

Classified Ads

Classified ads are 25 words for \$5 and 10¢ for each word over 25. Call 701-473-5436 and ask about our 13-week special.

HELP WANTED

LaMOURE COUNTY IS seeking candidates to fill the position of custodian/maintenance coordinator. A complete job description and application may be obtained at the LaMoire County Auditor's Office or online at www.lamouirecountynynd.com. Completed application and résumé must be returned to the auditor's office. Apply immediately; the position will remain open until filled. EOE. (N)1p

PART-TIME ACADEMIC instructor, electrical technology. Primary instructional responsibilities include teaching lecture and/or lab courses in electrical technology during the 2025-26 academic year. Adjunct faculty are expected to embrace the use of technology in teaching, demonstrate flexibility in meeting the needs of students, and work effectively in a team-centered environment. Pay rate: Current NDSCS adjunct pay rate (\$1,099/credit). Screening begins immediately. Interested candidates must submit the NDSCS employment application at www.ndscs.edu/join-our-team. EOE. (N)1p

EMPLOYMENT OPPORTUNITY: Business manager at LaMoire Public School. Competitive wage, insurance, retirement plan, vacation leave. For complete job description or applying, contact Mitch Carlson@k12.nd.us or 701-883-5396. (N)1p

SERVICES

STRUGGLING WITH DEBT? If you have over \$15,000 in debt, we help you be debt-free in as little as 24-48 months. Pay nothing to enroll. Call now: 1-877-688-0872. (N)1p

PEST CONTROL: PROTECT your home from pests safely and affordably. Roaches, bed bugs, rodents, termites, spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 833-406-0253. Have ZIP Code of property ready when calling! (N)1p

BATH AND SHOWER updates in as little as one day! Affordable prices -- no payments for 18 months! Lifetime warranty and professional installs. Senior and military discounts available. Call: 1-833-787-0317. (N)1p

REAL ESTATE FOR SALE

ND FARM LAND values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer, 701-371-8538. Kevin Pifer, 701-238-5810. Free valuation. (N)1p

AUTOS WANTED

DONATE YOUR VEHICLE to help find missing children and prevent abduction. Fast, free pickup, running or not, 24-hour response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694. (N)1p

MISCELLANEOUS FOR SALE

YOU CAN PLACE a 25-word classified ad -- like this one -- in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details. (N)1p

NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on carpeting and flooring. Call today! 1-833-641-6785. (N)1p

CASH PAID FOR high-end men's sport watches! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634. (N)1p

LOOKING FOR THE most complete listing of ND media? ND Media Guide. Call 701-223-6397, ND Newspaper Association. (N)1p

HEALTH/MEDICAL

IF YOU HAD knee or hip replacement surgery and suffered an infection between 2022 and the present time, you may be entitled to compensation. Call Attorney Charles H. Johnson, 1-800-535-5727. (N)1p

VIAGRA AND CIALIS users! 50 pills SPECIAL \$99! 100% guaranteed. CALL NOW! 1-833-641-3417. (N)1p

STOP OVERPAYING FOR health insurance! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call now for a no-obligation quote: 877-727-7420. You will need to have your ZIP Code to connect to the right provider! (N)1p

MISCELLANEOUS

WE BUY VINTAGE guitars! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, and Gibson mandolins / banjos. 1-833-641-7066. (N)1p

WE BUY HOUSES for cash AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853. (N)1p

WATER AND FIRE damage restoration. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513. Mold remediation services are also available! (N)1p

INURED IN AN accident? Don't accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000s. Get a free evaluation to see what your case is really worth. 100% free evaluation. Call now: 701-505-8373. (N)1p

HAVE A NEWS release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (N)1p

Anderson Law Office
Jeffrey D. Anderson, ND #05056
PO Box 628
Lakota, ND 58344
701-247-2996
lawkota@polarcomm.com
Attorney for Personal Representative

NOTICE TO CREDITORS
IN DISTRICT COURT, NELSON COUNTY, STATE OF NORTH DAKOTA.

IN THE MATTER OF THE ESTATE OF JAMES F. BURTNESS, DECEASED.

Probate File No.

32-2025-PR-00029

NOTICE IS HEREBY GIVEN that the undersigned has been appointed a co-personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Steven Burtness, 1917 Prairiewood Ln, Warwick, ND 58381, Kevin Burtness, 521 Clairview Lane, Matthews, NC 28105, or Michael Burtness, 4941 Curran Court, Grand Forks, ND 58201, co-personal representatives of the estate; with their attorney listed above; or filed with the Court.

Dated this 4th day of November, 2025.

/s/ Steven Burtness
Steven Burtness
Personal Representative
(Publish Nov. 13, 20 & 27, 2025)

MINUTES OF REGULAR MEETING
McVILLE CITY COUNCIL
October 13, 2025 - 7 p.m. -
McVillie City Office
Pledge of Allegiance was said.
Mayor Stein called the meeting to order at 7:05 p.m. Present were Mayor Stein, members Berg and Messner; public works employee Joramo; and Auditor Arneson. Not present were members Joramo and Altendorf.

Motion by Messner to approve the agenda as presented, seconded by Berg. All agreed, motion carried.

Motion by Messner, seconded by Berg, to approve September budget meeting minutes and September regular minutes. All agreed, motion carried.

Public Works Report -- Getting ready for winter. Preparing to sweep the street. This is reserved until most leaves have dropped because the sweeper needs a lot of manual service to get running.

Motion for approval of September financials by Messner, seconded by Berg; motion passed. Payments:
NDPERS \$1,986.43
Moore 10,500.00
GF Lab 44.00
FU Oil 67.18
Skip's 864.65
DWR 125.00
ABS 810.43
VSA 149.59
Hawkins 389.10
BCBS 4,955.00
Ihry 64.00
Sheriff 1,960.00

D&M 578.27
Wallace 351.46
Menards 437.01
Otter Tail 1,951.86
C. Arneson 280.00
F&M Visa 806.18
F&M Bank 4,885.20
State Tax 5.00
NDTC 253.69
Verizon 312.68
Payroll 17,243.35

Old Business --
Second Reading of Amended Ordinance #81 (Beer and Liquor): Motion by Messner, seconded by Berg, to approve the final reading of the amended Ordinance #81 for publication. All agreed, motion passed.

Health Insurance: Motion by Messner, seconded by Berg, to approve a \$1,000 monthly health plan stipend for full-time employees who choose to forgo the offered health plan. All approved, motion passed.

Accounting/Payroll/Invoicing Program: Auditor Arneson won a free payroll program from the same company we use for utility billing. Motion by Berg, seconded by Messner, to approve Banyan Data for our payroll/invoicing/accounting to start January 1. All approved, motion passed.

Grant Updates (CBDG, DWR): The city was denied the grant application from CBDG for the Main Street project. We will re-apply in the next round. The city was awarded a \$111,900 grant from the ND Department of Water Resources toward the planning for the water plant renovations. We are waiting for the response on a couple of other grants we have applied for.

New Business --

Spark Building Grant Application: The council agreed to submit an application for new housing using the previously offered city lots. This application deadline is October 31.

NDIRF Leased Property Insurance Changes: Overview of the increases of insurance to city-owned leased properties.

Airport Discussion: Review of aeronautics comments. Council requests a formal conversation with ND Aeronautics on the topic of decommissioning the McVillie Airport. Further discussion to follow.

Auditorium Windows and Elevator Bids: Motion by Messner, seconded by Berg, to approve Sticky Construction from Thompson, ND to replace seals on the windows of the auditorium for \$5,200. All agreed, motion passed.

Announcements -- November 10 regular council meeting
Meeting adjourned at 9:05 p.m.

Chanda Arneson
City Auditor

Douglas Stein
Mayor

SUBSCRIBE TO THE Lakota American by calling 701-473-5436. Subscriptions make great gifts for family, friends and others!

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 75-03-42 AUTHORIZED ELECTRONIC MONITORING
TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-03-42 relating to authorized electronic recording and documentation at 3:00 p.m. on Friday, December 12, 2025, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol. Copies of the proposed rules are available for review at human service zones offices and at the state-operate behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 22, 2025.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 30th day of October, 2025.

Amie Vasichek
Auditor

Bill Solberg
Mayor

*Full meeting minutes are available upon request at the Lakota City Hall.

Immunization clinic information

UNAPPROVED MINUTES OF REGULAR MEETING LAKOTA CITY COUNCIL November 3, 2025

The Lakota City Council held its regular meeting on Nov. 3, 2025 at the city hall. Mayor Bill Solberg called the meeting to order at 6 p.m. All council members were present, except Members Haugland and Nelson who were absent.

Member Ferguson made a motion to approve the minutes of the Oct. 6, 2025 regular meeting, seconded by Member Matejcek. All voting in favor. Motion carried.

Member Fahey made a motion to purchase 12 light pole Christmas decorations utilizing sales tax funding, seconded by Member Matejcek. On a roll call vote, all members voting in favor. Motion carried.

Member Ferguson made a motion to approve Jayden Mattern's application for the Return Home Grant, seconded by Member Vasichek. On a roll call vote, all members voting in favor. Motion carried.

Member Matejcek made a motion to allow \$1,000 in sales tax funding for Christmas decorations at the Market Village, seconded by Member Fahey. On a roll call vote, all members voting in favor. Motion carried.

After reviewing the bills and vouchers, a motion was made by Member Ferguson to pay all the bills presented for payment and those bills paid prior to the meeting. Member Matejcek seconded the motion. Motion carried on roll call vote of 4-0. Advanced Business

Methods \$261.64
BCBS 8,051.92
RRCHDO
(City of Lakota) 350.00
EFTPS 2,483.86
EFTPS 2,024.96
Elan 56.51
Ferguson Waterworks 111.93
GF Utility Billing 144.00
Go-Fer Sanitation 300.00
Hawkins 322.94
Interstate Power 350.00
Johnson, Boyd 400.00
JP Cooke 93.95
Lakes Area Turf 9,447.00
Lakota Auto 59.09
Lakota Drug 15.29
Lakota Feed 52.05
Lakota Hardware 763.46
Lakota Municipal
Utilities 800.00
Lakota Municipal
Utilities 677.11
Lakota Municipal
Utilities 3,999.90
Lakota Sanitation 11,840.91
Menards 1,420.91
MARC 2,930.31
MRES 35,985.47
NAPA 38.93
NDPERS 2,796.71
Nelson Co. Soil
Conservation 200.00
Nelson Electrical 889.57
Neonlink 44.80
Nodak 1,065.11
ND One Call 15.00
ND Telephone 49.71
North-Holt Electric 10,859.98
Polar 1,487.99
Pomp's 1,761.74
Quill 221.64
Rock Creek Club
House 1,699.91
Rysavy Plumbing 521.01
Sun Electric 606.67
The Glass Shop 4,756.00
Thein Well 315.00
USABluebook 769.81
Verizon 139.74
Vestis 74.82
City Salaries 13,651.70
City Salaries 11,964.29
Total \$136,873.34

The next regular meeting is scheduled for Monday, Dec. 1, 2025 at 6 p.m.

Member Vasichek made a motion to adjourn the meeting, seconded by Member Matejcek. Meeting adjourned at 7:19 p.m.

Amie Vasichek
Auditor

Bill Solberg
Mayor

*Full meeting minutes are available upon request at the Lakota City Hall.

ACCEPTING BIDS

Nelson County is accepting bids for a
1987 Ford F-150. Bids are due to
the Auditor's Office by
November 17th 2025.
Bid opening will be at the
Regular Commission Meeting on
November 18th at 10:30am. Bidders will
have the opportunity to raise their bid at
the meeting.

Public Notice & Notice of Public Meeting

The City of McVillie will conduct an open public information meeting
December 8th, 2025 at
McVillie City Hall.
7:00 p.m.

The purpose of the meeting is to provide answers to the public about the ongoing water treatment plant project in the community. The meeting will answer questions related to project needs, costs and environmental impacts on the proposed water improvement project.

Nelson County Housing Authority Notice of Public Hearing County of Nelson Proposed Public Housing Agency Annual and Capital Fund Plan

Public Notice is hereby given that the Nelson County Housing Authority will hold a Public Hearing regarding its 2026 Annual and Five Year PHA Plan and Capital Fund Programs, as required by HUD under Section 511 of the Quality Housing and Work Responsibility Act of 1998, on **Tuesday, January 20, 2026, 9:30 a.m.** The public hearing will be held at the **State Bank of Lakota Conference Room, 125 Main St., Lakota, ND**. The public is advised that the changes to the goals, objectives, and policies under consideration by the agency are: 1. The ongoing consideration of repositioning NCHA's Public Housing Program platform to the Section 8 Program platform under any one of the four repositioning options available to the agency by the Department of Housing and Urban Development (HUD); and 2. Utilizing Capital Funds to convert the storage units from their current configuration to one that provides tenants with their own storage unit, accessible through an overhead door from the outside for each unit. Also, NCHA intends to continue to allocate its unobligated Capital Fund Grant funds towards ongoing Operations (Line Item 1406). The 45-day comment period is open December 1, 2025, and written comments on the proposed Annual and Five Year PHA Plan and Capital Fund Program will be accepted through **January 20, 2026**. After that time, the Plan along with required documents will be submitted to HUD for review. A copy of the draft plan may be obtained from the Nelson County Housing Authority. Alternative formats or special accommodations are available for persons with disabilities upon request. Requests for information and written comments should be sent to:

Nelson County Housing Authority
Attn: Terry Hanson, Executive Director
1405 1st Ave. N.
Grand Forks, ND 58203
Comments may also be sent via email to **Terry Hanson at: thanson@thegfha.org**
Phone: 701-787-9437
Fax: 701-746-2548

EHO
(Nov 13 & Nov 27, 2025)

NCHA
Nelson County Housing Authority



Blast Open The Possibilities In The Classifieds
~ Call **473-5436** ~
or email: lamerican@polarcomm.com

Business & Service Directory

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Lakota, ND 58344
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Schedule your next project now!
Call/Text/Email for Estimate
701-247-3567 or tomhess1234@gmail.com

OPTOMETRISTS

DRS. MOEN, ENDERLE & JOHNSTON OPTOMETRISTS
Highway 2 East, Devils Lake, ND
Between Lake Toyota & Mr. & Mrs. J's
PHONE: 662-4085
HOURS: 8:30 a.m. to 5 p.m.
Monday, Tuesday, Wednesday, Friday
Thursday 8:30 a.m. to 7 p.m.

PAINTING

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AGRICULTURE

CHS
Devils Lake
701-662-5051
Lakota
701-247-2917

Your ad could be here!
Email lamerican@polarcomm.com

HEALTHCARE

First Care Health Center
115 Vivian St., Park River, ND
Phone 701-284-7555
First Care Rural Health Clinic
Family Practice Medicine
Mon.-Fri. 8 a.m. to 5 p.m.
Sat. 8:30 a.m. to 12 noon

INSURANCE

Lakota Farm Services
Serving the area since 1946
Mark Huso and Beau & Taylor Schaley
210 Main St. -/- P.O. Box 546
Lakota ND 58344
Phone 701-247-2468
www.lakotafarmservice.com

NELSON COUNTY PUBLIC HOUSING
Nelson County has 2 or 3 bedroom townhouses located in Aneta, Lakota, McVillie, Michigan, Petersburg and Tolna. Rent is based on 30% of adjusted gross income.
Please send in application to be placed on waiting list.
For more information, please call Nelson County Public Housing at 701-746-2745. Ask for Brenda.