Wedgewood Manor

**Wedgewood Manor** 

• Director of Resident Care

• RN/LPN - Nights

Pembina County Memorial Hospital

CNA's \*All statuses available. AM or PM Shifts Available

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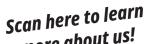
Interested candidates may submit a resume or complete an application in person at: 402 Hill Avenue, Grafton, ND 58237

Alternatively, applications can be submitted via email to erin@morganprinting.com.

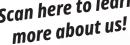
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## **Pembina County Memorial Hospital**

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**Full Time** 

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- Occupational Therapist
- **Occupational Therapist Assistant**
- **Hospital RN**
- **Clinic Insurance Clerk**

**Part-time:** Hospital RN

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Hospital RN





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Open Interviews on Wednesdays from 4:30-6:30 pm 809 W Cedar Drive Sunset Building G50, Grafton, ND

To apply, please visit our website at www.nd.gov/omb/jobs. Click Search/Apply for Careers, click Search for all Careers, click Job Location, select Grafton, reference the job title.

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- · Annual and Sick Leave
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# **Public**

Unofficial & condensed minutes of a regular meet-ng of the City Council of the City of Minto, Walsh County, North Dakota, held on December 8, 2025, at 7:00 AM.

carried.
Committee reports were given:
Employee Relations
M-Shutt, S-Narloch and carried, the Council approved a 3% raise and a \$500.00 Christmas bonus for the two full-time employees.

M-Shutt to approve claims and financials, S-Narloch and carried; financials and the following

claims were approved:

ACME RENTS 250.00, ADOBE 47.98, AMAZON 265.07, ANGIE SHUTT 500.00, DEPT OF ENVIRONMENTAL QUALITY 183.52, EINARSON LAW OFFICE 1,728.30, FED EX 78.74, FILTER CARE 86.03, J.P. COOKE COMPANY 93.95, PATRICE KOBLE 25.00, MARCO 88.24, MENARDS 38.96, MIDCONTINENT 305.52, MINTO COMMUNITY CENTER 750.00, MINTO PARK BOARD 1,109.80, MINTO POST OFFICE 127.49, MORGAN PRINTING 155.40, NARLOCH TRUCKING 86.42, ND LEAGUE OF CITIES 70.00, ND ONE CALL 1.50, ND RURAL WATER SYSTEMS ASSOC 345.05, NORTHDALE OIL 257.23, OTTER TAIL POWER 1,865.41, PAT PASCHKE 600.00, PAYROLL 14,617.22, PRO AG CUIPMENT 63.50, REFUSE DISPOSAL 4,958.00, SAMSON ELECTRIC 508.17, STRATA CORPORATION DBA KNIFE RIVER 460.00, TWO TREES TECHNOLOGIES 143.50, VESTIS 31.04, WALSH COUNTY TREASURER 924.00, WALSH RURAL WATER STRIKES 3414.58, WAYNE'S HEATING AND TER DISTRICT 9,414.58, WAYNE'S HEATING AND COOLING 69.00

M-Narloch, S-Kelley and carried, the Council approved the 2026 policing contract with Walsh County for \$924.00 per month.

M-Shutt, S-Narloch and carried, the Council approved the Harvey Avenue Saloon's renewal application for liquor/beer licenses for 2026.

M-Shutt, S-Narloch and carried, the Council agreed to renew the subscription to the Grant Finder Program at \$90.00 for the year.

There being no further business, M-Narloch, S-Mis-kavige, and carried, the meeting was adjourned at 7:33 AM. The next regular meeting will take place on Monday, January 12, 2026, at 7:00 AM.

Larry Jamieson

(December 17, 2025)

# **Notices**

at 7:00 AM.
Mayor Jamieson called the meeting to order, and the pledge was recited. Present were Councilmen Miskavige, Narloch, Shutt & Kelley. Also present was Peyton Cole, city attorney. There were no additions to the agenda. M-Shutt, S-Miskavige and carried, the Council voted to retain Einarson Law Office as the city attorney. The flat monthly rate remained the same at \$250.00, the hourly rate increased. Minutes from the regular meeting held on November 10, 2025, were submitted for approval. M-Shutt to approve the minutes, S-Narloch, and carried.

Donald Suda, President

Adjournment.

Cathi Heuchert, Business Manager

Cathi Heuchert, Business Manager

The list of bills presented to the School Board on November 18, 2025: Albrecht, Brandon 294.58; Albrecht, Darren 465.20; Allianz Global Assistance 55.76; Amazon.com 8,387.89; American Family Life Assurance 5,154.11; Aviben, LLC 2,188.91; Barnes and Noble Inc. 142.03; Blick 67.10; Bremer Insurance 22,126.00; Brenco Corp 2,376.32; BSN Sports, LLC 1,425.00; Cash-Wa Distributing Co of Fargo, LLC 8,921.11; Cenex-Petro Serve 71.53; Cenex Zip Trip 155.62; Century Geophysical LLC 2,100.00; Chat GPT 60.00; Children's Health Market 4,096.88; City of Grafton, 17,134.96; D's Designs 1,334.00; Dakota Boys and Girls Ranch 27.97; Dakota Fire Protection 875.00; Dakota Playground 3,783.00; Days Inn 436.00; DCI credit Services 326.37; Delta Airlines 796.70; Department of Public Instruction 1,674.27; Discount School Supply -5.03; Dollar General 19.00; Ebay 26.34; Ecolab Pest Elimination 94.57; Engebretson, Brent 105.00; Erincondren.com 97.65; Eventbrite 150.00; Family Fare Express 72.13; First Care Health Center 120.00; Follett Content Solutions, LLC 407.08; Forks Freightliner 2,727.84; Friendship, Inc. 170.00; Gerrell's 712.00; Gerszewski, Seri 225.69; Global Industrial.com 794.03; Global Safety Network 99.19; Goll, Robert 681.50; Google LLC 26.00; Gorthy, Alexander 84.62; Grafton Folual 107.00; Grafton Parks & Recreation 15,868.09; Grafton Public Schools 85.00; Grafton True Value Hardware 282.34; Grainger 1,425.42; Grand Forks Goodwill 61.36; Grand Forks Public Schools 300.00; Griggs Country Central 180.00; Hartley School Buses 220.16; Heartland Eye Care 79.00; Hellm Enterprises 1,417.34; Heuchert, Cathi 422.00; Hillyard/Hutchinson 826.60; Hobby Lobby 55.72; Hugo's #10 539.92; Intermountain Lock

### The Walsh County Highway Department will be accepting applications until the position is filled, for a Maintenance Tech II, based out of the Walsh County Highway Department Shop 4, in

WALSH COUNTY - HIGHWAY DEPARTMENT

**MAINTENANCE TECH II - LANKIN** 

Lankin, North Dakota. Walsh County reserves the right to under fill this position as an equipment operator. Full salary range \$3,759/mo to \$5,214/mo. The position is under supervision of the Gravel Foreman whom reports to the Highway

Superintendent. Applicant is responsible for performing general labor-type duties, hand and power tool operation, and advanced level truck and equipment operation on various road and bridge projects. Ability to operate tandem truck/pup or semi-tractor/trailer, heavy equipment, tractors, skid steers. Winter months for snow removal will be in trucks or motor grader. Applicant must have a Class A driver's license or ability to acquire one and have background knowledge of the general maintenance of trucks.

Walsh County Highway Department employees are subject to random drug and alcohol screens. Successful applicant must pass a pre-employment drug and alcohol screen.

The job description, minimum qualifications, additional knowledge, skills and abilities, duties and responsibilities, work environment and conditions and how to apply can be found at co.walsh.nd.us under the Human Resources tab or by stopping by the Highway Department office in the Walsh County Courthouse, 600 Cooper Avenue, Grafton, ND,

Walsh County is an Equal Opportunity Employer.

# **Public Notices**

GRAFTON PUBLIC SCHOOL DISTRICT #18 1548 SCHOOL ROAD GRAFTON, NORTH DAKOTA 58237

REGULAR SCHOOL BOARD MEETING TUESDAY, NOVEMBER 18, 2025

A regular meeting of the Grafton Public School District #18 Board was held on Tuesday, November 18, 2025 at 7:30 a.m. in the Board Conference Room at the Grafton High School, 1548 School Road, Grafton, North Dakota. Board Members present were Chad Bigwood, Nathan Green, Trina Papenfuss, Jayce Schumacher, Donald Suda, Maggie Suda, and Jennifer Thompson.

President Suda called the meeting to order.

President Suda announced the following change hesident suda aminunced the following change to the agenda:

Add Amend July minutes between a and b on the consent agenda. It was moved by Schumacher, seconded by Green, and carried unanimously, that the agenda be approved with the change as presented.

It was moved by Thompson, seconded by Bigwood, and carried unanimously, that the minutes of the Regular School Board Meeting of October 14, 2025 be approved. It was moved by M. Suda, seconded by Papenfuss, and carried unanimously to amend the July 24, 2025 minutes to reflect proper wording in accordance with federal guidelines as follows under Business Consent Items: "that the Grafton Public School District approves the authorization of the superintendent Mr. Darren Albrecht, as the authorized representative for the following federal programs: Title I, Title II, Title IV, Transfer funds, and School Food Service". It was moved by Thompson, seconded by Green, and carried unanimously that the bills on the attached listing totaling \$1,392,801.29 be approved. It was moved by M. Suda, seconded by Papenfuss, and carried unanimously that the expenditures & revenue reports be approved.

It was moved by M. Suda, seconded by Green, and carried unanimously by roll call vote to approve the Superintendent Evaluation as compiled by the Board President and reviewed with Supt. Albrecht

It was moved by Thompson, seconded by Papen-fuss, and carried unanimously by roll call vote to approve the Targeted Support and Improvement Plan to be submitted to the Department of Public Instruction by December 8

It was moved by M. Suda, seconded by Schumacher, and carried unanimously by roll call vote to accept the notice of retirement letter submitted by business manager Cathi Heuchert. It was moved by Papenfuss, seconded by Bigwood,

and carried unanimously by roll call vote to accept the \$275,214 bid from Daktronics for the high school gym scoreboard. The Grafton Public School District moves to approve the Consolidated Application for Title I, Title II, Title III, Title

It was moved by Thompson, seconded by M. Suda, It was moved by Thompson, seconded by M. Suda and carried unanimously by roll call vote to amend policies AACA – Section 504 of the Rehabilitation Act of 1973 Policy and FDE – Education of Special Education Students with Disabilities Under the IDEA on the first reading and waive the second reading to speed the policy adoption process per board policy BDA. It was moved by Thompson, seconded by Bigwood, and carried unanimously by roll call vote to adopt the first reading of policies BAB – Board Conflict of Interest, BAA – Employing Board Members, and HCBA – Vendor Conflict of Interest Disclosure with changes and that it be presented for adoption at the next regular board meeting.

ATTEST:

Supply 773.10; Interstate PowerSystems 685.34; JDS Barbeque 185.57; Kiwanis 154.50; Langdon High School 160.00; Larimore High School 75.00; Larson King, LIP 2,750.00; Laxdahl, Jayden 105.00; Limke, Garth 204.40; Lively, Inc. 4,098.50; Loeffler, Christopher 45.00; Lollicupstore 88.91; Lunde, Jennifer 31.50; Marathon Petro 67.50; Marco Technologies LLC 3,554.55; Martinson, Greg 47.17; Marzano Resources LLC 1,578.00; Matrix Integration LLC 4,680.00; Mayville-Portland High School 100.00; McGraw Hill LLC 26,581.67; Midwest Technology Products 79.20; Monttan Dakota Utilities 927.25; Morgan Publishing Inc. 1,138.34; Murphy, Cameron 261.00; Napa Auto Parts 275.35; NASSPMINS/NIHS 480.00; ND Center for Distance Education 9,160.00; ND Public Employees Retirement 27,783.26; ND Teachers Fund for Retirement 93,300.10; NDCEL 425.00; NDH-SCA 60.00; NDPHIT 69,387.43; Network Center Inc. 2,080.00; Network Services Company 244.74; Niemann, Jaci 154.00; Noredink Corp 6,735.96; North Border Designs 835.00; North Dakota Attorney General 80.00; North Dakota Board of Nursing 70.00; North Dakota School Boards Assn 550.00; North Red River ITV Co-Op 14,323.50; North Valley Career-Tech Center 88,041.00; Office St.28; Pan-O-Gold Baking Co. 455.05; Pastorek Construction 92,200.00; Pearre Durick PLC 142.50; Pearson Education Inc. 188.47; Penworthy Company LLC, The 440.30; Perma-Bound Products 87.28; Pan-O-Gold Baking Co. 455.05; Pastorek Construction 92.200.00; Pearce Durick PLLC 142.50; Pearson Education Inc. 188.47; Penworthy Company LLC, The 440.30; Perma-Bound 742.10; Pioneer Athletics 989.00; Pitney Bowes Global Financial Svcs LLC 486.00; Playaway Products 1,083.17; Plum Paper 117.09; Polar Communications 803.45; Pomp's Tire Service, Inc. 255.73; Project Read Al 1,820.00; Qdoba 113.55; Quill 32.38; Refuse Disposal Service 1,220.30; Robotevents.com 618.00; Rodenburg Law Firm 376.52; Runnings Inc. 225.19; St. Joseph's Social 19.00; Sam's Club 599.57; Schildberger, Brayden 105.00; School Nurse Supply, Inc. 537.45; School Specialty LLC 791.46; Schrank, Angel 286.00; Schumacher & Sons 6,239.67; Simmons Multimedia USA 502.00; Simon, Zita 44.00; Simonson Station Store 1,056.69; Stallard, James 547.40; State Supply Company, Inc. 741.96; Strande, Ryan 105.00; Supplyhouse.com 62.32; Sysco Corporation 8,437.25; Target 133.18; Torani.Com 62.64; Town & Country Self Serve 62.84; Training Room, Inc. 99.86; True North Equipment 64.39; Uline 752.34; Ultimate Gym 200.00; Uniforms Today 83.92; Unity Medical Center 162.49; Universal Athletic, LLC dba Game One 7,929.61; Upper Valley Special Ed. Unit 123,746.42; US Food Services 13,529.14; US-Able Life 15.00; Ventrix 451.50; Verizon Wireless 359.39; Walmart.com 242.75; Walsh Country Record 45.00; Walsh/Pembina Administrators 50.00; Warren-Alvairado School 100.00; Wex Health, Inc. 25.00; Direct Deposit Payrolls 460,718.54; Checks Payroll 32,318.71; Payroll Tax Deposits 143,837.01; Grand Total \$1,392,801.29.

(December 17, 2025)

Grafton Public School District #18 2025-2026 Classified salaries are as follows: Hourly – Activity Bus Drivers \$19.50; Activity Non-bus Drivers \$17.00; ESP teachers \$30.00; ESP adult aides \$16.00 - \$22.51; ESP student aides \$9.25 - \$10.25; Albrecht, Gayle \$34.96; Anderson, Havilah \$18.39/\$19.39; Bouldin, Christopher \$18.39; Campbell, Olivia \$19.90/\$20.90; Carignan, Kellie \$24.93/\$30.00; Collette, Matthew \$20.73; Crotty, Michaela \$17.90; Daldylen, Loreen \$17.79; Davis, Cecil \$20.73; Delgado, Jessica \$18.94; Demester, Jillian \$17.00; Dinkel, Michael \$15.97; Dutch, Aniya \$16.64; Eide, Jessica \$18.94/\$19.94; Fromherz, Louis \$21.35; Gerszewski, Seri \$44.52; Hanson, Abigail \$17.00; Harlje, Kim \$21.59; Heck, Brice \$25.73; Heuchert, Cathi \$47.81; Hoenke, Jennifer \$18.27; Holand, Peter \$53.50; Johnson, Douglas \$37.50; Johnson, Kerri \$17.00; Jordan, Kim \$21.42; Kasprick, Susan \$20.74; Kerner, Karen \$16.00; Kingbird, Leah \$15.97; Kleen, Hannah \$17.68; Koehn, Eric \$53.50/\$47.50; LaBonte, Lee \$18.33; Larson, Sean \$16.47; Laskowske, Laurie \$22.63; Lentz, Cameron \$47.50; Lindberg, Richard \$20.40/\$21.40; Lunde, Jennifer \$35.50; Luoma, Tawnya \$19.90; Martinez, Claudia \$21.19; Martinez, Rosario \$24.19; McDonald, Wendy \$17.68; Meader, Jessica \$18.94; Mitchell, Brian \$20.03; Moberg, Amanda \$20.40/\$21.40; Mongeon, Darla \$17.00; Navarro, Alondra \$22.50; Navarro, Yesenia \$22.51; Nelson, April \$15.97; Nelson, Britany \$17.00; Navarro, Alondra \$22.20; Parsons, Alissa \$21.02; Orsund, Rodney \$22.20; Parsons, Alissa \$41.85; Ramos-Rivera, Shaunte \$17.60; O'Hara, Julia \$20.77; Obregon, Madeline \$17.00; O'Hara, Julia \$20.77; Obregon, Madeline \$17.00; Chy, Lisa \$21.02; Orsund, Rodney \$22.20; Parsons, Alissa \$41.85; Ramos-Rivera, Shaunte \$17.68; Klennera, Shaunte \$17.68; Klennera, Shaunte \$17.68; Klennera, Shaunte \$17.68; Klennera, Shaunte \$17.68; Alisanera, Shaunte \$17.68; Klennera, Shaunte

(December 17, 2025)

# **Public Notices**

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ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND, AND REPEAL ADMINISTRATIVE RULES RELATING TO N.D.A.C. ARTICLES 71-02, 71-03, 71-04, 71-05, 71-06, & 71-08 REGARDING THE PUBLIC EMPLOYEES RETIREMENT SYSTEM, UNIFORM

GROUP INSURANCE PROGRAM, DEFERRED COMPENSATION PLAN FOR PUBLIC EMPLOYEES, HIGHWAY PATROL RETIREMENT SYSTEM, RETIREE HEALTH INSURANCE CREDIT, AND DEFINED CONTRIBUTION PLAN TAKE NOTICE that the North Dakota Public Employees Retirement System

will hold a public hearing to address proposed changes to the N.D. Admin. Code at 11:00 A.M. on Tuesday, January 20, 2026, at 1600 East Century Avenue Suite 2, Bismarck, North Dakota. The proposed rules relate to the Public Employees Retirement System, Uniform Group Insurance Program, Deferred Compensation Plan for Public Employees, Highway Patrol Retirement System, Retiree Health Insurance Credit, and Defined Contribution Plan. The proposed rules implement statutory changes made during the 2025 legislative session, clarify current administrative processes, and ensure consistency in administration within the various plans administered by NDPERS.

A copy of the proposed rules may be requested by writing to PO  $\ensuremath{\mathsf{Box}}$ 1657, Bismarck, ND 58502, e-mailing NDPERS-info@nd.gov, or calling 701-328-3900. Written comments on the proposed rules can be mailed to PO Box 1657, Bismarck, ND 58502 or emailed to NDPERS-info@nd.gov. Oral comments can be submitted by calling 701-328-3900. Comments received by no later than 5:00 p.m. on February 2, 2026, will be fully considered. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Public Employees Retirement System at the above telephone number or address at least seven days prior to the public hearing.

Rebecca Fricke

IN THE STATE OF NORTH DAKOTA, COUNTY OF WALSH IN THE DISTRICT COURT, NORTHEAST JUDICIAL DISTRICT

**Executive Director** 

Paul E. Aguayo and United States of America, acting by and through the Secre-tary of Veterans Affairs, an tary of Veterans Affairs, an Officer of the United States and Heirs & Devisees of the Estate of Paul E. Aguayo, and any person in posses-sion,

1. Judgment in the amount of \$82,971.48, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Walsh County, North Dakota, on June 12, 2025, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:

Real Property address:310 Wadge Avenue S, Park River, ND 58270

The above real property is the subject of the Mort-gage dated November 12, 2016, which Mortgag-ors, Paul E. Aguayo, executed and delivered to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Freedom Mortgage Corporation, its successors and assigns and record-ed in the office of the Clerk and Recorder of Walsh County, North Dakota, on November 29, 2016, In-strument Number 287145, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded January 13, 2023, Instrument Number 302003.

Mortgage recorded January 13, 2023, Instrument Number 302003.

3. In order to realize the amount of \$82,971.48, as of June 12, 2025, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold subject to redemption as provided by Jaw as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Walsh County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Walsh County, North Dakota, at the main entrance of the Walsh County Courthouse located at 600 Cooper Avenue, Grafton, North Dakota 58237, on January 14, 2026 ("Sale Date"), at 10:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

SHERIEF OF WALSH COLINTY

Ronald Jurgens By: Lisa Graham Sheriff / Deputy Sheriff of Walsh

Dated this 9th day of December, 2025.

Freedom Mortgage Corporation,

Plaintiff,

**Defendants** 

Lots 19, 20 and 21, in Block 7, Original Townsite of Park River, North Dakota.

SHERIFF OF WALSH COUNTY

Halliday, Watkins & Mann, P.C. By /s/ Tyler S. Wirick Tyler S. Wirick Attorneys for Plaintiff 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886

(December 10, 17 and 24, 2025)

ICON 22-010

Issue Date: 11-14-2025

Grafton Innovation Lab

SECTION 00 1110

ADVERTISEMENT FOR BIDS Sealed bids for the **Grafton Innovation Lab** will be received at **MBA Development Company**, **505 N. Broadway**, **Fargo**, **ND 58102**; until 2:00 **P. M.**, local time, on **December 23**, **2025**, after which they will be opened and read aloud at that time and that place. Bids also may be mailed to the same address above. **Bids received after that time** same address above. Bids received after that time to attend. It is the responsibility of the bidders to see that mailed or delivered bids are received by

the deadline listed above. Separate bids for the following Bid Packages are 3A Concrete 5C Miscellaneous Metals 6A General Work & Labor 6B Millwork 7A Moisture Protection

7G Sealants 8A Hardware / Doors & Frames 8D Fiberglass

8A Hardware / Doors & Frames 8D Fiberglass Windows
8E Glass and Glazing / Interior Glass 9B Drywall
9C Tilework
9E Acoustical Ceiling
9F Special Flooring
9G Resilient Flooring / Carpet
9I Painting
11 Foodservice Equipment
12A Window Treatments
21 Fire Suppression
22 Plumbing
23 HVAC
26 Electrical

26 Electrical 33 Site Utilities & Paving Repairs Drawings and specifications prepared by ICON Architectural Group, and their consultants may be seen and examined at the Architect's office or at the office of MBA Development Company, the Construction Manager at Risk.

Bona fide contract bidders may secure copies of the proposed contract documents from the office of the Construction Manager at Risk, MBA Devel-opment Company, 505 N. Broadway, Fargo, ND 58102, telephone (701)352-5563

A. PDF version of construction documents – contact MBA Development Company at tblaine@ mbapc.com or (701) 235-5563. Documents and addendums will be e-mailed. Bidders will be required to print their own sets from issued PDFs if hard copies are desired.

B. No partial sets will be issued. C. Please note: All bidding questions to be directed to the CMaR. Contact: Tyler Blaine.

Each bid must be accompanied by a separate envelope containing the contractor's license. Advertisement for Bids

All bidders must be licensed for the full amount of their bid as required by Section 43-07-12 of the North Dakota Century Code. All bids for the construction of any public contract project must contain a copy of the license or certificate for the current contractor year of the license issued by the registrar, enclosed in the required bid bond envelope. A contract may not be awarded to any contractor unless the contractor is the holder of a license in the class within which the value of the project falls as provided under Section 43-07-07 of the North Dakota Century Code. A contractor must be the holder of a license at least ten days before the date set for receiving bids, to be a qualified bidder.

This project is subject to Davis-Bacon Requirements & Federal Wage Rate Requirements.

The Owner reserves the right to reject any and all bids and rebid the project until a satisfactory bid is received. All bidders must be licensed for the full amount

Brenda Baumann Project Manager Red River Regional Council

(December 3, 10 and 17, 2025)

# PUBLIC NOTICES

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