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Legal Notice of Subdivision Addition Poplar Grove Township, North Dakota

Public Notice of Variance Request Notice is hereby given that the Pop-lar Grove Township Board will con-sider a request for a new Subdivision in the Township as described below. This notice is provided in accordance with state and local ordinances regarding public hearings for zoning and land use

- variances.

 Applicant Information

 Applicant Name: Blanchfield
 Land Company

 Property Address: Parcel 23-0000-02873-003 and 22-0000-2871-021
 The applicant is requesting the
- Township accepting the new Subdivision called Mallard Valley. **Public Hearing Information**
 - Date: January 13th, 2026
- Time: 5:00 PM Location: Lakeview Lodge, Devils Lake ND

All interested parties are invited to attend the public hearing and will be given an opportunity to be heard regarding the variance request. Written comments may also be submitted to the Poplar Grove Township Board prior to

the hearing.

Contact Information

For further information regarding this variance request, please contact the Poplar Grove Township Zoning Of-ficer, Kyle Blanchfield at 701-739-9616

By order of the Poplar Grove Township Board. (12:23, 30, 1:6)

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-25-290

Administrative Tariff Changes in Rate Schedules Tariff and Rates

Tariff and Rates
NOTICE OF
OPPORTUNITY FOR HEARING
On November 7, 2025, Otter Tail
Power Company filed an application
for revision to its LED Street and Area
Lighting tariff and its LED Street and
Area Lighting Rate Schedule to incorporate a new pole type, the Double
Davit Standard 40°.
The issues to be considered in this

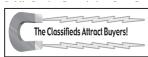
The issues to be considered in this proceeding are:

1. Whether the proposed tariff and

rate changes are reasonable, and
2. Whether the tariff and rate changes should be approved.

Those interested are invited to com-Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 30, 2026. If deemed appropriate, the Commission can determine the matter without a formal hear-

For more information contact the



Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission

Randy Christmann

(12:30)

General Auction

Dr. Blaine Burdick

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Garcia

From page 5A

Leaving my mother I went to find my father, 80 miles from there by train. As a man was passing my father's house, I embarked with him. Arriving there my father was at the barn door. The man to whom I had told my story said to my father, "I am bringing you your son that you lost so long ago during the war time. "My little boy!" It is a long time that he is dead." My father and I talked a long time. My father married three times—now he had three other sons. The third wife was almost White. The second Indian wife left him. At Watson, I had three half brothers and two half sisters. From my own mother, I had a halfbrother, Moses Williams, a pure Indian.

I came to live here at

for us and all who invoke your aid.

St. Jude Novena

To St. Jude, Holy St. Jude, Apostle and Martyr, great in virtue and

rich in Miracles, near kinsman and Jesus Christ, faithful intercessor of

To you I have recourse from the depths of my heart and humbly beg

Help me in my present and urgent petition. In treturn I promise to make known your name and cause you to be involved. St. Jude, Pray

Say three (3) Our Fathers, three (3) Hail Mary's and Glory Be.

Publication must be promised. My request has been granted.

Say this Novena on nine (9) consecutive days.

to who God had given such great power to come to my assistance.

all who invoke your special patronage in time of need.

St. Michael's, N. Dak. In 1901 to stay here always. My wife died in the fall of 1941.

This is the end of Frank Jetty Junior's story.

Author's Note: It has been said that Father Belcourt had started this Sisterhood for Indian girls but was dissolved some vears later. Are these the real Facts? We know not.

Frank is telling how the Dakota fled Minnesota. First going to Devils Lake (camping at Sweetwater Lake and Mission Bay area. Moving on, he doesn't say a word about the Sibley 1863 expedition fighting the Dakota at the battles of Stony Lake, Buffalo Lake, and Big Mound. Then moving southwest to Bismarck, where Frank tells in detail how the Dakota, (now joined with the Yanktonai and Lakota), escape across the Missouri River. The

next step in the journey was traveling to the Turtle Mountain, then moving east to Pleasant Lake (northeast Benson County) moving on to Pembina to hunt buffalo. Meeting the Metis (Maytee) Buffalo hunters and where Josephine and Frank are adopted by them.

We must understand that he was only 7-8 years

old. Perhaps he learned the details later listening to others. In any case we have a detailed account of the plight of the Dakota. It is better than nothing. Technical College in Bismarck, has collected from the Yanktonai and crossing the Missouri River. The warriors stood

Dakota Goodhouse, who teaches at United Tribes Lakota the details of the

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03 2026 Marr

The 2026 City calendar is now available online on the City's web page at

by clicking "City Calendar" on the home page.

Paper copies of the calendar are available at City Office for those who are unable to access the web page.

on the bluff where Mary College now stands and egged Sibley to continue the battle. His report states that General Sibley realized that he would have to return to Minnesota before the winter. The Seven Fires Warriors say Sibley chickened out, turned around and fled.

Goodhouse, Dakota Oceti Sakowin: History and Culture by First Scout, Blogspot.com Mr. Goodhouse has written about Apple Creek January 31, 2013, and on November 17, 2014. I urge anyone interested in this area of Dakota culture to seek this blog.



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