# Use Farmers Press Want Ads

#### **HELP WANTED**

THE McLEAN COUNTY Sheriff's Office seeks qualified applicants for one or more deputy sheriff positions. Protect and serve your community with integrity and professionalism. Open until filled. EOE. (N)37p

SURGICAL TECHNOLOGY instructor/program coordinator, Lake Region State College, Devils Lake, ND. This is a 10-month non-tenure-track position with full benefits, including paid family health insurance. The instructor/coordinator provides online instruction to traditional students and apprentices and will coordinate and facilitate clinical and lab instruction, guide curriculum development, and facilitate student success initiatives. For more information, go to www.lrsc. edu/job-opportunities. (N)37p

THE McLEAN COUNTY Sheriff's Office is seeking one more reliable, dedicated individual for a full-time Jailer/Dispatcher I position. This dual role handles inmate supervision and emergency dispatch services. Competitive pay, benefits, and training provided. Visit www. mcleancountynd.gov/employment/.

**SEEKING JOB APPLICANTS?** Perweek cost for a classified ad is \$5 for the first 25 words. 10 for each word above 25. Call 473-5436 or email farmerspress@gondtc.com.

#### **REAL ESTATE FOR SALE**

ND FARM LAND values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer, 701-371-8538. Kevin Pifer, 701-238-5810. Free valuation. (N)37p

### **AGRICULTURE**

ATTENTION FARMERS: SEEING white mold in your fields? Noticing SDS? Share your location and enter to win FREE soybean seeds for 2026. Call Emily, 605-290-8383. (N)37p

#### **AUTOS WANTED**

DONATE YOUR VEHICLE to help find missing children and prevent abduction. Fast, free pickup, running or not, 24-hour response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694.

## **Wood Lake Township NOTICE**

Ditches in Wood Lake Township are to be mowed by **Oct. 21, 2025** or a \$100 fine will be assessed.

Kristi Black

**Express your gratitude** with a card of thanks in the Farmers Press! Only 10 cents per word.

**Electric Motor Service** Repair & Rewind Service • Sales Farm • Industry New Rockford, ND Cell: 302-0541

Home: 947-2017





701-652-5061 markfornshell3@gmail.com

Ag Leader GREENTRONICS GOIDEN HEADSIGHT



5945 52nd St. NE Brinsmade, ND 58351 701-351-0507 johnlunde.ncb@gmail.com

Residential • Commercial **F**ARMSTEADS

## **RICHARD** SAGER

**CROP INSURANCE** 

Richard Sager • Amy Lee PO Box 933, 308 4th Ave NE,

Devils Lake, ND 5830 701-662-2299 • 1-888-834-5020 **MULTI-PERIL • CROP-HAIL** 

VESTOCK RISK PROTECTION **EQUAL OPPORTUNITY PROVIDER** 



THE FEED SHOP

www.hubbardfeeds.com



THE GLASS SHOP Auto Glass, Chip Repair, Residential

319 S College Dr. • Devils Lake, ND Bus: 701-662-8276 Cell: 701-351-3342 Email: the1glasshop@hotmail.com

#### HOUSING/APTS. **FOR RENT**

ASSISTED LIVING APARTMENTS available in Rugby at the Haaland Estates. Laundry services, inside mail, garages, outside plug-ins for vehicles, emergency notification system and other convenient living accommodations for senior citizens. For more information or an explanation on services call 776-5203. 32tfn

RENTERS WANTED: ARE you having difficulty paying your rent on time? The Housing Assistance Program (HAP) is now taking applications for residents living in Benson County. For more information on eligibility call 473-5671. Equal Housing Opportunity. TDD 1-800-366-6888.

HAVE HOUSING AVAILABLE? Your ad could be here! Call 473-5436 by 10 a.m. Monday. \$5 for the first 25 words. .10 for each additional word.

#### **SERVICES**

HANSON PAINTING SERVICE: Interior-exterior, residential, commercial, farm buildings, churches. Wallpapering, texturing, etc. Free estimates. 701-662-7153, 701-351-0860, www.hansonpaintingservice.

STRUGGLING WITH DEBT? If you have over \$15,000 in debt, we help you be debt-free in as little as 24-48 months. Pay nothing to enroll. Call now: 1-877-688-0872. (N)37p

PEST CONTROL: PROTECT your home from pests safely and affordably. Roaches, bed bugs, rodents, termites, spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 833-406-0253 Have ZIP Code of property ready when calling! (N)37p

BATH AND SHOWER updates in as little as one day! Affordable prices -- no payments for 18 months! Lifetime warranty and professional installs. Senior and military discounts available. Call: 1-833-787-0317.

OFFERING PROFESSIONAL services? Expand your reach by advertising in the Benson County Farmers Press. Call 473-5436 or email farmerspress@gondtc.com for options. Box ads and classifieds

#### NOTICE OF ABANDONED PROPERTY ITEM

Please take notice that the following items are going to be deemed abandoned property item. TO: Persons Unknown PROPERTY INFORMATION Arctic Cat 4-wheeler, VIN No.

4UF10ATV0AT203268 The item is currently stored at the Benson County Sheriff's Department and was obtained during investigations

and/or search warrant(s) by the Benson County Sheriff's Department due to criminal activity. A hearing will be held on Monday, October 27, 2025, 2:30 p.m., at the

Benson County Courthouse located in Minnewaukan, ND, wherein an Order for disposition of said property item as abandoned property will be sought through the appropriate Court. /s/ James P. Wang James P. Wang ID #04664

Benson County State's Attorney 110 Main St. E Minnewaukan, ND 58351 701-473-5338

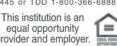
jamespwang@gondtc.com (Publish Oct. 2, 9 & 16, 2025)

## PARK VUE in LEEDS

has 1 or 2 bedroom ants. Utilities furnished, rental assistance available. Call 701-466-2445 or TDD 1-800-366-6888.



equal opportunity provider and employer.



### DRS. Moen, Enderle & Johnston OPTOMETRISTS

Highway 2 East • Devils Lake (Next to Mr. & Mrs. J's) HOURS: 8:30 a.m. to 5 p.m. Mon.-Fri.

Phone 662-4085 Open Thursday Evenings until 7 p.m.



**NICOLAI CHIROPRACTIC** CENTER

## Dr. Michael K. Nicolai

207 1st Ave South

New Rockford, ND

Office: 701-947-2121 Toll-Free: 800-808-9478



**0% INTEREST LOANS** For NEW or EXISTING Business Activity in Benson County Real Estate~Equipment~Inventory Working Capital

**CONTACT North Central** Planning Council, Admin. Agent for BCJDA 701-662-8131

www.northcentralplanning council.com/benson-county-jda

## **Farmers Union** INSURANCE

Farm - Homeowners - Dwelling Business - Auto - Liability Umbrellas - Misc. Bonds - Life Multi-Peril Crop - Crop Hail Long Term Care

**Arnston Agency** 105 Central Ave - PO Box 129 Maddock, ND 58348 701-438-2263, Fax 438-2217 email: chris.arnston@FUMIC.com

#### **MISCELLANEOUS FOR SALE**

YOU CAN PLACE a 25-word classified ad -- like this one -- in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details. (N)37p

NEW AND USED pallet racking. 36," 42," 48" uprights and wire decking 8-9-10-11-12-14' beams. Large part cabinets, various sizes. Bismarck Call 701-202-9831. (N)37p (N)37p

today to schedule a FREE in-home estimate on carpeting and flooring. Call today! 1-833-641-6785.

NEED NEW FLOORING? Call

CA\$H PAID FOR high-end men's sport watches! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634. (N)37p

LOOKING FOR THE most complete listing of ND media? ND Media Guide. Call 701-223-6397, ND Newspaper Association.

### **GUN SHOW**

WATFORD CITY GUN Show: Dakota Territory Gun Collectors Association. McKenzie County Sportsman's Club, Friday, Oct. 24, 4p.m.-8p.m.; Saturday 25th, 9a.m.-5p.m.; Sunday 26th, 9a.m.-12p.m. Gene @ 605-

#### NOTICE OF LEASING STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in Benson County.

Warwick (151-063)

		AC	Ierm	Rent	
	16 Lots 2-5	52	5	\$310	
	16 Lots 7,10,11	75	5	\$406	
	26 N2NW4	80	5	\$1199	
		52 Cro	p: 0		
	33 NW4NE4,				
	NW4	200	5	\$2717	
	36 NE4	160	5	\$2706	
	T - Removal of trash required				
	36 NW4	160		\$2641	
Twin Tree (151-065)					
		AC	Term	Rent	

36 N2NW4, SW4NW4 36 NE4SW4, 117 5 \$1193 SW4SW4 \$810 East Fork (151-071) Rent Term 5 3 S2NE4 \$1048 Lohnes (152-063) Term 5 Rent 80 14 N2NW4 \$399

14 N2SE4, 120 SE4SE4 23 NE4NE4 40 \$102 Third Com. District (152-065) AC 40 Term 5 Rent 36 SE4SW4 \$342

Lallie (152-067) Rent 36 NW4NE4, 120 5 \$1650 NF4SF4 **Rich Valley (152-071)**AC Term
2 163 5 Rent 6 W2E2 \$2882

163 5 Hay: 118 Crop: 0 Eldon (153-068) AC Term 76 5 158 5 Rent 26 N2NW4

Broe (154-070) AC 160 Rent Term 36 NE4 5 5 \$3046 36 NW4 160 Iowa (155-071) Rent

York (156-069) AC Tern 156 5 Term 32 SE4 \$2064

Auctioneer will read specific requirements at the auction. The public lease auction will be held in Benson County Courthouse, Courtroom at 10/23/2025 9:15 AM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit https://land.nd.gov or call (701) 328-2800. For auxiliary aids and services, please call by 10/8.

Joseph A. Heringer COMMISSIONER 1707 N 9th St | Bismarck ND 58506-5523 PHONE: 701-328-2800 FAX: 701-328-3650 WEB: https://land.nd.gov

APARTMENTS FOR RENT West Bay Homes, Minnewaukan One bedroom with utilities furnished

**Benson County Housing Authority** 

701-473-5671

TDD 1-800-366-6888 **Equal Housing Opportunity** This institution is an equal opportunity provider and employer

### **HAGER EXCAVATING**

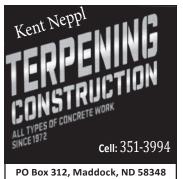
General Excavating

 Land Clearing & Tree Removal Scrap Metal Hauling

 Stump Grinding Demolition

Sewer System Installation

Ryan Hager 701-341-0505



terpeningconst@gondtc.com

### HEALTH/MEDICAL

IF YOU HAD knee or hip replacement surgery and suffered an infection between 2022 and the present time, you may be entitled to compensation. Call Attorney Charles H. Johnson, 1-800-535-5727. (N)37p

VIAGRA AND CIALIS users! 50 pills SPECIAL \$99! 100% guaranteed.

CALL NOW! 1-833-641-3417.

#### MISCELLANEOUS

WE BUY VINTAGE guitars! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite Rickenbacker Prairie State D'Angelico, Stromberg, and Gibson mandolins / banjos. 1-833-641-7066. (N)37p (N)37p

WE BUY HOUSES for cash AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853. (N)37p

WATER AND FIRE damage restoration. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513. Mold remediation services are also available! (N)37p

HAVE A NEWS release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

Call 473-5436 to Advertise

### MINUTES OF REGULAR MEETING ESMOND CITY COUNCIL October 8, 2025

The city of Esmond held a regular city council meeting on Oct. 8, 2025 at 7 p.m. at the Esmond City Hall. Present were Mayor Ernest Suich; council members Śhari Wolfe, David Wolfe. Roger Hill and Loren Preuss; and City Auditor Leigh Wolfe. Also present were Darla Willoughby and Bobbie Lunde.

Darla Willoughby received two permits for events happening at the Memorial Hall in October.

The minutes from Sept. 10, 2025, a regular city council meeting, were read, and a motion was made by Shari Wolfe and seconded by Roger Hill to approve the minutes. The motion

Previously, a notice was posted in the newspaper about selling the football field in Haugen's Addition. One bid was received for \$7,500. The city council discussed the bid, and David Wolfe made a motion to reject the bid with it being seconded by council member Shari Wolfe, and this motion passed unanimously. The property will be placed up for bids again at a later date.

October's meeting agenda included past-due accounts review, CD renewal, grass mowing under water tower, special assessments, snow removal and any other business that was not mentioned.

A motion was made by David Wolfe and seconded by Loren Preuss to pay all approved bills, and the motion carried. The bills were as

TOIIOWS:				
Otter Tail Power Co	\$648.38			
Waste Management	2,279.93			
Leigh Wolfe	1,847.00			
BC Farmers Press	114.20			
Park Board	66.76			
IRS	918.00			
Dakota Pump	76.43			
Leigh Wolfe	38.50			
Ernie Suich	29.25			
Matt Knudson				
The city council was disappointed				

The city council was disappointed to receive a rejection notice from the ND Department of Commerce on our grant paperwork for the sewer project. Central Plains Water District owns the lots under the water tower, where the city has been moving the grass. Shari Wolfe made a motion to charge the water district a flat monthly rate of \$100 for the months of May to October, and it was seconded by Loren Preuss and passed unanimously.

City Auditor Leigh Wolfe presented the council with the 2025 special

**NOTICE OF PUBLIC** 

HEARING

The Benson County Zoning Board will hold public

hearings on Thursday, October 23, 2025, be-

ginning at the 9:30 a.m. in the Commissioner

Minnewaukan, ND to review two applications

requesting zoning ordinance variances. The re-

quests, submitted by Rob Viera, on behalf of Allo

Towers of Wayzata, MN, affects real property in

Additional information regarding the applica-

tions may be obtained from the **Benson County** 

Benson County Transportation, an EOE,

On the job training. Part-time 20 hour

week guaranteed. Director advancement

opportunity for right person. Based in

For application & more information

is looking for a Public Transit Driver who

must be able to work flexible days and

**Public Transit** 

Driver

Auditor's Office by phone 701-473-5340 or

Hesper and York Townships.

e-mail bserickson@nd.gov

hours. Monday - Friday.

Starting Wage \$20/hour

contact Susan at 701-438-2192.

Benson

COUNTY TRANSPORTATION

Maddock.

Room of the Benson County Courthouse,

#### assessment report. Shari Wolfe made a motion to accept the report with a

second coming from Loren Preuss; the motion carried. The city has a certificate of deposit which expired, and after a discussion, the council, led by Loren Preuss' motion and seconded by David Wolfe, asked to renew the CD for 13 months.

The motion carried. In an account review, it was presented to the council to add two new sewer accounts for the Esmond Implement Shop and Memorial Hall. A motion for adding the new accounts was made by David Wolfe and seconded by Loren Pruess; this motion passed unanimously.

The city is accepting snow removal bids and an ad will be placed in the newspaper. Contact Mayor Ernest Suich if you are interested in removing snow for the city.

A motion to adjourn the meeting was made by Roger Hill and seconded by Shari Wolfe, and the meeting adjourned at 8:45 p.m. The motion carried.

The next regular meeting will be held on Wednesday, Nov. 12, 2025 at 7 p.m. at Esmond City Hall. Please note that the December city council meeting will be held on Thursday, Dec. 11, 2025.

Leigh Wolfe City Auditor

#### ABBREVIATED NOTICE OF INTENT TO AMEND

**ADMINISTRATIVE RULES** Relating to the transportation of water; boat safety equipment; initial application for guide and outfitter license; hunting guide and hunting outfitter

examination. TAKE NOTICE that the NORTH DAKOTA GAME AND FISH DEPARTMENT will hold a public hearing to address proposed changes to the N.D. Admin. Code. ND Game and Fish Department 100 N Bismarck Expressway

Bismarck, ND Wed., Nov. 19, 2025

11:00 a.m. proposed rules are available on the Department's website at http://gf.nd.gov/ or a copy may be obtained by calling Department at 701-328-6300. Also, written comments may be submitted to the above address through Nov. 30, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Department at the above phone number or address at least seven days prior to the public hearing. Dated this 8th of Oct., 2025.

## **Public Notices**

Jeb Williams

Director

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more

than 200 years. North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units

Public notices printed in this newspaper also appear at www.bensoncountynews.

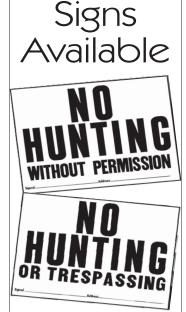
## **Publisher's Notice**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of

children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call North Dakota Fair Housing Council toll-free 1-800-265-0907. HUD toll free 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.



Equal Housing OPPORTUNITY



35¢ each

BENSON COUNTY **FARMERS PRESS** MINNEWAUKAN, ND 473-5436

## **Dispatcher** NPEC has an opening for a *full-time dispatcher*

**Career Opportunity** 

based in Carrington, ND. The dispatcher will provide organized and efficient dispatching of line crews within the cooperative's electric system through telephone/radio systems. Coordinate line crews to provide a safe, reliable and efficient distribution system. Coordinate safety training meetings to educate employees on accident prevention, safety procedures, and loss control. Previous industry related electric utility operations and/or engineering work preferred. Advanced computer and technical skills required. A full description of responsibilities and how to apply visit:

https://nplains.com/job-opportunities

Apply by October 27, 2025. EOE

Electric Cooperative