LOCAL

NORTH DAKOTA OUTDOORS

The Over Looked and Under Appreciated Sandhill Crane

By Doug Leier / North Dakota Game and Fish Department

Have you ever been sandhill crane hunting? Not just a chance opportunity when a few sandhills drifted through while goose or duck hunting. If you haven't I'd suggest it might be a new or different way to enjoy North Dakota outdoors this fall. Here's a little more information about these overlooked and under appreciated migrants.

About Sandhill Cranes

John Palarski, North Dakota Game and Fish Department migratory game bird biologist explains: "There are four populations of sandhill cranes that migrate through the United States Rocky Mountain, Lower Colorado River, Eastern and Mid-continent."

The latter population of birds are those that color North Dakota's skies gray in spring and fall, and to the pedestrian looking for, say, color or size differences between one group to the next, there's not much to



Doug Leier

distinguish one population of sandhills from the others.

Most are differentiated just by where they are breeding and where their migratory paths take them.

"What's interesting about the Mid-continent population of sandhill cranes is that they have four main breeding affiliations or areas where they're breeding," Palarski said. "Some of those birds go up to western Alaska and eastern Siberia to nest, while some go into eastern Alaska and western Canada. Another group goes to far northern Canada, and the fourth breeding affiliation is kind of in that northwestern Minnesota

er that can be purchased in a store are UPFs for ingredients like wheat gluten, enzymes, and ascorbic acid at the very least and monoglycerides, calcium propionate, soy lecithin, potassium iodate, and DATEM (Diacetyl Tartaric Acid Esters of Mono- and Di- glycerides:

area and eastern and central Canada as well."

North Dakota is an incredibly important stopover site for cranes making longhaul migrations to breeding grounds.

"What the cranes are looking for in North Dakota are our shallow wetlands where they can rest and refuel," Palarski said.

"Considering that some of these birds are migrating a couple thousand miles to places like Siberia, Alaska and northern Canada, North Dakota plays a key role during their migration."

The menu to refuel for the long flight north is diverse for these birds.

"Sandhill cranes are technically omnivorous. While we think of them eating a lot of grains, wetland seeds, vegetation, wetland plant tubers ... they're also known to eat amphibians, reptiles and small mammals as well," Palarski said.

Cranes mate for life, biologists tell us, and hang with their dancing partner year-round.

this is a dough conditioner and emulsifier) at the worst.

Cereals are also generally all UPFs- but check the label; some might not be.

Potentially the greatest offender to the world of real food is meat and dairy alternatives. We all know that fake meat products have

"Typically, their clutch size is two. The chicks will leave the nest and begin foraging right after hatching," Palarski said. "But it takes around 65 to 75 days for them to actually fledge and be able to fly."

While North Dakota and its Central Flyway location plays a key role in helping shuttle cranes from wintering to breeding grounds in spring, the list of sandhills reportedly nesting in North Dakota over time is not long. Much of that has to do with an absence of large, shallow marshes, or bogs, in North Dakota that the cranes prefer for nesting.

"North Dakota has an affiliation with birds breeding in northwestern Minnesota, so we'll still have birds that occasionally drift over into North Dakota to nest," Palarski said.

Crane Hunting 101

Sandhill crane hunting is an often-overlooked option in North Dakota. These underappreciated visitors through North Dakota are very unique. Not just in

ingredient lists a few miles long, but did you know that the leading brand of original almondmilk has calcium carbonate, vitamin E acetate, vitamin A palmitate, vitamin D2, gellan gum, ascorbic acid, and natural flavors in it too? Not to mention, it also contains sugar size, sight and taste.

Their early September migration from Canada in North Dakota provides a different option between early Canada goose and regular waterfowl for hunters. The few thousand hunters each fall are part of a niche group. While small in numbers the draw for sandhill crane hunting can be less competition and congestion.

While the "flyings sticks" look like an easy target, crane hunters are all too familiar with the long necks and keen eyesight flaring many a flock. Most hunters choose a heavy load and magnum option to help balance the odds for efficient, clean kills taken from longer distances.

These birds are notorious for roosting and feeding in different locations. Just because you scout a field in the evening doesn't mean they'll use the same feed for a morning decoy hunt.

Space won't permit the full disclosure on cleaning, preparing and eating. I'll will say that I've made

and salt, for flavoring. All of the other foods on

Real Simple's list can be found without odd ingredients, marking them as real food and not UPFs. Don't believe me?

Always check the label.

It's kind of fun to be a food detective in the grocery

There are four populations of sandhill cranes that migrate through the Unit-Rocky ed States Mountain, Lower Colorado River, Eastern and Mid-continent

and eaten crane stir fry and jerky with a few other culinary experiments, all of which were better table fare than "roast crane."

A Look At Crane Hunting In North Dakota 1984 – 3,189 hunters,

4,367 cranes harvested 1994 – 2,497 hunters,

6,235 cranes harvested 2004 - 2,491 hunters,

3,967 cranes harvested 2014 – 1,743 hunters,

2.924 cranes harvested 2023 – 3,029 hunters, 5,419 cranes harvested

https://gf.nd.gov/magazine/2025/may/stopover-

store- and it makes grocery shopping even more fun with kids. When they can't pronounce the ingredient, it might be worth taking a second look at to determine if it is, in fact, a UPF. Then you can decide- is it welcome in your family's cart, or not?

part, every bread and crack-**LEGALS**

Can you pick out the

UPFs from that list?

found in that list are num-

bers 5, 6, and 8. For the most

The only UPFs that can be

BARNES COUNTY **PLANNING & ZONING** September 9, 2025 6:00 P.M. Barnes County Courthouse 2nd Floor Commission Chambers

<u>AGENDA</u> 6:00 PM CALL TO ORDER MINUTES

Tim Richman Drain Tile **HEARING** Setback Variance of less than 75' but out of road right of way of Township roads 38th St SE & 132nd Ave SE SE1/4. 12-139-56, Springvale Twp **BUILDING PERMIT REVIEW**

Terry Langdahl Garage/shop Lt 10 Blk1 Homestead Sub, 13-143-58, SibleyTrail Twp; James Schroeder 3 Hopper Bins(replaced after June Storm) SW1/4 NW1/4, 05-140-57, Alta from June storm) Lot 2 less south 136.50' Lakeview 2nd Sub, 16-142-58, Ashtabula Twp; Cathy Kangas Stor age container Lot 2 Blk 2 Jewett?s Beach 2nd Sub, 22-142-58, Ashtabula Twp; Sid Schmidt Garage Lot 18 Veterans Sub NE1/4, 13-143-58, Sibley-Trail Twp; Trygve & DeeAnn Skolness Storage building (rebuild from June storm) Lot 7 Blk 2 Ashtabula Lookout sub, 32-142-58, Ashtabula Twp; Rodney Rood Modular home (rebuild from June storm) 3.58 acres of NE1/4, 16-139-58, Marsh Twp; Jeff Gilbertson garage Lot 1 Blk 3 Mielke Sub, 35-143-58, SibleyTrail Twp; Matt Powers Grain Bin (rebuild from June storm) NW1/4, 36-142-57, Grand Prairie Twp; Conservation Development Grain Bin(rebuild from June storm) NW1/4, 23-141-56, Weimer Twp; Richard Jorissen ? storage building (rebuild from June storm) SW1/4, 2 143-59, Dazey Twp; Wes & Pat Lime-sand Livestock building(rebuild from June storm) Aud Lt 1 of NE1/4, 02-139-59, Green Twp; Wes & Pat Limesand Machine shed (rebuild from June storm) Aud Lt 1 of NE1/4, 02-139-59 Twp; Kristin & Nicholas Boll shop(rebuild from June storm) Lot 13 Lakeview 2nd Sub, 15&16-142-58 Ashtabula Twp; Aaron Koebernick Pole Barn(rebuild from June storm) NW1/4, 22-142-60, Edna Twp; Brian Roehrich Ag Storage Addition NE1/4, 23-143-58, SibleyTrail Twp; Brad & Angela Cruff Screen Porch 2 acres in SW1/4, 33-142-58, Ashtabula Twp OTHER BUSINESS **ADJOURNMENT**

Barnes County will consider every request for reasonable accommodation to provide:

an accessible meeting facility or other accommodation for people with disabil-

language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access County programs and Appropriate provisions will be consid-

ered when the County is notified at least 10 days prior to the meeting date or the date the written material translation is needed. To request accommodations, contact Beth Didier at (701-845-6666) or (bdidier@barnescounty.us). TTY users may use Relay North Dakota at 711 or 1-800-366-6888 (September 5, 2025)

Barnes County Water Resource District PO Box 306

Valley City, ND 58072 701-845-8508 Monday September 8th, 2025 @ 9:00

a.m.Barnes County Highway Department, Conference Room. Members of the public unable to attend may participate in the Teams meeting:Call: +1 323-457-5870. Phone Conference ID: <u>Agenda</u>

559 865 586# Call to Order Public Comment August Minutes Bills

LEGALS

Old Business: Ten Mile Lake Thordenskjold Drain Clausen Springs Dam Shevenne River Bank Stabilization Study

Svea Drain Hobart Lake Sanborn Lake Outlet Dam Inventory Water-Related Complaint Oriska Township LaMoure County WRD Proposed Joint Project Spring Creek Rodney Latt

Drainage Complaint David Richman-**NEW BUSINESS:** NDDOT Request for Drainage Dustin Theure

Engineer Report Legal Report Adjourn

(September 5, 2025)

In District Court, Barnes County, North Dakota In The Matter Of The Petition For Name Change Of

Carson James Abrahamson. Notice Of petition For Name Change

Please take notic that a petition will be filed with the above-entitled court requersting an Order changing the Petitioner's name of, Carson James Abrahamson (current full, legal name) to Carson James Faul (requested full, legal name). 2. Notice is Further Given that thirty days after publicationm the Petitioner inteds t file a Petition requeting entry of the Court's Order changing the Petitiner's name. Any objection to granting this name change must be given in writing to the address listd below within 30 days of the date of this publication. The written objetion must also be filed with the Court. If no objections are given, the Court may respond to the Petituob wutghout futher hearing.

Dated 8-26-25 Carson Abrahamson (Petitioner Signature) Carson Abrahamson (Printed Name) 2312 123 RD Áve SE (Address) Valley City, ND 58072 (City, State &* ZipCode)

(August 29, Septemebr 5 & 12, 2025) Bennett A. Lystad (#09425)

blystad@vogellaw.com VOGEL LAW FIRM PO Box 1077 Moorhead, MN 56561-1077 Telephone: 218.236.6462 Court File No. 02-2025-PR-00046 Attorneys for Personal Representativ
IN THE DISTRICT COURT OF BARNES COUNTY, STATE OF NORTH DAKOTA

nine Elston a/k/a Carol J. Elston a/k/a Carol Elston, Deceased. NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the

In the Matter of the Estate of Carol Ja-

under signed has been appointed Per sonal Representative of the above es tate. All persons having claims against the said Decedent are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Bennett A ystad, Vogel Law Firm, PO Box 1077 Moorhead, MN 56561-1077, Curtis L. Elston, 352 134th Ave SE, Hope, ND 58046, as Personal Representative of the Estate, or filed with the Court. Dated this 16th day of August, 2025 Curtis L. Elston, Personal Representative

> (August 22, 29 & September 5, 2025)

LEGALS

IN THE STATE OF NORTH DAKOTA COUNTY OF BARNES IN THE DISTRICT COURT, SOUTH EAST JUDICIAL DISTRICT Rocket Mortgage, LLC f/k/a Quicke Loans, LLC

all persons unknown, claiming any es tate or interest in, or lien or encum brance upon the real estate described in the complaint and Aqua Finance, Inc. and Leonard E. Beeson and Rockey Burchill a/k/a Rocky L. Burchill and Heirs & Devisees of the Estate of eonard E. Beeson and Rocky Burchill, as Personal Representative of the Estate of Leonard E. Beeson a/k/a Leonard Eugene Beeson, and any per-

NOTICE OF REAL ESTATE SALE CIVIL NUMBER: 02-2025-CV-00008 Judgment in the amount of \$129,869.98, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Barnes County, North Dakota, on June 16, 2025, for the foreclosure of a real estate mort

2. Notice is hereby given pursuant to said Judgment that the real property described as:

Lot 10, and the East Half (E1/2) of Lot 11, in Block 21, of the Original Plat of the City of Valley City, Barnes County, North Dakota, according to the certified plat thereof on file and of record in the office of the County Recorder in and for said County and State Real Property address :359 3rd St NW, Valley City, ND 58072

The above real property is the subject of the Mortgage dated June 22, 2021, which Mortgagors, Leonard E. Beeson, Rockey Burchill, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Quicken Loans, LLC, its successors and assigns and recorded in the office of the Clerk and Recorder of Barnes County, North Dakota, on June 28, 2021, Instrument Number 294806, which is subject to the en-tered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded July 10, 2024, Instrument Number 301098.

3. In order to realize the amount of \$129,869.98, as of June 16, 2025, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Barnes County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Barnes County, North Dakota, at the main entrance of the Barnes County Courthouse located at 230 4th Street NW, Valley City, North Dakota 58072-0774, on October 1, 2025 "Sale Date"), at 10:00 AM. 4. If the sale is set aside for reason,

the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee?s attor-DATED this 12th day of August, 2025. SHERIFF OF BARNES COUNTY

Sheriff Randy McClaflin Sheriff / Deputy Sheriff of Barnes Halliday, Watkins & Mann, P.C. By /s/ Tyler S. Wirick Tyler S. Wirick, ND Bar: 10014 Attorneys for Plaintiff 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Email: tylerw@hwmlawfirm.com

(August 22, 29 & September 5, 2025)

LEGALS

NOTICE OF HEARING Notice is hereby given that the Barnes County Planning and Zoning Board will hold a public hearing on Tuesday September 9, 2025 at 6:00 p.m., in the Commissioners Room of the Barnes County Courthouse, 230 4th Street NW, Valley City, North Dakota, to consider a request from Tim Richman fo a Drain Tile Setback Variance of less than 75? but out of the right of way from the center of Township road 38th

St SE & 132nd Ave SE, SE1/4, 12-139-56, Springvale Township. The public may comment by attending the meeting or in writing to the Barnes County Planning & Zoning Board, 230 4th St NW Rm. 202, Valley City, ND

(August 29 & September 5, 2025)

Valley City Public School District #2 School Board RetreatTuesday AugustS, 2025

Valley City Eagles Club (Basement Meeting Room) The VCPS School Board held their an nual retreat at Valley City Eagles Club Valley City, ND, on TuesdayAugust 5,

2025, at 6:00PM. Present for the retreat were: School Board President Sherri Horsager, SchoolBoard Vice President Darin Anderson, Directors -Ryan Mathias, Phil Hatcher, and Tommy Bergan. Alsoattending the meeting Supt. Joshua Johnson and Business Manager Jackie Cordie, 1. School District Facility Project 20282. School District Financials3. Continuous School Improvement Plansa. Strategic Plan 2023-2028b. Student Outcome Goals 2023-2028c. School District AccreditationAdjournment:- Time: Horsager declared the meeting adjourned at 9:30 PM.

Signatures: President Sherri Horsage Business Manager Jackie Cordie Date 08/21/25

(September 5, 2025) Valley City Public School District #2 Special School Board Meeting

MinutesTuesday, July 22, 2025

Call to Order:President Sherri Horsager called the special school board meeting of the Valley City Public SchoolDistrict #2 to order at 5:31PM on Thursday, June 12, 2025.Attendees:-Board Members Present: Darin Anderson, Ryan Mathias, Phil Hatcher Zoom: Tommy BerganOthers Attend ng: Superintendent Joshua Johnson, Business Manager Jackie Cordie CourtnieFick, and Paul McDonald.A-mend/Adopt School District Board Policies:-Motion: Hatcher moved to amend and adopt the listed policies and board regulations on thefirst reading and waive the second reading to expedite the policy adoption process per boardpolicy BOA. The policy amendment date is July 22, 2025. Second: Anderson seconded the motion-Vote: Upon poll, all present agreed, motion carriedAmend:1. ABEA - Wellness- (Required)2. GACB - Student Voting and the Pledge of Allegiance- (Required)3. FFK and FFK-BR - Suspension and Expulsion- (Required)4. FF - Juvenile Court- (Re quired)5. FGA and FGA-E8 - Data Sharing Agreements- (Required)6. FFE - Student Misconduct and Participation in Activities- (Required)7. BCAA - Public Comment at Board Meetings-(Required)8. BCBA - Public Participation at Board Meetings- (Required)9. DDBD - Military Leave- (Recommended)10. ABBDA - Political Activates (Recommended)11. ABCA - Copy-

righted Material and Intellectual Prop

-Sportsmanship (Recommended) Adopt:13. FFI - Student Use of Tech-

nology- (Required)14. ACCB - Student

Victims of Abuse- (Required)15. GABE - Human Trafficking- (Required)16.

ABCB

(Recommended)12.

LEGALS

mended)17. ACG Child mended) 18. BBA - School Board Elec (Recommended)19. FCAA-BR, ACBD-E4 - Medication Self (Recommended)20 Administration-ABAA - School District Organization Plan (Recommended)21. ABBF - Ticket Sales for Accessible Seating (Recommended)22. DAB - Definitions for Personnel Policies (Recommended) 23. FBA - Student Fees (Recommended) Tabled: Policy GACE - Graduation Requirements-(Recommended)Mr. Johnson provided an update on the Jefferson Elementary Counselor; at this time we have nothired for the counseling position. Approve the Spe-Fund motioned (\$143,266 20) from the Special Reserve Fund to the General fund. -Second: Bergan seconded the motion-Vote: Upon poll, all present agreed, motion carriedApprove the Bank Location of the Activity Fund:-Motion: Mathias motioned to authorize the Administration to open an Activities checkingaccount at First Community Credit Union (FCCU). Authorized signers will be, Sherri Horsager, SBPresident, Jackie Cordie, Business Manager, and Tiffany Smith, Assistant Business Manager.-Second: Anderson seconded the motion-Vote: Upon poll, all present agreed, motion carriedAp-prove the 2025-2026 Diesel Fuel & Gasoline Bids:VCPS received two fuel bids for the 2025-2026 school year. Kotaco offered \$.10/gallon discountoff the pump price and Petro Serve USA offered \$.10/gallon discount off the pump price and theyhave multiple lo-cation that our school buses/vehicles can fill up at the discounted price.-Motion: Hatcher motioned to accept the diesel fuel and gasoline bid from Petro Serve USA for\$ 10/gallon discount off the pump price.-Second: Mathias seconded the motion-Vote: Upon poll, all present approved, motion carriedAdiournment:-Time: Horsager declared

President Sherri Horsager Business Manager Jackie Cordie Date 08/21/25

the meeting adjourned at 6:31PM.

Signatures

(September 5, 2025) Valley City Public School District #2 Special School Board Meeting MinutesTuesday, August 5, 2025 Call to Order:President Sherri Horsager called the special school board meeting of the Valley City Public SchoolDistrict #2 to order at 5:31 PM on Tuesday, August 5, 2025.Attendees:- Board Members Present: Darin Anderson, Ryan Mathias, Phil Hatcher, Tommy BerganOthers Attending: Superintendent Joshua Johnson, Busi-ness Manager Jackie Cordie, CourtnieFick, Bryan Kriewald, Nicole Powers, Jayden Johnson and Steve Urness.Zoom: Kyle Kvamme, Allie Stevens, and Travis Jordan.Construction Manager at Risk:Mr. Johnson, Kyle, and Allie discuss the four interv.iews for the Construction Manager at Risk andrecommend to the board hiring Construction Engineers as the CMaR.-Motion: Hatcher motioned to approve the hiring of Construction Engineers at the ConstructionManagerat Risk for the new 3-12 school.-Second: Bergan seconded the motion.-Vote: Upon poll, all present approved 1 motion carried. Amendment to the ICON Agreement:-Motion: Mathias motioned to approve the amendment to the AIA with ICON.-Second: Anderson seconded the motion.-Vote: Upon poll 1 all present approved, motion car-ried.2024-25 School District Annual Fi-

nancial Report:-Motion: Mathias mo-

tioned to approve the 2024-25 School

District Financial Report.-Second: Bergan seconded the motion.-Vote: Upon poll, all present approved, mo-

Report.-Second:

Financial

LEGALS

tion carried.Mr. Johnson tabled the Pre-K Program - Partnership Memorandum of Understanding with Head-Start - he needs additional time to review the document.No update on the Jefferson Elementary Counseling position.Superintendent Report:Mr. Johnson discussed staffing 1 student registration, and student enrollment.Continuous Improvement:Mr. Johnson discussed Professional Development and provided an update on schoola cc red itation.School Facility Project 2028:Al-lie Stevens from ICON provided a project timeline and the next steps. We will set up a steeringcommittee who will meet one to two times per week for the next 6-8 months. Bidding will beginat the end of February or beginning of arch and plan to be ready to d April and awardproject in early to mid-April.Adjournment:- Time: Horsager declared the meeting adjourned at

Signatures: President Sherri Horsager BusinessManager Jackie Cordie Date 08/21/25

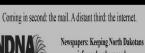
6:01 PM.

(September 5, 2025)



PEOPLE NOTICE **PUBLIC NOTICES** 2017 research shows North Dakotans

#1 choice for public notices



informed and engaged. SOURCE: Pulse Research Inc., Portland, OR

is NEWSPAPERS.