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Full Time

- RN/LPN - Nights

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- LPN/RN

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Full Time:

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- Occupational Therapist Assistant
- Hospital RN

Part-time:

- Hospital RN

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Public Notices

NOTICE TO CONTRACTORS

The North Dakota Department of Transportation (NDOT) will receive bids for the construction of the following project(s):

Job No.: 23283
Project No(s): SS-9-999(475)
Length: 0
Type: LED LIGHTING REPLACEMENT
County(s): WALSH, BOTTINEAU, GRAND FORKS, GRIGGS, MCHENRY, NELSON, PEMBINA, RENVILLE, & WARD Cos
Location: VARIOUS US STATE HIGHWAYS MINOT & GRAND FORKS DISTRICTS

Bids will be received via the Bid Express online bidding exchange at www.bids.com until 09:30AM, January 16, 2026. Bids will be opened at that time at the NDDOT building on the capital grounds in Bismarck and the bid results will be distributed and posted online at <https://www.dot.nd.gov/business/bidinfo.htm> approximately 30 minutes after bids are opened.

The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.dot.nd.gov> and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.

All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at <https://www.dot.nd.gov/business/contractors.htm>

NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.

For disability/language assistance, call 701-328-2978.

Requested by:
Ronald J. Henke, P.E., Director
North Dakota Department of Transportation

(December 31, 2025)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO SALARY ADMINISTRATION PROCEDURES, RECRUITMENT AND SELECTION, ANNUAL LEAVE, SICK LEAVE, FUNERAL LEAVE AND HONOR GUARD LEAVE, SERVICE AWARD PROGRAM, APPEALS OF EMPLOYER ACTIONS, APPEALS OF DISCRIMINATION OR REPRISAL, AND SHARED LEAVE

TAKE NOTICE that the North Dakota Office of Management and Budget, Human Resource Management Services (HRMS), in cooperation with the State Personnel Board, will hold a public hearing to address proposed amendments to N.D. Admin. Code chapters 4-07-02, 4-07-05, 4-07-12, 4-07-13, 4-07-14, 4-07-18, 4-07-20.1, 4-07-20.2, and 4-07-37 at 11:00 a.m. on Monday, February 9, 2026, in the Red River Room of the North Dakota State Capitol, 600 E Boulevard Ave, Bismarck, ND 58505.

The proposed amendments are not expected to have an impact on the regulated community in excess of \$50,000.

A copy of the proposed rules may be obtained by writing the Office of Management and Budget, Human Resource Management Services (HRMS), 600 East Boulevard Avenue, Dept. 113, Bismarck ND 58505, or online at <https://www.omb.nd.gov/news/public-hearing-address-proposed-amendment-nd-admin-code-article-4-07>. A copy of the proposed amendments may be requested by writing the above address, e-mailing HRMS@nd.gov, or calling (701) 328-3293. Written or oral comments on the proposed rules sent to the above address, email or telephone number and received by February 19, 2026, will be fully considered.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Office of Management and Budget at the above telephone number or email at least seven days prior to the public hearing.

Dated this 23rd day of December 2025.

Molly Herrington
Chief People Officer, Human Resource Management Services

Notice is hereby given to all qualified electors living within the boundaries of the district, January 15th, 2026, at 6:30 pm at Edmore School Community Center, 706 N Main Street, Edmore, ND 58330 an organizational meeting will be held to elect Edmore Ambulance District Board of Directors.


Immediately following the organizational meeting, the District's Board of Directors will hold a public meeting with the following agenda.

- 1 Call the Meeting to Order
- 2 Nomination and Election of officers
- 3 Current ambulance services overview to District Board
- 4 Present draft governance bylaws for board review
- 5 Set next meeting date
- 6 Adjourn

TERRITORY OF THE EDMORE AMBULANCE DISTRICT – SQ MILES 519

County	Township/Range	Section
Ramsey	158 63	1-2, N ½ of 3, N ½ of 4, 12-13, E ½ of 24
	158 62	1-36
	158 61	1-36
	158 60	1-36
	157 62	1-5, 8-17, 19-36
	157 61	1-36
	157 60	1-36
	156 62	1-36
	156 61	1-36
	156 60	1-12
	155 60	1-12
	158 59	1-36
	158 58	3-10, 15-22, 27-34
	157 59	1-36
	157 58	3-10, 15-22, 27-34
Walsh	156 59	1-35
	156 58	4-9, 17-18, 20
	155 59	3-6

All of the City of Hampden
All of the City of Edmore
All of the City of Edwode
All of the City of Fairdale



(December 31, 2025 & January 7, 2026)

GET TO YOUR CHILDREN BEFORE DRUG DEALERS DO.



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MINTO PUBLIC SCHOOL DISTRICT #20
200 4th STREET, MINTO ND 58261
REGULAR SCHOOL BOARD MEETING
MONDAY, NOVEMBER 17, 2025

The regular meeting of the Minto School Board was held Monday, November 17, 2025 at the Minto School. President Anton Gudajtes called the meeting to order at 7:02 pm with members Brian Dauksavage, Jay Gudajtes, and Joni Hovde. Members Trevor Slominski, Steven Schuster, and Thomas Sitzer were absent. Also present were Supr/AD Shane Robinson, Elem. Princ. Stephany Collette, HS. Princ. Andrew Mondry, and Business Mngr. Larissa Larson. Pledge of allegiance was recited.

It was moved by Hovde, seconded by A. Gudajtes and carried unanimously by roll call vote to approve the agenda.

It was moved by J. Gudajtes, seconded by Hovde and carried unanimously by roll call vote to approve the minutes of 10/20/2025 regular board meeting.

It was moved by A. Gudajtes, seconded by J. Gudajtes and carried unanimously by roll call vote to approve attached bills.

Expenditure report reviewed.
Administrators gave their reports.
Elementary Music Concert on November 18, 2025 at 7:00pm.
National Honor's Society Induction Ceremony on November 25, 2025 at 7:00pm at the Minto Community Center.

The resignation letter from Business Manager Sarah Mondry was read. A motion was made by Dauksavage, seconded by A. Gudajtes and carried unanimously by roll call vote to accept her resignation.

Next committee meetings: Dec 15th: Finance at 7:00am
Next board meeting: Dec 15th at 7:00pm.

J. Gudajtes moved to adjourn the meeting, A. Gudajtes seconded. The meeting ended at 8:02 pm.

Bills approved by the Minto School Board on 11/17/2025: ACCENT ENVIRONMENTS \$5,430.00; ALLARD TROPHY COMPANY \$88.00; ALEXANDER TAMI \$10.25; ANGELO'S CUSTOM SHOP LLC \$840.00; BIG JIM'S E-SIDE TIRE, INC. \$78.50; BLACK ART MATERIALS \$50.04; CENTRAL VALLEY SCHOOL \$50.00; CENTURYLINK \$457.00; CITY OF MINTO \$1,641.00; COCA-COLA BOTTLING HIGH COUNTRY \$2.50; COLLETTE, STEPHANIE \$78.93; CULINEX \$894.10; DAHLSTROM MOTORS, INC. \$48,494.50; DAKOTA EAST \$15.00; DANCE MAN \$750.00; DEVILS LAKE HIGH SCHOOL \$175.00; DPI CHILD NUTRITION & FOOD DIST PRGMS \$1,128.33; EAST SIDE JERSEY DAIRY \$4,420.98; ELAN FINANCIAL SERVICES \$3,400.00; EMERALD GROUP THE \$600.00; FAMILY, CAREER & COMMUNITY LEADERS OF AMERICA \$255.00; FILTER CARE OF GRAFTON INC \$109.90; FIRST CARE HEALTH CENTER \$145.00; FLOWERS BY US \$74.00; FRIESEN CORPORATION \$5,709.79; FUNDRAISER BLANKETS \$1,600.00; GFSI LLC \$4,521.77; GLOBAL SAFETY NETWORK \$570.90; GRAFTON AUTO ELECTRIC INC \$26.99; GRAFTON FLORAL \$69.00; GRAFTON PUBLIC SCHOOL \$130.70; GRAFTON TRUE VALUE \$610.40; GRAYBAR ELECTRIC COMPANY, INC. \$956.56; GRINDAHL, AMY \$85.66; HANSON'S AUTO & IMP INC \$1,443.77; HARLOW'S BUS SALES, INC. \$674.82; HOLIDAY INN OF FARGO \$779.97; INNOVATIVE OFFICE SOLUTIONS, LLC \$56.84; Johnson Controls Building Solutions, LLC \$550.00; LANGDON AREA SCHOOL \$180.00; LARSON, LARISSA \$437.00; MARCO TECHNOLOGIES LLC \$2,023.47; MINTO AUTO SALES \$559.00; MINTO SCHOOL ACTIVITY FUND \$1,045.00; MONDRY, ANDREW \$76.26; MORGAN PRINTING INC \$289.71; ND CENTER FOR DISTANCE EDUCATION \$1,832.00; ND HEALTH & HUMAN SERVICES FOOD & LODGING \$140.00; ND SCHOOL BUS MNGR CERT PROG \$250.00; NDACS STATE SPELLING BEE \$99.00; NDCEL \$425.00; NETWORKING SPECIALISTS \$18,339.45; NORTH CENTRAL INTERNATIONAL, LLC \$546.25; NORTH DAKOTA BUREAU OF CRIMINAL INVESTIGATION \$70.00; NORTH DAKOTA DECA \$680.00; NORTH DAKOTA LIBRARY ASSOCIATION \$225.00; NORTH VALLEY CAREERTECH CENTER \$20,124.95; NORTHDALE, INC. \$11,255.83; NORTH TERN CASS SCHOOL DISTRICT \$200.00; OTTERTAIL POWER CO. \$12,499.85; PAN-O-GOLD BAKING CO \$1,127.47; PEPSI-COLA \$407.97; PEPLER'S \$830.64; RADISSON HOTEL BISMARCK \$113.50; REEF SPORTS INC \$7,946.56; REFUSE DISPOSAL SERVICE \$210.00; ROBINSON, NICOLE \$119.37; ROBINSON, SHANE \$600.00; ROLLA HIGH SCHOOL MT PLEASANT \$2,000.00; SCHOOL NUTRITION ASSOCIATION \$276.25; SCHOOL SPECIALTY, LLC \$311.30; SCHUMACHER & SONS \$77.23; SIMMONS BROADCASTING INC \$552.00; SIZER, THOMAS \$50.00; SOFTWAREUNLIMITED, INC. \$597.00; SPACE INC \$4,650.00; STEIN'S INC. \$2,433.11; SUSAN G KOMEN FOUNDATION \$245.80; THORSRUD SUPPLY COMPANY, INC \$1,265.00; TIME CLOCK \$1,471.18; UPPER VALLEY SPECIAL EDE \$85,720.42; US FOODS, INC. \$23,307.72; USA CLAY TARGET LEAGUE \$360.00; VERIZON WIRELESS \$426.10; WALSH /PEMBINA ADMINISTRATORS \$50.00; WALSH COUNTY GOLF CLUB \$490.00; WOLF RIDGE ENVIRONMENTAL LEARNING CENTER \$3,881.00;

(December 31, 2025)

Case No.: 50-2025-PR-00067

IN THE DISTRICT COURT OF WALSH COUNTY
STATE OF NORTH DAKOTA

In the Matter of the Estate of
Arturo Villarreal, Deceased

NOTICE TO CREDITORS

[§11] NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred, except that the claim of any creditor to whom said personal representative mails a copy of this notice shall not be barred until three (3) months after the date of such mailing. Claims must either be presented to Tamara A. Villarreal, Personal Representative of the estate, at 500 Mountain Avenue #111C, Walhalla, ND 58282, or filed with the Court.

Dated this 18 day of November, 2025.

/s/ Tamara A. Villarreal
Tamara A. Villarreal
Personal Representative
500 Mountain Avenue #111C
Walhalla, ND 58282

Lawrence D. DuBois (ND #03563)
FLEMING, DUBOIS & FLEMING, PLLP
Attorneys at Law
PO Box 633
Cavalier, ND 58220
Attorney for the Personal Representative

(December 24 & 31, 2025 & January 7, 2026)

CITY OF GRAFTON
CITY COUNCIL MINUTES
MEETING OF DECEMBER 8, 2025
BEING PUBLISHED SUBJECT TO THE GOVERNING BODY'S REVIEW AND REVISION

The regular meeting of the City Council of the City of Grafton, North Dakota was held in the City Hall Courthouse Chambers at 6:00 p.m. on Monday, December 8, 2025.

Mayor Chris West presided. Members present: Brad Burianek, Kylene Kostrowski, Donovan McMillan, Loree Osowald, Phil Ray, Brian Sieben, Darrin Wolitz, and Greg Young.

On unanimous roll call vote the Consent Agenda was approved to include minutes from the City Council regular meeting of November 10, 2025, Ways and Means Committee of December 1, 2025, Public Utilities Committee of December 1, 2025, Reports of Officers, and applications for Game of Chance permits submitted by Grafton Wrestling and St. John the Evangelist Catholic Church.

On unanimous roll call vote the following bills were approved for payment:

3318	CENTURY LINK	\$43.20
3319	FIRST UNITED BANK	\$500,000.00
3320	FUSION CONNECT INC	\$290.95
3321	MAK CONSTRUCTION LLC	\$61,081.95
3322	MICHAEL THOMPSON	\$1,000.00
3323	VERIZON	\$52.00
3324	WALSH RURAL WATER DISTRICT	\$64.00
3325	JOHN GROSSBAUER	\$432.00
3390	WEX HEALTH INC	\$1,614.00
3391	MIDCONTINENT COMMUNICATIONS	\$837.10
3392	MONTANA-DAKOTA UTILITIES	\$1,132.65
3393	WEX HEALTH INC	\$56.00
3394	VERIZON WIRELESS	\$2,826.71
3395	AT & T MOBILITY	\$150.11
3396	COOPERATIVE COOPERATIVE	\$1,268.52
3397	WEX BANK	\$83.55
3398	WALSH COUNTY RECORDER	\$142.00
3399	BRIAN EROVICK	\$175.00
3400	CARDMEMBER SERVICE	\$1,923.93
3402	CITY OF GRAFTON	\$1,870.00
3403	FIRST UNITED BANK	\$500,000.00
3404	SVWS CREDIT SERVICES INC	\$22,291.20
3405	WEX HEALTH INC	\$1,614.00
3406	BRIAN EROVICK	\$1,000.00
3407	CARNEGIE REGIONAL LIBRARY	\$668.39
3408	FLEMING, DUBOIS & FLEMING, PLLP	\$2,800.00
3409	GRAFTON PARKS & RECREATION FOUNDATION	\$14,025.38
3410	GRAFTON PARKS AND RECREATION	\$5,048.70
3411	ELDA EQUIPMENT INC	\$5,000.00
3412	PRESTENG CONSTRUCTION	\$102,380.00
3413	STRATA CORPORATION	\$62,291.20
3417	UNIVERSITY MEDICAL CENTER	\$28,057.77
3419	POSTMASTER	\$1,150.46
3420	REFUSE DISPOSAL SERVICE INC	\$29,943.16
DFT0001093	ND PUBLIC EMPLOYEES RETIREMENT	\$654.22
DFT0001096	INFORMATION MANAGEMENT SYSTEMS	\$4,448.50
DFT0001097	NORTHERN MUNICIPAL POWER AG	\$360,633.22
DFT0001098	ND PUBLIC HEALTH INS TRUST	\$65,482.58
DFT0001106	ND STATE DISBURSEMENT UNIT	\$301.39
DFT0001107	ND PUBLIC EMPLOYEES RETIREMENT	\$2,085.00
DFT0001108	US TREASURY-EFTPS	\$19,629.35
DFT0001109	CHASE PAYMETECH	\$5,132.99
DFT0001110	ND STATE DISBURSEMENT UNIT	\$301.39
DFT0001111	ND PUBLIC EMPLOYEES RETIREMENT	\$2,085.00
DFT0001112	US TREASURY-EFTPS	\$22,110.50
DFT0001113	AFPLA	\$1,529.92
DFT0001117	ND PUBLIC EMPLOYEES RETIREMENT	\$27,183.44
		\$1,840,668.24

3426	ACME TOOLS	\$2,297.00
3427	ADVANCED BUSINESS METHODS	\$5314.59
3428	ADVANCED ENGINEERING	\$4,779.25
3429	AMARIL UNIFORM COMPANY	\$833.27
3430	AQUA-PURE INC	\$1,457.49
3431	ASAP PLUMBING & REMODELING LLC	\$175.00
3432	AUTO VALUE ELC LLC	\$1,134.83
3433	BASHER LAWN CARE	\$150.00
3434	B-MAD LLC	\$11.00
3435	BOLTON & MENK INC	\$8,063.50
3436	BYRON'S GIFT SHOP	\$175.00
3437	CHI FRIENDSHIP INC	\$82.05
3438	DAKOTA SUPPLY GROUP	\$178.45
3439	ECOLAB PEST ELM DIV	\$125.00
3440	ELECTRO WATCHMAN INC.	\$419.40
3441	ETHANOL PRODUCTS LLC	\$3,085.60
3442	FILTER CARE INC	\$392.24
3443	GRAFTON AUTO ELECTRIC INC	\$571.40
3444	HARBRE GRAFTON TRUE VALUE	\$913.54
3445	GRAFTON VOLUNTEER FIRE DEPT	\$13,000.00
3446	GRAND FORKS UTILITY BILLING	\$198.00
3447	HANSON'S AUTO & IMPLEMENT INC	\$143.38
3448	HILLS INC	\$734.62
3449	HUGO'S #10	\$196.27
3450	KLI ENGINEERING INC	\$4,683.41
3451	KRINSTEAD DRAIN CLEANING	\$400.00
3452	LAKEVIEW FIRE & SAFETY INC	\$145.00
3453	MEAD & HUNT	\$7,000.00
3454	MEDTOX LABORATORIES INC	\$200.84
3455	MICHAEL KILMER CONSTRUCTION	\$1,905.79
3456	MOORE ENGINEERING INC	\$25,304.25
3457	MORGAN PUBLISHING	\$1,426.49
3459	MUNICIPAL UTILITIES	\$12,515.52
3460	ND DEPT OF ENVIRONMENTAL QUALITY	\$448.60
3461	ND DEPT OF ENVIRONMENTAL QUALITY	\$1,365.00
3462	ND UNIVERSITY SYSTEM	\$23.97
3463	ND WATER COALITION	\$1,000.00
3464	NDACO RESOURCES GROUP	\$832.00
3465	NELSON GRANITE LIMITED	\$625.00
3466	PIFFIT INVESTMENTS	\$275.00
3467	OLSON OIL	\$275.00
3468	POLAR COMMUNICATIONS	\$462.96
3469	POPP BINDING & LAMINATING INC	\$65.48
3470	PREMIUM WATERS- GRAND FORKS	\$23.97
3471	PRO AG EQUIPMENT	\$30.60
3472	RELANCE TELEPHONE & SECURITY	\$35.00
3473	RUNNING SUPPLY INC	\$509.18
3474	SCHUMACHER & SONS	\$1,081.05
3475	SIMMONS BROADCASTING INC	\$645.00
3476	STRATA CORPORATION	\$216.23
3477	SVWS CREDIT SERVICES INC	\$191.64
3478	TEAM LABORATORY CHEMICAL LLC	\$2,025.00
3479	TELLWELL TELLWELL	\$4,150.00
3480	THATCHER COMPANY OF MONTANA	\$13,112.00
3481	TITAN MACHINERY-FARGO CASE	\$77.73
3482	TRIPLE D CONSTRUCTION INC	\$8,430.00
3483	TRUE CHECK LLC	\$2,678.55
3484	TRUE NORTH EQUIPMENT	\$857.00
3485	UNITY MEDICAL CENTER	\$330.00
3486	VESTIS	\$125.72
3487	VESTIS	\$180.36
3488	WALSH COUNTY SHERIFF'S OFFICE	\$760.00

3489	WAYNE'S HEATING & COOLING INC	\$15.00
		\$134,714.85*

On unanimous roll call vote the following applications for 2026 Retail Alcoholic Beverage licenses were approved:

Maher El-Sarraf, LLC – d/b/a Last Chance Bar and Grill
Byrdie's Gift Shop, LLC d/b/a Byrdie's Backstage Lounge
Grafton Liquors Company – d/b/a Extra End
Rosie's Place Too, Inc. - d/b/a Rosie's Place Too
Rendezvous Roadhouse – d/b/a Frosty Fox
Mike Hospitality – d/b/a Americinn
MMMC Enterprises, LLC – d/b/a Anytime Golf
Valley Liquors, Inc. – d/b/a Hugo's Wine and Spirits
Plains Liquor, LLC – d/b/a Cenex Zip Trip #61
Grafton Golfers, Inc. – d/b/a Fair Oaks Golf Club
Grafton Curlers, Inc. – d/b/a Grafton Curling Club

On unanimous roll call vote the applications for 2026 retail fireworks permit submitted by Memory Fireworks at 519 Hill Avenue and TNT Fireworks at 155 E 12th Street were approved contingent upon receipt of proof of insurance prior to fireworks sales.

On unanimous roll call vote the Army rental contract with the Walsh County Nutrition Program was renewed.

On unanimous roll call vote the Army rental contract with the Grafton Senior Citizens was renewed.

On unanimous roll call vote the Army rental contract with Expression Speech Therapy was renewed.

On unanimous roll call vote the bid from Hansons for a Chevy LT less trade of the 2021 Chevy was approved.

On unanimous roll call vote the quote from Hills' for an Erskine Conditioner was approved contingent on Parks & Recreation participation and a shared maintenance agreement.

On unanimous roll call vote the design engineering agreement with KLI Engineering for Kittson Avenue utilities was approved contingent on review by the City Attorney.

On unanimous roll call vote the Public Comment Policy was approved as presented.

On unanimous roll call vote the Federal Purchasing Policy was approved as presented.

On unanimous roll call vote the amendment to the City Purchasing Policy was approved as presented.

On unanimous roll call vote the 2 year agreement with Mark-Kit was approved.

On unanimous roll call vote the Mayor's appointments of Ann Kohler to the Regional Library Board and Jenny Dewey to the Walsh County Career Builders were approved.

On unanimous roll call vote the list of 2025 Budget Appropriation reserves was approved as presented.

On unanimous roll call vote the list of 2025 Budget amendments was approved as presented.

On unanimous roll call vote Resolution No. 1819 entitled, "A RESOLUTION AUTHORIZING FILING OF APPLICATION WITH THE NORTH DAKOTA DEPARTMENT OF ENVIRONMENTAL QUALITY FOR A LOAN UNDER THE CLEAN WATER ACT AND/OR THE SAFE DRINKING WATER ACT" was adopted.

On unanimous roll call vote Resolution No. 1820 entitled, "A RESOLUTION SUPPORTING THE REYE-LECK BUSINESS AND COMMUNITY INNOVATION CENTER TO BOLSTER ENTREPRENEURSHIP AND CREATE A FOCAL POINT FOR COMMUNITY CONNECTIONS" was adopted.

On unanimous roll call vote Resolution No. 1821 entitled, "A RESOLUTION SUPPORTING THE CONSTRUCTION OF A NEW OUTDOOR POOL IN LEITIKOW PARK TO REPLACE THE 70-YEAR-OLD FAILING FACILITY WITH A MODERN, ACCESSIBLE, AND ENERGY-EFFICIENT COMMUNITY ASSET THAT ENHANCES PUBLIC HEALTH AND SAFETY, SUPPORTS YOUTH DEVELOPMENT, STRENGTHENS COMMUNITY LIVABILITY, AND PROMOTES LONG-TERM ECONOMIC VITALITY AND ENSURING EQUITABLE ACCESS FOR ALL RESIDENTS" was adopted.

On unanimous roll call vote the application from Maher El-Sarraf, LLC d/b/a Last Chance Bar & Grill to extend alcohol license to the Armory for Cornhole League from January 7th-Marh 11th from 5:00-11:00 pm was approved, whereby the meeting adjourned.

Chris West, Mayor

Lori Cyr, Deputy Auditor

(December 31, 2025)

NOTICE OF APPLICATION

APPLICATION FOR APPROPRIATION OF WATER FROM GROUND WATER

TAKE NOTICE that WALSH RURAL WATER DISTRICT, GRAFTON, ND, has submitted Water Permit Application No. 7428 to the North Dakota Department of Water Resources for a permit to divert and appropriate water from ground water.

The application requests an annual appropriation of 460.0 acre-feet of water for Rural Water use at a pumping rate of 500 gallons per minute, utilizing point(s) of diversion located in the SE1/4 of Sec. 22, SE1/4 of Sec. 26, NE1/4 and SE1/4 of Sec. 35, and SW1/4 of Sec. 36, all of T. 156 N., R. 056 W., and NW1/4 of Sec. 01, SE1/4 of Sec. 02, and NE1/4 of Sec. 11, all of T. 155 N., R. 056 W., all Walsh County.

TAKE NOTICE that written comments regarding the proposed appropriation must be filed in the Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 9 day of January 2026. The Department of Water Resources shall consider all written comments received and prepare a recommended decision which will be provided to the applicant and any person who filed written comments. Those persons may file additional comments with the Department of Water Resources, request an adjudicative proceeding on the application, or both.

Dated at Bismarck, North Dakota, on December 1, 2025.

/s/ John Paczkowski, P.E.
State Engineer
Department of Water Resources
1200 Memorial Highway
Bismarck, ND 58504-5262
(December 24 & 31, 2025)