

55+ COMMUNITIES

**FIELDSTONE VILLAGE**  
55+ Senior Apartments  
Features include: Garages, Guest Suite, Community Room & Fitness Center.  
1 BR: \$585; 2BR: \$685.  
4574 44th Ave S, Fargo.  
Call 701-235-4138 or 763-478-6328

APARTMENTS FOR RENT

**Stop!**  
**Picasso Square**  
Near MSUM. 1 & 2 Bdrm, \$650-\$810. 701-205-7925

2 bedroom in 8-plex with garage at 613 5th St E, West Fargo. No smoking/pets. \$650/month. 701-997-4402

**SUPER QUIET!** Privately owned 18-plex in N. Fargo, spacious 1BR, laundry, garage. Lots of storage! No pets. \$575. 701-526-6250

LAKE PROPERTY FOR RENT

4 bdrms, 2.5 baths, lakefront Pelican Lake. Light, airy beautifully furnished vacation rental. More info at: [www.mnlakehouse.com](http://www.mnlakehouse.com)  
June 28-July 26: Month for \$14,000+ tax; Aug 2-30: weekly \$3500. Ruth at 602-390-4302, [ertruman@cox.net](mailto:ertruman@cox.net)

SUMMER/FALL GETAWAY ON NORTH SHORE OF CLITHERALL LAKE, MN

2 bdrm, 1.5 bath, A/C, Internet, No smoking/pets. Available May-Sept. \$975/week. 808-896-0826

WANTED TO RENT

**WANTED LAKE CABIN TO RENT**  
Close to Detroit Lakes. July 29-31, 2025  
Cabin for 2. Call Wayne, 580-504-4455

HOMES FOR SALE

**LOG/CEDAR HOME FOR SALE BY OWNER ON 5 ACRES**  
Located 1 mile from Wolf Lake, MN • \$290,000  
Call: 612-723-6188

BEET STOCK

**WANTED: ACSC Beet Stock to JV for 2025 & beyond. References available. Call or text: Zach Beaudry, 701-739-0469**

**WANTED: ACSC Beet Stock to rent for 2025 and beyond. Any amount of shares considered. Call/Text: 701-741-8702 or 701-215-2355.**

NOTICE OF PUBLIC HEARING

**CITY OF FARGO**  
**PERMANENT ROUTE AND SERVICE CHANGES**  
  
The City of Fargo is seeking to make the cancellation of predetermined LinkFM events permanent effective May 12, 2025.  
  
**Changes to LinkFM:** The proposed change would permanently eliminate LinkFM service for the following events:  
  
Frostival Frozen Fortress  
Celtic Festival  
Scandinavian Festival  
Downtown Fargo Street Fair  
Trollwood Mainstage Musical  
Pangea: Cultivate Our Cultures  
  
**Informational Display:** An informational display on the proposed route and service changes, as well as comment cards, will be in the lobby of the Ground Transportation Center from April 24 – May 6. Written comments may be turned into the customer care center window and will be considered by staff prior to the final recommendation to the Fargo City Commission.  
  
**Public Hearing Dates:** Notice is hereby given that public hearings will be held for the purpose of permanent route and service changes:  
  
Fargo City Commission  
Monday, May 12, 2025  
5:15 p.m.  
Fargo City Hall  
225 4th Street North  
Fargo, ND 58102  
  
At the hearing, interested persons will be afforded an opportunity to be heard with respect to the route reduction. In addition, written comments may be submitted in advance of the public hearing to:  
  
Cole Swingen  
Fargo Assistant Transit Director – Operations  
502 NP Avenue North  
Fargo, ND 58102  
(701) 476-5989  
For TDD Relay Service call 7-1-1  
[cswingen@matbus.com](mailto:cswingen@matbus.com)  
  
Upon request, accommodations for people with disabilities, language barriers, or other needs to allow participation in meetings will be provided. To arrange assistance, call at least 48 hours before the meeting to give staff adequate time to make arrangements. For the Fargo City Commission call 701-241-1310 or 7-1-1 (TDD/TTY).  
(Apr. 25, 2025)  
  
FM Towing NDCC 23.1-15-05 Abandoned Vehicle Notice. Vehicles legally forfeited 30 days from publication NDCC 23.1-15-07. Call 701-277-1263 to reclaim at 4021 Main Ave, Ste C, Fgo: 2003 Chevrolet Silverado 1500 wht, no VIN, no plt, towed 9/29/24 1130am per CCGO from 81st St N, 1/2mi S of City Rd 22, Harwood.  
(Apr. 25, 2025)

BEET STOCK

**WANT TO RENT**  
American Crystal Sugarbeet Stock, any amount.  
Call or text: 701-740-0728

INDUSTRIAL CONSTRUCTION

  
[www.armarservices.com](http://www.armarservices.com)  
  
GREAT UTILITY VEHICLES  
WARM & QUIET!  
VERY FUEL EFFICIENT!  
  
FORKLIFTS, MANLIFTS & TRAILERS AVAILABLE!  
  
Call Arlen at 763-234-9118  
Lake George, MN  
Scott at 701-308-0101  
Lisbon, ND

WANTED FARMLAND TO RENT

**FARMLAND WANTED FOR RENT**  
CLAY COUNTY  
NORMAN COUNTY  
ANY ACREAGE  
ANY TERMS  
CALL 701-318-5470

AUTOMOBILES

  
**2008 Toyota Land Cruiser**  
Excellent Condition; 116K miles; Black Exterior; Tan Interior; \$34,444.  
701-261-7531

MOTORHOMES/RV

**2006 Dutchman M38B 38ft Travel Trailer**  
Air & furnace work, gas & electric water heater, 14ft slide out, 21ft awning, has some water damage. \$3,000 OBO. 701-541-4777

SEASONAL space and 2013 Park model 40' camper for sale: Near Alexandria - Lake Ida. Includes camper, deck/ramp, shed, & pontoon lift. \$32K. Text 320-349-1699

**ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024**  
of the  
Assurity Life Insurance Company  
In the state of Nebraska  


Total Assets	2,478,157,240
Total Liabilities	2,041,223,224
Aggregate write-ins for special surplus funds	0
Common Capital	2,500,000
Preferred Capital	0
Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	38,315,426
Surplus Notes	0
Gross Paid in and Contributed	600,000
Surplus	0
Unassigned Funds	395,518,590
Total Capital and Surplus	0
Total Liabilities, Capital	436,934,016
And Surplus	0

  
**NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024**  

Total Life and Annuity Premiums	531,092
Written	0
Total Life and Annuity Direct Losses Paid	409,605
Total Accident and Health Direct Premiums Written	771,859
Total Accident and Health Direct Losses Paid	268,013

  
**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**  
I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.  
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).  
**JON GODFREAD**  
Commissioner of Insurance  
  
**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**  
**COMPANY'S CERTIFICATE OF AUTHORITY**  
  
**WHEREAS**, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and **WHEREAS**, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,  
**NOW THEREFORE, I, JON GODFREAD**, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriate business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.  
**IN TESTIMONY WHEREOF**, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL)  
**JON GODFREAD**  
Commissioner of Insurance  
(Apr. 25; May. 2 & 9, 2025)

MOTORHOMES/RV

  
**FOR SALE!** 2015 Premier Bullet Trailer with grill, fully furnished, indoor and outdoor cooking space. 25ft' camper, one slide out, queen bed. Located in the Star Lake/Dead Lake area. \$11,500 OBO. 218-495-3213 or 218-205-6499.

VEHICLES WANTED

**WANTED:** Junk/Used cars, pickups, batteries, appliances, scrap iron. Will pick up. **\$\$Paying Cash\$\$** 701-740-0603

PUBLIC/GARAGE SALES

Moorhead, 56560  
**HUGE GARAGE SALE!**  
3006 7th Avenue N  
Fri, April 25, 8am-7pm  
Sat, April 26, 8am-6pm  
We've got something for everyone! Come and check out: Furniture, Teacher Supplies, Cornhole Boards & Bags, Games & Puzzles, Home Decor (Signs, Pictures, Rugs), Clothes (Boys & Girls 2T – Adult XL), Tons of Kitchen Items Don't miss out on some amazing finds at great prices!

PUBLIC/GARAGE SALES

**Multi-Family Garage Sale!**  
April 24-27; Thurs 12-6; Fri 9-6; Sat 9-?  
3401 42nd Ave S, Fargo  
Lake items, tools, golf, home décor, furniture & more!

BUY LOCALLY

[www.inforum.com/classifieds](http://www.inforum.com/classifieds)

ESTATE SALES

Moorhead, 56560  
**Estate Sale**  
502 13th St N  
**Estate Sale Saturday April 26, 8:00am - 5:00pm.**

NEIGHBORHOOD SALES!

Thurs-Sat, April 24-26  
8am-5pm  
323, 331, 411, 419  
17th Ave E, West Fargo

ADVERTISEMENT AND BID

**NDSCS PARKING LOTS SEAL COATING (LOTS 1, 3A, 3D, 3R, 3W, 12, 15 & 16) MILL AND OVERLAY (LOT 8) (Bid No: 25-007)**  
  
Notice is hereby given that sealed bids will be received for the NDSCS Bid No. 25-007 Parking Lot Seal Coating (Lots 1, 3A, 3D, 3E, 3W, 12, 15 & 16), Mill and Overlay (Lot 8), located in Wahpeton, North Dakota. Bids will be received On-Line ONLY through QuestCDN vBid. Bids will be received by 9:30 AM (CDT) on May 13, 2025. Mailed or hand delivered bids will NOT be opened or considered. Please submit your bid for this project by the following:  
1. Submitted through QuestCDN Online Bidding.  
All bids submitted will be opened and read aloud via video conference at 9:30 AM (CDT) on May 13, 2025. A link to attend the live video conference bid opening will be sent to all QuestCDN Plan Holders for this project. [https://teams.microsoft.com/join/19%3ameeting\\_NGVIZ-jc1ZmMtOWYwYi00YjAxLWl2ZjgtNzg3YTc1YTgzNmVh%40thread.v2/0?context=%7B%22id%22%3A%229d23d2a4-f51c-40f3-b5a0-a71abe-26c14a%22%2C%22oid%22%3A%227000e803-dd55-4046-983a-6eba9e27a6e4%22%2C%22lsBroadcastMeeting%22%3Atrue%2C%22role%22%3A%22a%22%27D&btype=a&role=a](https://teams.microsoft.com/join/19%3ameeting_NGVIZ-jc1ZmMtOWYwYi00YjAxLWl2ZjgtNzg3YTc1YTgzNmVh%40thread.v2/0?context=%7B%22id%22%3A%229d23d2a4-f51c-40f3-b5a0-a71abe-26c14a%22%2C%22oid%22%3A%227000e803-dd55-4046-983a-6eba9e27a6e4%22%2C%22lsBroadcastMeeting%22%3Atrue%2C%22role%22%3A%22a%22%27D&btype=a&role=a)  
Digital copies of the Bidding Documents are available at [www.interstateeng.com](http://www.interstateeng.com) or [www.questcdn.com](http://www.questcdn.com) for a download fee of \$37.00 and a QuestCDN On-Line Bid fee of \$42.00 to all actual project bidders. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 9646528, on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or [info@questcdn.com](mailto:info@questcdn.com). Paper copies of the Bidding Documents may be obtained from Interstate Engineering, Inc. located at 1999 4 th Street North, Wahpeton, ND 58075, phone (701) 642-5521, for a fee of \$150.00 per set. The bidding and contract documents may also be examined at Business & Procurement Manager at the Patterson Maintenance Building located at 800 6 th Street North, Stop 1245, Wahpeton, North Dakota, 58075. Any technical questions may be directed to Damon DeVillers at 701-642-5521 or [damon.devillers@interstateeng.com](mailto:damon.devillers@interstateeng.com).  
The project consists of the following approximate quantities:  
Section 1 includes 11,763 SY Bituminous Seal Coat, 1,950 LF Crack Sealing, 7 Ton HBP Patching, 1 LS Mobilization, 1 LS Traffic Control, 3,906 LF Pavement Marking, and other miscellaneous items and incidentals.  
Section 2 includes 3,373 SY Bituminous Seal Coat, 1,000 LF Crack Sealing, 4 Ton HBP Patching, 1 LS Mobilization, 1 LS Traffic Control, 1,980 Pavement Marking and other miscellaneous items and incidentals.  
Section 3 includes 1,698 SY Bituminous Seal Coat, 29 Ton HBP Patching, 1 LS Mobilization, 1 LS Traffic Control, 906 LF Pavement Marking, 1,698 SY Bituminous Milling, 206 TONS Commercial Grade Asphalt and other miscellaneous items and incidentals.  
Section 4 includes 1 SY Bituminous Seal Coat, 1 LF Crack Sealing, 1 Ton HBP Patching, 1 LS Traffic Control, 1 LS Pavement Marking, 1 TON Commercial Grade Asphalt, 1 SY Bituminous Milling and other miscellaneous items and incidentals.  
Traffic Control and all miscellaneous work necessary therefor and incidental thereto.  
Each bid will be submitted on the basis of a cash payment for work. Bids submitted via QuestCDN On-Line Bid Only and shall be designated that the bid is for " NDSCS Bid No. 25-007 Parking Lot Seal Coating (Lots 1, 3A, 3D, 3E, 3W, 12, 15 & 16) and Mill and Overlay (Lot 8), Wahpeton, North Dakota ." The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the OWNER and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the Owner.  
A Contractor's Bond, as required by Section 48-01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48-01.2-05 of the North Dakota Century Code.  
All bidders must be licensed for the highest amount of their bids, as required by Section 43-07-07 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be included electronically with the bid.  
No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will not be accepted and opened.  
North Dakota State College of Science retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening.  
The work is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. **The Contractor will be required to commence construction and substantially complete all of the work for the project by August 9, 2025.**  
The successful Bidder is required at the time the Contract is executed to provide a Sales Tax Certificate, Workers' Compensation Certificate, Certificate of Insurance to include North Dakota Stop Gap and Builder's Risk coverage, Company Safety Manual, North Dakota University System Performance-Payment Bond and Waiver of Subrogation.  
By: North Dakota State College of Science  
800 North 6th Street, Stop 1245  
Wahpeton, North Dakota  
David Cooper  
Director, Facilities Management  
Dated this 15 th day of April 2025.  
(Apr. 18 & 25; May. 2, 2025)


AUCTION SALES

**HB SOUND & LIGHT ONLINE EVENT EQUIPMENT AUCTION**  
  
**Bidding Opens:**  
Friday, April 25th, 8AM  
**Bidding Closes:**  
Wednesday, April 30th, 10AM  
  
**Roof & Tents, Video, Projectors, Projection Screens, Lighting, Power, Pro Audio, Cases, Stands, Set Pieces, Backline, Guitars, Basses & More!**  
  
[www.HBconnects.com](http://www.HBconnects.com)

It's easy to place YOUR ad in The Forum Classifieds

Email: [classifieds@forumcomm.com](mailto:classifieds@forumcomm.com)  
**The Forum**  
OF FARGO-MOORHEAD

Start your career here.

**jobsHQ**  
[jobshq.com](http://jobshq.com)  


**PET HEADQUARTERS**



ATTENTION PET LOVERS!

DOGS

  
**AKC British White Labs**  
Shots, wormed, vet checked. Ready 5/15. Taking deposits. M: \$900; F: \$1,100. 605-380-9276

DOGS

**CKC Mini Schnauzers**  
M & F, Black, Salt & Pepper & Chocolate. Shots, dewes, tails, vet checked, home raised with TLC! Call/text: 320-760-6839

  
**Purebred Siberian Huskies**  
Shots, wormed, vet checked, health certificate, \$300. 218-831-7975 (MN#829895)

**Shih-Poo Puppies**  
Males & females. MN Lic. 507-368-4857. [www.mulderspuppies.com](http://www.mulderspuppies.com)

  
**Teddy Bear Puppies**  
Males, vet checked, vaccines, can meet part way. \$350. 218-839-9800

**AKC English Springer Spaniel Puppies**  
Family raised on our farm. M: \$500; F: \$800. Elma, IA. 641-393-2521 (calls only)

**AKC English Springer Spaniel Pups**  
Males & females. Liver & White. Ready April 22. Text for pics: 218-686-0179

**AKC Golden Retrievers**  
3M, 2F, ready now! Shots, wormed, vet checked, dewes removed. \$700. Call or text: 320-334-4511

**AKC Gordon Setter Pups**  
Males & females, expected April 21. 507-990-0991 [EmeraldHillsSetters.com](http://EmeraldHillsSetters.com)

**AKC Lab Puppies**  
Fox Red & Black, dewes removed, parents on site. Ready now! 507-273-0888 or 507-273-0406



Find the *perfect* place and make it *yours*  
  
CLICK | SEARCH | DONE

**CROSSWORD**  
*By Eugene Sheffer*

<b>ACROSS</b>	<b>38</b> Slightly serious?"	<b>2</b> Puccini piece	<b>25</b> Cardinal cap letters																																																																																																																																																												
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