

# Classified Ads

Classified ads are 25 words for \$5 and 10¢ for each word over 25. Call 701-473-5436 and ask about our 13-week special.

## HELP WANTED

**THE MCLEAN COUNTY** Sheriff's Office seeks qualified applicants for one or more deputy sheriff positions. Protect and serve your community with integrity and professionalism. Open until filled. EOE. (N)49p

**SURGICAL TECHNOLOGY** instructor/program coordinator, Lake Region State College, Devils Lake, ND. This is a 10-month, non-tenure-track position with full benefits, including paid family health insurance. The instructor/coordinator provides online instruction to traditional students and apprentices and will coordinate and facilitate clinical and lab instruction, guide curriculum development, and facilitate student success initiatives. For more information, go to [www.lrsc.edu/job-opportunities](http://www.lrsc.edu/job-opportunities). (N)49p

**THE MCLEAN COUNTY** Sheriff's Office is seeking one more reliable, dedicated individual for a full-time Jailer/Dispatcher l position. This dual role handles inmate supervision and emergency dispatch services. Competitive pay, benefits, and training provided. Visit [www.mcleancountynd.gov/employment/](http://www.mcleancountynd.gov/employment/). EOE. (N)49p

**ADVERTISE JOB OPENINGS** by emailing [lamerican@polarcomm.com](mailto:lamerican@polarcomm.com)! Cost is \$5 for the first 25 words, .10 for each additional word. Or call 473-5436 for pricing information on box ads.

## SERVICES

**STRUGGLING WITH DEBT?** If you have over \$15,000 in debt, we help you be debt-free in as little as 24-48 months. Pay nothing to enroll. Call now: 1-877-688-0872. (N)49p

**PEST CONTROL: PROTECT** your home from pests safely and affordably. Roaches, bed bugs, rodents, termites, spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 833-406-0253. Have ZIP Code of property ready when calling! (N)49p

**BATH AND SHOWER** updates in as little as one day! Affordable prices -- no payments for 18 months! Lifetime warranty and professional installs. Senior and military discounts available. Call: 1-833-787-0317. (N)49p

## REAL ESTATE FOR SALE

**ND FARM LAND** values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer, 701-371-8538. Kevin Pifer, 701-238-5810. Free valuation. (N)49p

## AGRICULTURE

**ATTENTION FARMERS: SEEING** white mold in your fields? Noticing SDS? Share your location and enter to win FREE soybean seeds for 2026. Call Emily, 605-290-8383. (N)49p

## AUTOS WANTED

**DONATE YOUR VEHICLE** to help find missing children and prevent abduction. Fast, free pickup, running or not, 24-hour response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694. (N)49p

## GUN SHOW

**WATFORD CITY GUN Show:** Dakota Territory Gun Collectors Association. McKenzie County Sportsman's Club, Friday, Oct. 24, 4p.m.-8p.m.; Saturday 25th, 9a.m.-5p.m.; Sunday 26th, 9a.m.-12p.m. Gene @ 605-848-2427. (N)49p

## HEALTH/MEDICAL

**IF YOU HAD** knee or hip replacement surgery and suffered an infection between 2022 and the present time, you may be entitled to compensation. Call Attorney Charles H. Johnson, 1-800-535-5727. (N)49p

**VIAGRA AND CIALIS** users! 50 pills SPECIAL \$99! 100% guaranteed. CALL NOW! 1-833-641-3417. (N)49p

## MISCELLANEOUS FOR SALE

**YOU CAN PLACE** a 25-word classified ad -- like this one -- in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details. (N)49p

**NEW AND USED** pallet racking, 36," 42," 48" uprights and wire decking, 8-9-10-11-12-14" beams. Large part cabinets, various sizes. Bismarck. Call 701-202-9831. (N)49p

**NEED NEW FLOORING?** Call today to schedule a FREE in-home estimate on carpeting and flooring. Call today! 1-833-641-6785. (N)49p

**CASH PAID FOR** high-end men's sport watches! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634. (N)49p

**LOOKING FOR THE** most complete listing of ND media? ND Media Guide. Call 701-223-6397, ND Newspaper Association. (N)49p

## MISCELLANEOUS

**WE BUY VINTAGE** guitars! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, and Gibson mandolins / banjos. 1-833-641-7066. (N)49p

**WE BUY HOUSES** for cash AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853. (N)49p

**WATER AND FIRE** damage restoration. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513. Mold remediation services are also available! (N)49p

**HAVE A NEWS** release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (N)49p

**SUBSCRIBE TO THE** Lakota American by calling 701-473-5436. Subscriptions make great gifts! Cost for one year is \$30 (in-state), \$34 (snowbird/part-time in-state), \$38 (out-of-state), \$24 (online only), \$12 (online add-on for existing print subscribers). (N)49p

## MINUTES OF REGULAR MEETING NELSON COUNTY PARK BOARD September 2, 2025 - 8:30 a.m.

The meeting was called to order by Chairman Cody Johnson with the following Park Board members also present: Dennis Fahey, Doug Flaagan, Mike Haugland, Harley Eidsness, Cameron Swenson and Aaron Mork.

Moved by Park Board member Mork and seconded by Park Board member Swenson to approve the minutes for the August 19 meeting. All members voted "yes." Motion carried.

Agenda Additions -- None. Moved by Park Board member Haugland and seconded by Park Board member Swenson to approve the agenda as presented. All members voted "yes." Motion carried.

Public Comments -- None. Donna Rickford, campground manager, and Bud Pittenger, campground maintenance manager, joined the meeting to discuss campground business.

Moved by Park Board member Flaagan and seconded by Park Board member Haugland to purchase a grapple bucket for the tractor at Stump Lake Campground. All members voted "yes." Motion carried.

Café and bar business was discussed.

Moved by Park Board member Fahey and seconded by Park Board member Mork to advertise for requests for proposals for leasing the operations of Stump Lake Bar and Café and Campground. All members voted "yes." Motion carried.

Moved by Park Board member Mork and seconded by Park Board member Flaagan to pay the bills as presented: Leading Edge Equipment -- \$245.78; Sign Solutions -- \$2,754.66; Tri-County Water -- \$1,786.30; Boote Septic -- \$500.00; Big John Manufacturing -- \$384.00; Donna Rickford -- \$3,400.00; Lakota American -- \$78.78; Lakota Hardware -- \$202.22; Mac's -- \$71.76; ND Telephone -- \$460.82. Nelson Electrical Solutions -- \$3,014.37; Nodak Electric -- \$4,195.00; Bud Pittenger -- \$3,599.99. On a roll call vote all members voted "yes." Motion carried.

There being no further business, moved by Park Board member Mork and seconded by Park Board member Fahey to adjourn the meeting. All members voted "yes." Meeting adjourned.

Nathan Parks  
Secretary

Cody Johnson  
Chairman

## MINUTES OF REGULAR MEETING NELSON COUNTY COMMISSION September 2, 2025 - 9 a.m.

The meeting was called to order by Chairman Cody Johnson. Roll call was taken and the following members were also present: Commissioners Doug Flaagan, Mike Haugland, Cameron Swenson and Aaron Mork.

Moved by Commissioner Swenson and seconded by Commissioner Mork to approve the minutes from the August 19 meeting. All members voted "yes." Motion carried.

Additions to Agenda -- Utility permit.

Moved by Commissioner Mork and seconded by Commissioner Flaagan to approve the agenda as amended. All members voted "yes." Motion carried.

Public Comments -- None. 2026 budget discussion was had. A utility permit was discussed. Discussion was tabled for state's attorney review.

Jesse Madche, chief deputy sheriff, joined the meeting to discuss sheriff's department business and K-9 business.

The commissioners gave updates on their portfolios.

Moved by Commissioner Mork and seconded by Commissioner Haugland to approve the bills as presented. On a roll call vote all members voted "yes." Motion carried.

There being no further business, moved by Commissioner Mork and seconded by Commissioner Swenson to adjourn the meeting. All members voted "yes." Motion carried.

Meeting adjourned.

Nathan Parks  
Nelson County Auditor

Cody Johnson  
Chairman

Nelson County Commissioners

## MINUTES OF REGULAR MEETING NELSON COUNTY PARK BOARD September 16, 2025 - 8:30 a.m.

The meeting was called to order by Chairman Cody Johnson with the following Park Board members also present: Doug Flaagan, Mike Haugland, Harley Eidsness, Cameron Swenson and Aaron Mork.

Moved by Park Board member Mork and seconded by Park Board member Swenson to approve the minutes for the September 2 meeting. All members voted "yes." Motion carried.

Agenda Additions -- None. Moved by Park Board member Mork and seconded by Park Board member Haugland to approve the agenda as presented. All members voted "yes." Motion carried.

Public Comments -- Dixie Holton, Pekin, joined the meeting to provide some insight on the history of the Old Settler's Pavilion at Stump Lake Campground.

Donna Rickford, campground manager, and Bud Pittenger, campground maintenance manager, joined the meeting to discuss campground business.

Café and bar business was discussed.

There being no further business, moved by Park Board member Mork and seconded by Park Board member Haugland to adjourn the meeting. All members voted "yes." Meeting adjourned.

Nathan Parks  
Secretary

Cody Johnson  
Chairman

## MINUTES OF REGULAR MEETING NELSON COUNTY COMMISSION September 16, 2025 - 9 a.m.

The meeting was called to order by Chairman Cody Johnson. Roll call was taken and the following members were also present: Commissioners Doug Flaagan, Mike Haugland, Cameron Swenson and Aaron Mork.

Moved by Commissioner Mork and seconded by Commissioner Haugland to approve the minutes from the September 2 meeting. All members voted "yes." Motion carried.

Additions to Agenda -- None. Moved by Commissioner Swenson and seconded by Commissioner Mork to approve the agenda as presented. All members voted "yes." Motion carried.

Public Comments -- None.

Curt Loe, highway superintendent, joined the meeting to discuss road and bridge business. Paul Bjornson, KLJ, also joined the meeting to provide an engineering update.

A utility permit from Greater Ramsey Water District was revisited.

Moved by Commissioner Mork and seconded by Commissioner Flaagan to approve the utility permit on county roads from the Greater Ramsey Water District. All members voted "yes." Motion carried.

At 10 a.m. the Nelson County public hearing for the 2026 budget was held.

Nathan Parks, auditor, presented the financial statements for July.

Moved by Commissioner Haugland and seconded by Commissioner Swenson to approve financial statements for August. On a roll call vote all members voted "yes." Motion carried.

The commissioners gave updates on their portfolios.

Moved by Commissioner Swenson and seconded by Commissioner Mork to approve the bills as presented. On a roll call vote all members voted "yes." Motion carried.

ND Public Employees

Retirement ..... \$137,479.69

Internal Revenue

Service ..... 60,336.99

Advanced Business

Methods ..... 807.05

Angela Herda ..... 807.80

Balco Uniforms ..... 520.65

Crown Trophy ..... 57.95

EverSpring Suites ..... 880.00

Farmers & Merchants

Bank ..... 2,889.52

Farmers Union Oil

Co.--DL ..... 15,221.16

Gwyneth Wieler ..... 215.76

Lakota Farm Service ..... 50.00

Lakota Municipal

Utilities ..... 1,175.93

Michelle Linstad ..... 421.60

Nathan Parks ..... 100.00

NDSU Extension ..... 60.00

ODP Business

Solutions ..... 299.05

Traci Lagein ..... 50.00

Tyler Technologies ..... 11,040.00

Verizon Wireless ..... 556.31

Vestis ..... 351.08

Cenex Fleet Fueling ..... 688.02

Polar Communications .. 777.55

Lakota American ..... 214.50

Arctic Blast of GF ..... 183.68

D & M Service ..... 258.40

Employee Network, Inc. 670.80

H. A. Thompson

& Sons ..... 1,450.00

Hamster Oil, LLC ..... 106.61

Information Technology

Dept. .... 1,644.05

KTAC K-9 ..... 1,000.00

LR Law Enforcement

Center ..... 9,961.89

Lakota Hardware ..... 41.34

ND Association of

Counties ..... 223.70

ND Fraternal Police--

West Fargo ..... 135.00

ND Fraternal Police--

GF ..... 30.00

Nelson County ..... 91.68

Nelson Electrical

Solutions ..... 876.52

Nodak Electric Co-op .... 311.00

Pack Track ..... 140.00

PharmChem ..... 31.95

Premium Waters ..... 371.88

The Dukes ..... 96.00

Towner Co. Auditor ..... 1,176.79

Underground Vaults

& Storage ..... 219.00

Butler Machinery ..... 1,085.27

City of Lakota ..... 10.00

City of McVillie ..... 330.36

City of Michigan ..... 96.75

Don Dvorak Gravel,

Inc. .... 22,195.10

Fargo Freightliner ..... 100.97

Forrest Concepcion ..... 190.84

Gilbertson's ..... 883.95

Gowan Construction ... 33,488.00

Interstate Battery

System ..... 135.95

Mac's ..... 61.62

ND Telephone Co. .... 211.87

North Central Int'l.

LLC ..... 1,608.86

Skip's NAPA Auto Parts ..... 44.87

Verizon Connect ..... 181.33

G & R Controls ..... 25,300.00

Total ..... \$339,946.64

County General Net

Salary ..... \$76,918.43

Road & Bridge Net

Salary ..... 49,148.60

Human Services Salary

& Expense ..... 117,545.19

Weed Control Salary

& Expense ..... 2,361.24

Total ..... \$245,973.46

Grand Total ..... \$585,920.10

There being no further business, moved by Commissioner Mork and seconded by Commissioner Flaagan to adjourn the meeting. All members voted "yes." Motion carried.

Meeting adjourned.

Nathan Parks  
Nelson County Auditor

Cody Johnson  
Chairman

Nelson County Commissioners

## NOTICE OF APPLICATION

APPLICATION FOR APPROPRIATION OF WATER FROM GROUND WATER

TAKE NOTICE that FOREST RIVER COLONY, FORDVILLE, ND, has submitted Water Permit Application No. 7438 to the North Dakota Department of Water Resources for a permit to divert and appropriate water from ground water.

The application requests an annual appropriation of 136.4 acre-feet of water for irrigation use at a pumping rate of 750 gallons per minute, utilizing point(s) of diversion located in the NW1/4 of Sec. 23, T. 150 N., R. 059 W., Nelson County, for the purpose of irrigating 136.4 acres in the NW1/4 of Section 23, Township 150 N., Range 059 W., Nelson County.

TAKE NOTICE that written comments regarding the proposed appropriation must be filed in the Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 17th day of November 2025. The Department of Water Resources shall consider all written comments received and prepare a recommended decision which will be provided to the applicant and any person who filed written comments. Those persons may file additional comments with the Department of Water Resources, request an adjudicative proceeding on the application, or both.

Dated at Bismarck, North Dakota, on September 26, 2025.

/s/ John Paczkowski, P.E.  
State Engineer

Department of Water Resources  
1200 Memorial Highway  
Bismarck, ND 58504-5262  
(Publish Oct. 16 & 23, 2025)

## NOTICE OF LEASING STATE SCHOOL LANDS

The Board of University and School Lands will Conduct Surface Lease Auctions in the following Counties:

Adams	Hettinger	Pierce
Benson	Kidder	Rolette
Billings	Logan	Sheridan
Bowman	McHenry	Sioux
Burke	McIntosh	Slope
Burleigh	McKenzie	Stark
Divide	McLean	Stutsman
Dunn	Mercer	Towner
Eddy	Morton	Ward
Emmons	Mountrail	Wells
Golden Valley	Oliver	Williams

Auctions will be held in person at location in the County Seat. Refer to the advertisement in the official county newspaper or the public lease auctions schedule posted on the Department of Trust Lands' website for auction dates, times, locations, & list of tracts offered. Auctioneer will read specific requirements at the auction. The information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800.

Joseph A. Heringer  
COMMISSIONER

1707 N 9th St | Bismarck ND 58506  
PHONE: 701-328-2800

FAX: 701-328-3650

WEB: <https://land.nd.gov>

## Want to get in touch?

Email lamerican

@polarcomm.com

## ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

Relating to the transportation of water; boat safety equipment; initial application for guide and outfitter license; hunting guide and hunting outfitter examination.

TAKE NOTICE that the NORTH DAKOTA GAME AND FISH DEPARTMENT will hold a public hearing to address proposed changes to the N.D. Admin. Code. ND Game and Fish Department 100 N Bismarck Expressway Bismarck, ND Wed., Nov. 19, 2025 11:00 a.m.

The proposed rules are available on the Department's website at <http://gf.nd.gov/> or a copy may be obtained by calling the Department at 701-328-6300. Also, written comments may be submitted to the above address through Nov. 30, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Department at the above phone number or address at least seven days prior to the public hearing. Dated this 8th of Oct., 2025. Job Williams  
Director

## MINUTES OF REGULAR MEETING PETERSBURG CITY COUNCIL October 6, 2025

Petersburg City Council met Oct. 6, 2025 at 7 p.m. at the community center. Members present were Amber Vickaryous, James Schmidt, Brian Johnson and Tricia Johnson. Kevin Sundre and Susan Dahl were not present.

Motion by James, second by Brian, to approve Sept. 8, 2025 minutes and the current financial report, and bills to be paid. Motion carried.

Otter Tail Power .....	\$572.87
Tri-County .....	59.00
David Gallaway .....	450.66
Tricia Johnson .....	507.92
Bill Dudgeon .....	406.34
Petersburg Oil .....	133.33
Postmaster .....	162.00
Lakota American .....	40.56
Polar Communications ..	48.28
Nelson Co. Sheriff's	

Dept. .... 810.00

Otter Tail Power ..... 57.58

Starion Bond Services .. 6,071.25

Motion by Brian, second by James, to send properties with delinquent sewer/landfill/policing/garbage billings to Nelson County Auditor's Office as special assessments along with street/sewer assessments. Motion carried.

On Sept. 25, 2025, Petersburg Auditorium was listed in the National Register of Historical Places.

Motion by Brian, second by James, to accept the first reading of Ordinance No. 12-0507, relating to automobile ordinances covering parking rules, seasonal restrictions for snow removal, and the regulation of junk and abandoned vehicles. These local rules operate in addition to the state's motor vehicle laws. Motion carried. First reading is on file with the auditor and available to residents upon request. Second reading will be on Nov. 3, 2025 at the city council meeting.

City residents can renew their annual pet license at the city council meetings.

Next regular city council meeting is Nov. 3, 2025 at 7 p.m. at the community center.

Meeting adjourned at 8:00 pm.

Tricia Johnson  
City Auditor

## NOTICE TO CREDITORS

IN THE DISTRICT COURT OF THE NORTHEAST CENTRAL JUDICIAL DISTRICT, NELSON COUNTY, NORTH DAKOTA

In the Matter of the Estate of JASON HOFFMAN, Deceased.

Probate No. 32-2025-PR-00014

NOTICE IS HEREBY GIVEN pursuant to N.D. Cent. Code § 30.1-19-01 that the undersigned has been appointed Personal Representative of the Estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice, otherwise the claims will be forever barred. Claims must either be presented to Lisa Gillett, as Personal Representative of the Estate or filed with the Court.

Dated: 9/9/25