

Classifieds & Legals

devilslakejournal.com

LEGALS

**CITY OF EDMORE MEETING MINUTES MAY 13, 2025**

The monthly meeting of the Edmore City Council was held, Tuesday, May 13, 2025, at Edmore City Hall, at 7:00 P.M. Mayor Roger Nygaard presided.

Council members in attendance: Bruce Berg, Diane Holmen, and Jordan Diseth; Landon Rice was absent.

Others in attendance: Lloyd Sanderson, Superintendent of Works; Sharon Blekestad, Auditor. Visitor- Frank Schill.

The meeting was called to order by Mayor Nygaard.

The minutes of the April 8, 2025, meeting were approved: Motion by Diseth; Second by Berg. Carried.

Bills presented for payment:

NE Reg Water	3,455.76
OtterTail	938.79
North Prairie Ag	131.44
Lloyd Sanderson (Post/miles)	106.00
Waste Managmt. (Garb. Coll)	3,838.53
Polar Communications	42.52
Grand Forks Utility Billing	26.00
One Call	0.00
Northern Plumbing Supplies	2,896.49
Ferguson Waterworks (Credit)	-954.09
Devils Lake Journal	52.29

Financial Statement 4-30-25

Edmore WaterWorks

BB	52,791.17
REV	7,219.71
EXP	11,633.03
EB	48,377.85

City of Edmore

BB	38,317.81
REV	25,245.35
EXP	2,903.21
EB	60,659.95

Motion to pay bills and accept financial statement by Holmen; Second by Diseth. Carried.

Old Business:

Josh Diseth has been hired for the City Mowing job. Paul Kuchar will mow the lagoon.

Applications for the Edmore City Auditor position will be accepted until June 1, 2025. Mayor Roger Nygaard is the contact person.

New Business: None

Next regular meeting scheduled for June 10, 2025, at 7:00 P.M., Edmore City Hall.

Motion to adjourn by Holmen; Second by Berg. Carried.

Sharon Blekestad  
City Auditor  
Roger Nygaard  
Mayor  
(5:22)

LEGALS

email a copy of your North Dakota Contractor's License to [ng.nd.ndarng.list.g9-contract@army.mil](mailto:ng.nd.ndarng.list.g9-contract@army.mil). Upon confirmation of your North Dakota Contractor's License by this Agency, you will then be invited to access the electronic bid depository, (Bid Express) where the drawings, engineer specifications, addendums and project manual may be downloaded at no charge. Your emailed request must include the IFB number, along with contact information which includes your name, business name, address, and telephone number.

All addendums related to this project will be uploaded to Bid Express. To receive timely notifications of addendums, complete the registration and invitation process in Bid Express. Do not wait until bid opening day to request your invite to Bid Express.

The closing date for submission of bids is Wednesday, June 18, 2025, at 1:00 p.m. CT. The electronic bid depository locks promptly at 1:00 p.m. CT and will not accept late bids. Bidders must begin the electronic submission process well in advance of the bid response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OOWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OOWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OOWNER. Questions pertaining to the project specifications or drawings must be directed to the project architect, Mutchler Bartram Architects, one week prior to the bid opening. Therefore, the deadline for questions from prospective bidders is Wednesday, June 11, 2025.

In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Fargo, Grand Forks, Mandan, and Minot, as well as Rapid City, SD and Minneapolis, MN.

Bids will be accepted for Total Construction. All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository at [bidexpress.com](http://bidexpress.com). The OOWNER is not responsible for handling or overseeing last minute modifications. Therefore, faxed, or emailed modifications will NOT be accepted by the OOWNER.

Bids will be read aloud via teleconference at 2:30 p.m. CT on Wednesday, June 18, 2025. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 32068#; PIN No. 32068#

Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principal and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond", is provided within the electronic project manual and should be used to execute the bid guarantee.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening.

No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as separate attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient bids.

The OOWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OOWNER to award a contract to the lowest and best bidder. The OOWNER further reserves the right to reject any or all bids and to waive irregularities and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities.

In compliance with Section 48-01-2-10 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award. Questions may be directed to the Office of the Adjutant General, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 333-2069.

Classifieds Get Results

LEGALS

DATED: 22 May 2025  
OFFICE OF THE  
ADJUTANT GENERAL,  
Bismarck, North Dakota  
By: /s/ JACKIE A. HUBER,  
Brigadier General, NDNG  
Deputy Adjutant General,  
Contracting Officer  
(5:22, 29, 6:5)

**NOTICE OF CANCELLATION WATER PERMIT NO. 1799**

TAKE NOTICE that the Department of Water Resources has initiated the cancellation process for Perfected Water Permit No. 1799 for three or more years of successive non-use. The permit is held by SONJA ADAHL - LIFE ESTATE, for the annual use of 609.6 acre-feet of water from Dry Lake, tributary to Devils Lake for Irrigation purposes. The authorized pumping rate is 1,400 gallons per minute. The priority date is September 7, 1971. The point of diversion is SW1/4 NE1/4 of Section 10, T. 155 N., R. 065 W., Ramsey County. The land irrigated under this permit is 55.0 acres in the NE1/4, 85.0 acres in the NW1/4 of Section 10, 126.4 acres in the NE1/4, 140.0 acres in the SE1/4 of Section 09, all of T. 155 N., R. 065 W., Ramsey County.

TAKE NOTICE that written comments regarding the proposed cancellation must be filed in the North Dakota Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 7 day of July 2025. The Department of Water Resources shall consider all written comments received and issue a final decision which will be provided to the permitholder and any person who filed written comments.

Dated at Bismarck, North Dakota, on April 18, 2025.

/s/ John Paczkowski, P.E.  
North Dakota State Engineer  
1200 Memorial Highway  
Bismarck, ND 58504-5262  
(5:22, 29)

**North Central Housing Authority Public Notice  
County of Ramsey  
Proposed Public Housing Agency and Capital Fund Plan**

Public Notice is hereby given that the North Central Housing Authority will hold a Public Hearing regarding its 2025 Annual PHA and Capital Fund Plan, as required by HUD under Section 511 of the Quality Housing and Work Responsibility Act of 1998, on Thursday, July 10, 2025, 8:00 a.m. at the North Central Housing Authority, 605 3rd St NE., Devils Lake, ND. The 45-day comment period is open May 26, 2025, and written comments on the proposed Annual PHA and Capital Fund Plan will be accepted through July 9, 2025. After that time, the Plan will be submitted to HUD for review. A copy of the draft plan may be viewed at the North Central Housing Authority. Alternative formats or special accommodations are available for persons with disabilities upon request. Requests for information and written comments should be sent to:

North Central Housing Authority  
605 3rd St NE  
Devils Lake, ND 58301  
Comments may also be sent via email to Lonna Gee at: [lonna@northcentralha.com](mailto:lonna@northcentralha.com).  
Phone: 701-662-3099  
Fax: 701-662-6099  
EHO  
(5:20,22)

**PROPOSAL WANTED**

Ramsey County is requesting quotes for CONSTRUCTION OF A SALT STORAGE SHED.

Sealed proposals for construction of a Salt Storage Shed on a site located at the Ramsey County Highway Shop at 919 5th Street SE, Devils Lake, ND 58301 will be received by the Ramsey County Auditor for the Board of County Commissioners, Ramsey County, North Dakota until 11:00 AM June 5th, 2025 and will be publicly opened and read in the County Commissioner's Room in the Courthouse at Devils Lake, N.D. Each proposal must be sealed and addressed to the Ramsey County Auditor, 524 4th Ave NE Unit 6, Devils Lake, ND 58301-2487 and marked on the outside CONSTRUCTION OF A SALT STORAGE SHED. The storage shed is 32 feet deep and 40 feet wide 16 feet high in the front and 14 feet high in the back with two open bay doors.

If you have any further questions or want further details, contact the Ramsey County Highway Department, 919 5th St SE, Devils Lake, ND 58301-3834 at 701-662-7015 for further information.

(5:2, 29)

**INVITATION TO BID  
CONCRETE APRON SEALING AND REPAIRS**

Cold Storage Bldg. 6500  
Camp Gilbert C. Grafton,  
Devils Lake, North Dakota  
IFB 25-08

An electronic bid depository will be utilized for bidding. If you have never registered in Bid Express, the first step is to create an account at [bidexpress.com](http://bidexpress.com).

REGISTRATION INSTRUCTIONS:

1. <https://bidexpress.com>
2. Click the "Create Vendor Account" button
3. Complete "My Info"
4. Click "Register" button
5. IMPORTANT: BIDDERS

MUST update their Bid Express account to reflect the "CENTRAL Time" zone. The OOWNER accepts no responsibility for omissions made by the bidder during registration.

Once your business is registered,

LEGALS

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LEGALS

Branch, Bismarck, North Dakota, Telephone (701) 333-2069.

DATED: 22 May 2025  
OFFICE OF THE  
ADJUTANT GENERAL,  
Bismarck, North Dakota  
By: /s/ JACKIE A. HUBER,  
Brigadier General, NDNG  
Deputy Adjutant General,  
Contracting Officer  
(5:22, 29, 6:5)

**NOTICE OF ELECTION**

Notice is hereby given that on Tuesday, June 10, 2025, the Annual Election will be held for the purpose of electing one member to the Devils Lake Public School Board. As of the filing deadline two candidates have filed for this position:

- Sheri Olson
- Andrew Sogge

District patrons will also vote on whether to publish the Devils Lake Public School Board meeting minutes in the official school district newspaper for the next two years.

The polling site for all residents will be the **ARMORY, 417 5TH St NE**, (inside the Memorial Building, south side). Polling hours will be 11:00 AM - 7:00 PM.

Applications for absentee ballots are available at the Superintendent's Office at the Sports Center, located at 1601 College Drive North, Devils Lake, ND 58301.

(5:20, 22)

Probate No.36-2025-PR-00022  
**IN DISTRICT COURT,  
RAMSEY COUNTY,  
STATE OF NORTH DAKOTA**  
In the Matter of the Estate of  
Clark Linde, Deceased.  
**NOTICE TO CREDITORS**  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Constance Linde, personal representative of the estate, at 1038 4th St NE, Devils Lake, ND 58301, or filed with the Court.

Dated this 25th day of April, 2025.

/s/James P. Wang  
James P. Wang  
Attorney at Law  
Main Street East  
P.O. Box 211  
Minnewaukan, ND 58351  
Attorney for Estate of Clark Linde  
[jamespwang@gondtc.com](mailto:jamespwang@gondtc.com)  
(5:8, 15, 22)

Yard Sale

**14th ANNUAL RUMMAGE SALE**

We have name brand women's, men's, and boys clothing. Baby clothes, toys, baby jumper, kitchen items, knick knacks, tools and miscellaneous items. **814 13th Ave N.E. Friday May 30th 5 PM to 9 PM and Saturday May 31st 9 AM to 5 PM.**

**GARAGE SALE: Friday May 23 6 PM - 8 PM, Saturday May 24 7 AM - 5 PM.** Lots of clothes (mostly girls' size 5-12), educational tools, doll house, blankets, antique baby stroller, tools, electric smoker, Sony 47-inch TV, garage door opener, glass top deck table and two chairs.  
**403 10th St. NW**

**RUMMAGE SALE: Friday May 30th 8:00 to 4:00. Saturday May 31st 8:00 to 3:00.** 300 8th Ave. SE Devils Lake. Too Many items to list!!

**RUMMAGE SALE: Antique bedroom set with dresser vanity and mirror, books, puzzles, riding lawn mower, tool set with saw, clothes and misc.**  
**209 8th NE Devils Lake Friday, May 24th 8 am to 2 pm.**

**RUMMAGE SALE: May 30th through June 1st during Devils Run weekend. Friday and Saturday 8 to 4 and Sunday 8 to 12. Location by DVL Insurance Agency at 909 3rd Ave SE and HWY 2.**

Arts/Crafts/Hobbies

**ATTENTION CRAFTERS AND VENDORS**  
PEKIN PARK BOARD  
LOOKING FOR  
PARTICIPANTS FOR PEKIN DAYS  
JUNE 28-29, 2025  
If interested contact Deb at  
701-350-1141 or  
[deb.hensrud@gmail.com](mailto:deb.hensrud@gmail.com)

Painting & Wallpaper

**KC WHITE PAINTING**  
30yrs. experience.  
Interior/Exterior Painting,  
Staining & Lacquer.  
Call for Summer Specials!  
Senior and Military discounts available.  
Licensed & Insured #204918.  
541-420-7846 Walhalla.

General Auction

**BANKRUPTCY**  
Chapter 7, 11, 12 & 13  
PAYMENT PLAN AVAILABLE

**Bulie Diaz**  
**Law Office**

**Devils Lake**  
701-662-8029

**Cando**  
701-662-8029

**Grand Forks**  
701-795-5062  
OR  
1-800-993-4307

Dr. Blaine Burdick  
Optometrist

**2020 EYE CARE**

211 4th St. NE Ste.1  
Devils Lake, ND

**CONVENIENT HOURS**

Monday-Friday  
8:00 am-5:00 pm

**662-2040**  
**662-2817**

Hay/ Feed/ Seed/ Grain

**FOR SALE**

**New Forage oat ORE Boost, Higher Tonnage, Higher Grain yield, Improved Leaf Retention, and High Stem Count.**

**Call Cameron / Bina Seed**  
**701-331-2644**

Missouri River  
Bluegrass Festival

Friday and Saturday, June 13-14, 2025

Cross Ranch State Park, Center, ND

Fri. 6:30 - 10:30 - Sat. 10:00 am - 10:30 pm

5 Bluegrass Bands

16 and under FREE

Bring a lawn chair

[www.ndbluegrass.org](http://www.ndbluegrass.org)



Help Wanted Equipment Operator/Mechanic

Steele County Highway Department in Finley, ND has a job opening for a full-time equipment operator/mechanic position. We offer paid health, dental, vision, and ND PERS retirement benefits. Employees will be expected to operate highway maintenance equipment. Some mechanical experience preferred but not required. CDL required. Possibility of night and weekend hours pending the weather. Salary range is \$22.00/hour - \$25.00/hour pending experience. Applications must be submitted no later than Friday May 23, 2025. Submit an application to: Steele County Highway Department, PO Box 291, Finley, ND 58230 , Attn: Reed Oien or Email: [steelecohighway@nd.gov](mailto:steelecohighway@nd.gov) Applications available on our website at [www.steelecountynd.gov/employment](http://www.steelecountynd.gov/employment) (Steele County is an EOE)

Bring us Your Summer/Fall Projects

Your 2025 building project starts here! Our team will make Century Builders' quality part of your next build.

Contact us today for a free estimate and exterior building rendering.

•Commercial Shops •Sheds •Livestock Barns •Shouses



Call Now: 701-371-6604

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