GARAGE SALES

PUBLIC/GARAGE SALES

OSGOOD SALE! May 22-24; Thurs/Fri, 8-6 & Sat, 8:30-12:30. 4160 55th St S, Fargo

Misc. household, Halloween, kids toys/books/movies; Boy's clothes (size 6 to men's L) & girl's clothes (size 14 to M), Nike, boutiques, Lulu, etc. 3D printer, scooter & more!

MULTI-PARTY SALE! 505 Birch Lane, Moorhead May 22-24; Thurs & Fri 9-5; Sat 9-Noon.

Size 6 girls to teen clothing; men's & women's clothing. Tons of Squishmallows. Books, DVD's, puzzles, games, craft kits & toys Tool Shop impact wrench, drill, flashlight, two batteries and charger. Household & misc. items

AUCTION SALES

PUBLIC/GARAGE SALES

GARAGE SALE! Fri. May 23, 8am-5pm Sat. May 24, 8am-12pm 143 S Woodcrest Dr N Boutique women's clothing

Eileen Fischer & CP Shades, designer shoes, scarves, jewelry, home decor, misc. items. Fargo, 58103

Garage Sale
2913 25th Ave S Fargo
Friday May 23rd 8: am to 6
pm Saturday May 24th 8 am to 5 pm

and collectables, coats and vests, Northface teen clothing, womens, chil-drens clothing, toys and much

AUCTION SALES

PUBLIC NOTICE

OFFICE OF THE MINNESOTA SECRETARY OF STATE ASSUMED NAME

Henry Properties, LLC has filed an Assumed Name with the Minnesota Secretary of State. Business is or will be conducted under the assumed name of Up-North Self Storage. The address of the principal place of business is 3301 River Drive South, Fargo, North Dakota 58104. The company conducting business under the above Assumed Name is Henry Properties, LLC located at 3301 River Drive South, Fargo, North Dakota 58104. The Certificate of Assumed Name, file number 1561312200021, was originally filed with the Minnesota Secretary of State on May 16, (May. 22 & 29, 2025)

NOTICE OF PUBLIC HEARING CLAY COUNTY BOARD OF COM-MISSIONERS 9:15 AM TUESDAY, June 3rd, 2025

NOTICE IS HEREBY GIVEN that a public hearing(s) will be held in the Commission Room, Third Floor, Clay County Courthouse, 807 11th Street North, Moorhead, MN 56560, at 9:15 Tuesday, June 3rd, 2025 for the following item(s):

AUCTION SALES

WOODLAND

ONLINE BIDDING ONLY

BIDS OPEN MAY 23; CLOSE MAY 28, 2025

DEVILS LAKE, NORTH DAKOTA

Selling new and late-model boats, pontoons, tritoons, trailers, motors, and marine accessories from top brands like Crownline, Sun Tracker, Minn Kota, and Lowrance. Many items are unused or like-new-plus track systems, lithium batteries, and more.



RESOURCE

COMPLETE DETAILS AT:

FOR MORE INFO PLEASE CONTACT: WARREN BLANCHFIELD 701-351-8921 RESOURCE AUCTION'S MARK STEINKE 218-791-1496

PUBLIC NOTICE

CLAY COUNTY LAND DEVELOP-MENT AND SUBDIVISION ORDINANCE Clay County is in the process of up-

dating the Land Development and Subdivision Ordinance. The Ordi-nance regulates land use in the unincorporated areas of Clay County in accordance with the 2045 Clay County Comprehensive and Trans portation Plan. The Planning Commission recommended Ordinance adoption to the Clay County Board of Commissioners at their April 15th, 2025 meeting. The Board of Com-missioners will consider adopting the Ordinance at their June 3rd meeting This Ordinance will replace Title 8 o the Clay County Code. The draft Ordinance is available for review online at https://claycountymn.gov/1805/ Land-Development-Code-Update. The draft Ordinance is also available for review at the Clay County Government Center, 3510 12th Ave S, Moorhead, MN 56560. Comments and questions can also be submitted by calling the Planning Office at 218-299-5005 or by email at planning@claycountymn.gov.

The public is invited to attend this meeting in-person or virtually. Please contact Clay County Planning and Zoning for information on how to participate virtually at 218-299-5005.

Dated this 20th day of May 2025

Matt Jacobson Clay County Planning and Zoning (May. 22, 2025)

Public Hearing Notice

The Dilworth Planning Commission will hold its regular meeting on Wednesday, June 4, 2025 at 5:30 p.m. at the Dilworth City Hall, 2 First Avenue SE. The Planning Commission will hold a public hearing to review the final path of O.7 Develop. review the final plat of OZ Development, LLC (East View Eleventh Addition) – A replat of Lot, 3, Block 1, East View Sixth Addition, Parcel ID 52.112.0030. Property owner: OZ Development, LLC.

Inquiries, letters in favor of, or letters in opposition may be submitted to the attention of L. Peyton Mastera, City Administrator, at the aforementioned address; by telephone: 218 287-2313; or, by email: peyton.mastera@ci.dilworth.mn.us.

ATTN DBE CONTRACTORS:

Northern Improvement Company will accept and consider price quotations for AIP 3-38-0017-065-2025 Terminal Apron Reconstruction Phase 1, Hector International Airport to be bid June 6th. Please contact us for assistance with plans, proposals, bonding, insurance or any other proj-ect-related concerns. If you have any questions, contact Steve Schmidt in our Fargo, ND office at (701)277-1225. "WE ARE AN EQUAL OP-PORTUNITY EMPLOYER."

REQUEST FOR BIDS PARK DISTRICT OF THE CITY OF FARGO **Purchase of Forestry Equipment**

Sealed bids will be received at the Park District of the City of Fargo, 550 15th St N., Fargo, North Dakota 58102, until 1:30 p.m., May 29, 2025, and then opened and read

PUBLIC NOTICE

aloud for the following project:

of Forestry Equipment (Aerial Lift Truck)

Bids must be submitted on copies of the bid form in the specifications Specifications may be obtained at the office of the Park District of the City of Fargo as shown above or by contacting Madonna Fitzgerald, Administrative Specialist, mfitzgerald@ fargoparks.com or (701) 551-5891.

riod of sixty (60) days after the bid opening. The Park District of the City of Fargo reserves the right to reject any or all bids, and to waive any in-OF FARGO

THE PARK DISTRICT OF THE CITY

Tony Schmitt, Park Director (May. 15 & 22, 2025)

IN THE STATE OF NORTH DAKO-TA, COUNTY OF CASS IN THE DISTRICT COURT, EAST CENTRAL JUDICIAL DISTRICT PennyMac Loan Services, LLC,

son and United States of America, acting by and through the Secretary of Housing and Urban Development, and any person in possession, **Defendants.**

Jason R. Anderson and Sara Ander-

NOTICE OF REAL ESTATE SALE CIVIL NUMBER: 09-2024-CV-00191

1. Judgment in the amount of \$317,291.61, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Cass County, North Dakota, on March 6 2025, for the foreclosure of a real es tate mortgage. 2. Notice is hereby given pursuant to

said Judgment that the real property described as: Subdivision Lot 26, Granberg's Cass County, North Dakota. Real Property address:8104 Gemini

Circle, Fargo, ND 58104

The above real property is the subject of the Mortgage dated June 18, 2018, which Mortgagors, Jason R. Anderson, Sara Anderson, executed and delivered to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Valley Mortgage, Inc., its successors and assigns and recorded in the office of the Clerk and Recorder of Cass County, North Dakota, on June 19 2018, Instrument Number 1540077 which is subject to the entered Judg ment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded July 17, 2019, Instrument Number 1566647. 3. In order to realize the amount of

\$317,291.61, as of March 6, 2025, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold sub ject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Cass County, North Dakota, and easements and restrictions of re-

PUBLIC NOTICE

cord, to the highest bidder for cash under the direction of the Sheriff of Cass County, North Dakota, at the main entrance of the Cass County Courthouse located at 211 South 9th Street, Fargo, North Dakota 58103, on June 18, 2025 ("Sale Date"), at 10:00 AM 4. If the sale is set aside for reason,

the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

DATED this 9th day of May, 2025. SHERIFF OF CASS COUNTY

By: Greg Dawkins Sheriff / Deputy Sheriff of Cass Halliday, Watkins & Mann, P.C.

By /s/ Tyler S. Wirick Tyler S. Wirick Attorneys for Plaintiff 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: tylerw@hwmlawfirm.com Bar: 10014 (May. 15 & 22 & 29, 2025)

AT&T Mobility, LLC is proposing to construct an approximate 100-foot-tall (100-foot overall height) temporary monopole telecommunications facility located at 1420 8 Ave N, Fargo, Cass County, ND 58102 (N46° 54' 00.8" and W96° 48' 6.8"). The tower is anticipated to utilize FAA Style A lighting.
AT&T Mobility, LLC invites comments from any interested party on the impact the proposed undertaking may have on any districts a tick buildings at the styles. tricts, sites, buildings, structures, or objects significant in American history, archaeology, engineer-ing, or culture that are listed or determined eligible for listing in the National Register of Historic Places under National Historic Preservation Act Section 106. Parties interested in commenting on this Federal undertaking or with questions on the proposed facility should contact Eocene Environmental Group at 8951 Windsor Parkway, Johnston, IA 50131 or call 515-473-6256 and reference project #W 078. Comments must be received within 30 days of the date of this notice. Interested persons may review the application this Federal undertaking or with sons may review the application sons may review the application for the project at www.fcc.gov/asr/applications by entering Antenna Structure Registration (Form 854) File No. A1314378 and may raise environmental concerns about the project under the National Environmental Policy Act rules of the Federal Communications Commission, 47 CFR §1.1307, by notifying the FCC of the specific reasons that the action may have a significant impact on the quality of the human environment. Re-quests for Environmental Review must be filed within 30 days of the date that notice of the project is published on the FCC's website and may only raise environmen-tal concerns. The FCC strongly encourages interested parties to file Requests for Environmental Review online at www.fcc.gov/asr/ environmentalrequest, but they may be filed with a paper copy by mailing the Request to FCC Re-quests for Environmental Review,

Continued on next page

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