10 | Griggs County Courier December 5, 2025

Board of County Commissioners Board of County

Commissioners met in special session on Tuesday, November 18, 2025, at 10:30 am.

Chairman Tranby opened the meeting and asked everyone to stand for The Pledge of Allegiance.

Chairman Tranby took roll call; Commissioners present were Alfson, Tranby, Zorn-present by Zoom, Edland-present by Zoom. Commissioner Averill was absent. Also present was citizen Haugen, Everson, Tennesons, Ramsey, and Titruds.

Chairman Tranby opened the Land Sale. Motion by Loren to accept the bid of \$55.66 for parcel 01-4001-00197-000, second by Zorn and called three times for discussion with roll call vote: Zorn-aye, Edland-aye, Alfson-aye, Tranby-aye, and carried. Motion by Zorn to accept the bid of \$88.13 for parcel 17-4001-04034-000, second by Edland and called three times for discussion with roll call vote: Zorn-aye, Edland-aye, Alfson-aye, Tranby-aye, and carried. Motion by Zorn to accept the bid of \$85.00 for parcel 17-4001-04041-000, second by Alfson and called three times for discussion with roll call vote: Zorn-aye, Edland-aye, Alfson-aye, Tranby-aye, and carried. Motion by Zorn to accept the bid of \$250.00 for parcel 17-4001-04047-000, second by Edland and called three times for discussion with roll call vote: Zorn-aye, Edland-aye, Alfson-Tranby-aye, and carried. Motion by Loren to accept the bid of \$500.00 for parcel 17-4001-04049-000, second by Edland and called three times for discussion with roll call vote: Zorn-aye, Edland-aye, Alfson-aye, Tranbyaye, and carried. Motion by Loren to accept the bid of \$176.00 for parcel 22-4006-05426-020, second by Zorn and called three times for discussion with roll call vote: Zorn-aye, Edland-aye, Alfson-aye, Tranby-aye, and carried. Motion by Edland to close the land sale, second by Zorn and called three times for discussion with all ayes, no nays, and carried.

Motion by Alfson to adjourn at 10:46 am and meet again in regular session on Monday, November 24th at 9:30 am, second by Edland and called three times for discussion with all ayes, no nays,

Scott Tranby, Chairman ATTEST:

GCC December 5, 2025, IO#356115

Board Commissioners met in special session on Monday, November 18, 2025 at 10:00 am.

Chairman Tranby opened the meeting and asked everyone to stand for the Pledge of Allegiance.

Chairman Tranby took roll call and present were Commissioners Alfson, Zorn-present by zoom, Edland-present by zoom, and Tranby. Commissioner Averill was absent. Also, present was Road Superintendent/911 Coordinator Oien, State's Attorney Tenneson, and Citizen Tenneson.

Chairman Tranby opened the floor for any changes to the agenda. Motion by Edland to accept the agenda as presented, second by Zorn and called three times for discussion with all ayes, no navs, and carried.

Chairman Tranby opened the floor to discuss the purchase of a road maintainer. There was discussion on the issue and the information that was presented. Motion by Zorn to approve the purchase of the maintainer with the amendments of the road department budget, second by Edland and called three times for discussion with roll call vote: Zorn-aye, Edland-aye, Alfson-nay, Tranby-aye, and carried.

Motion by Zorn to adjourn meeting at 10:20am and meet again in special session at 10:30am, second by Alfson and called three times for discussion with all ayes, no nays and carried.

Scott Tranby, Chairman ATTEST:

Samantha Larson, Auditor GCC December 5, 2025, IO#356123 **Board of County Commissioners**

Board Commissioners met in regular session on Monday, November 10, 2025 at 9:30 am.

Chairman Tranby opened the meeting and asked everyone to stand for the Pledge of Allegiance.

Chairman Tranby took roll call and present were Commissioners, Alfson, Zorn-present by zoom, Edland, and Tranby. Commissioner Averill was absent. Also, present was Road Superintendent/911 Coordinator Oien, KLJ Bjornson,

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO CERTIFICATION OF WATER TREATMENT FACILITY OPERATORS, WATER DISTRIBUTION AND STORAGE SYSTEM OPERATORS, WASTEWATER TREATMENT FACILITY OPERATORS, AND WASTEWATER COLLECTION AND TRANSFER SYSTEM OPERATORS

TAKE NOTICE that the North Dakota Department of Environmental Quality ("Department") will hold a public hearing to address amendments to North Dakota Administrative Code (N.D. Admin. Code) chapter 33.1-19-01 regarding certification of water treatment facility operators, water distribution and storage system operators, wastewater treatment facility operators, and wastewater collection and transfer system operators at the following time and location:

2nd Floor Conference Room North Dakota Department of Environmental Quality 4201 Normandy St, Bismarck. ND 58503-1324 December 30, 2025

10:00 AM CST A copy of the proposed rule amendments may be requested by writing the North Dakota Department of Environmental Quality, operator certification program, 4201 Normandy St, Bismarck, ND 58503-1324 or calling (701) 328-5150. Written comments on the proposed rule amendments may be submitted to the above mailing address or by email to DEQ-MF-Inspection@nd.gov until January 9, 2025.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Department at the above address or telephone number below at least two days prior to the public hearing. The Department will consider every request for reasonable accommodation to provide an accessible meeting facility or for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. Language assistance services are available free of charge to you. To request accommodations or language assistance, contact the Department's Nondiscrimination/EJ Coordinator at (701) 328-5150 or deqEJ@nd.gov. TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

There will be real time public streaming of the public hearing through a Microsoft Teams meeting. No testimony will be accepted through the Microsoft Teams meeting. Information concerning listening access by telephone or through Microsoft Teams can be obtained by calling (701) 328-5150 or can be found on the Department's website at: https://deq. nd.gov/PublicNotice.aspx

Dated this 25th day of November, 2025.

L. David Glatt, P. E.

Director, Department of Environmental Quality

Samantha Larson, Auditor

District Representative Mehring Kover, B&B Rep Olson and Miller, State Rep Vigesaa, Cooperstown Mayor Paintner, **Board of County Commissioners** of County Clerk of Court/Recorder Palm, NDSU Rep Lubenow, and State's

Attorney Tenneson. Chairman Tranby opened the floor for any changes to the agenda. Motion by Edland to accept the agenda as amended to add out of state travel, second by Alfson and called three times for

> and carried. Chairman Tranby opened the floor for public comment. No discussion was held.

discussion with all ayes, no nays,

Garrison Diversion Conservancy

Chairman Tranby opened the floor to accept the October 20th and 27th meeting minutes. Motion by Edland to approve the October 20th and 27th meeting minutes as presented and dispense with the reading, second by Alfson and called three times for discussion with all aves, no navs, and carried.

Chairman Tranby opened the floor to discuss bills. Motion by Edland to approve the bills as presented, second by Zorn and called three times for discussion with roll call vote: 7orn-ave. Alfsonaye, Edland-aye, Tranby-aye and carried.

32900 Accusource HR Inc...753.61

Business

Advanced

32901

				2 000
				86.26
32902	Α	mer	ican	Business
Solution	ns			165.00
32903 A	Arrow	woo	od Prairie	Coop
			ν Firm	
32905 E	Brite V	Vay'	Window	Cleaning
895.00		,		,
32906 E	Butler	Mad	chinery C	.o717.84
32907	CBS	Ad	vanced	Business
Method	ls			35.50
32908	CHI	St	Alexius	Medical
Center.				250.00
32909 (Christi	an (Chrysler	520.42
329100	City of	Bin	ford	65.00
				/n272.82
32912 (∑ode ₄	4 Se	rvices Inc	-
				4,807.70

		,007
32913 Co	operstown Ha	ardware
		233.37
32914	Counties	Providing
Technolo	ogy	1,294.00
32915 D	eere Credit Inc	11,200.00
32916 DI	NA Mobility Inc	c 1,329.50
32917 D	ollar General R	egion
		60.10
32918 Er	nily Waldo	311.40

32919 Gilbertsons 1,815.80

32920 Griggs County 3,468.32

32921 Griggs County Telephone

1.367.26

CO	
32922 Inform	ation Technolog
Dept	2,760.90
32923 Innovativ	ve Office Solutions
242.02	
32924 Jayme Te	enneson375.39
32925 Leaf	275.80
32926 Makenzi	e Barclay134.96
32927 NAPA Au	ıto Parts 79.48
32928 NDDOT	3,934.60
32929 NDSAA	400.00
32030 NDSH EV	tension Office

32929	NDSAA	.400.0
32930	NDSU Extension Off	îce
	2	,677.8
32931	New Century Press	.185.6
32932	Otter Tail Power Co.	

		1,211.51
32933	Purchase Power.	2,088.89
	RDO Equipment	
32935	Rick Cushman	825.00
32936	Stutsman	County
Correc	tional	100.00
32937	Traffic Logix	1,000.00
32938	Vanguard Apprai	sals Inc

32939 Verizon Wireless.... 1,362.79 floor to review the monthly office reports. No discussion was held.

..33,662.50

Chairman Tranby opened the floor to Garrison Diversion to discuss the upcoming project. There was discussion on the process that is being taken and what needs to be done going forward. The issue will be on the agenda for the next meeting after further information can be reviewed.

Chairman Tranby opened the floor to State Representative

Vigesaa. Representative Vigesaa gave a report on different issues at the State level that effects Counties. No action was taken.

Chairman Tranby opened the floor to NDSU Extension Director Lubenow. There was discussion on if the County would like to partner with NDSU with hiring another Grigas County Extension Agent. Motion by Edland to partner with NDSU and recruit to hire a new Extension Agent in Griggs County, second by Alfson and called three times for discussion with roll call vote: Zorn-ave, Edland-ave, Alfsonaye, Tranby-aye, and carried.

Chairman Tranby opened the floor to Road Superintendent/911 Coordinator Oien and KLJ Biornson There was discussion on the Road Maintenance Agreement that was presented. Motion by Zorn to sign the Road Maintenance Agreement as presented, second by Alfson and called three times for discussion with all ayes, no nays, and carried. There was also discussion on the Hannaford project and the Road Maintainer Purchase. The Commission will have a special meeting when further information is available.

Chairman Tranby opened the floor to COC/R Palm to discuss Out of State Travel. There was discussion on the issue. Motion by Edland to approve the out of state travel for COC/R Palm for training, second by Alfson and called three times for discussion with roll call vote: Zorn-aye, Edland-aye, Alfsonaye, Tranby-aye, and carried.

Chairman Tranby opened the floor to discuss the abatements. Motion by Edland to approve the abatements that were presented, second by Zorn and called three times for discussion with all ayes, no nays, and carried.

Chairman Tranby opened the floor to discuss the NDDOT Letter. There was discussion on the letter that was presented to be sent by the commission as a response to the past letter regarding Hwy 1. Motion by Alfson to send the letter as amended, second by Edland and called three times for discussion with all ayes, no nays, and carried.

Chairman Tranby opened the floor to discuss the Verizon letter. Motion by Edland to send the Verizon letter by email to the representative that we have on record, second by Zorn and called three times for discussion with all ayes, no nays, and carried.

Chairman Tranby opened the floor to discuss Holiday Closure. There was discussion on closing the county offices for the Friday after Thanksgiving, Morning of Christmas Eve, and Friday after Christmas. Motion by Zorn to allow the county offices to close on Friday after Thanksgiving, Morning of Christmas Eve, and Friday after Christmas and have the employees take vacation/no pay for those days, second by Edland and called three times for discussion with 3 ayes, 1 nay, and carried.

Commissioner Zorn reported received information on the Maintainer Purchase. The issue will be discussed at a special meeting to give further time to review the information and make sure everything is correct.

Chairman Tranby opened the floor to discuss the Old Courthouse Custodian/Maintenance Johnson reported on the AC units that are in the Old Courthouse. This issue will be discussed further at a later date. Chairman Tranby opened the

Motion by Zorn to adjourn meeting at 11:51am and meet again in special meeting on November 18th @ 10:30 for the County Tax Sale and regular

session on November 24th at 9:30

am, second by Edland and called

three times for discussion with all

floor to discuss future business.

aves, no navs and carried. Scott Tranby, Chairman

Samantha Larson, Auditor

GCC December 5, 2025, IO#356124 COOPERSTOWN CITY COUNCIL **Regular Meeting**

November 3, 2025 The Cooperstown City Council met on Monday, November 3, 2025, at 7:00 pm in the city council room. Present: Steve Perry, Deb Eslinger, Larry Olson, Charles Dehoff, Mike Eslinger and Mark Urness. Others present: Auditor Christine Olson Public Works David Ludwig, and Stephanie Edland. Absent: Paul Paintner. Pledge of Allegiance was

MSC D. Eslinger, Dehoff to approve October 6, 2025, meeting minutes.

MSC Olson, D. Eslinger to approve October 9, 2025, meeting

MSC M. Eslinger, Olson to approve October 20, 2025, meeting minutes.

MSC M. Eslinger, Urness to approve the prorating of the 2025 payment of \$7,375.00 the city made to Vanguard in February 2025 to be applied towards the county cost of setting the program

MSC Dehoff, D. Eslinger to move forward with TextMyGov service for \$1,800.00 per year for 3 years, with a one-time set up fee of \$900.00. Urness voted nav.

MSC D. Eslinger, Dehoff to approve of the signing of the Interim Financing Agreement Series F in relation to the RRVWSP.

MSC Urness, M. Eslinger to purchase a 2021 snow blower for the payloader from Midwest Machinery for \$44,500.00 to be paid for out of fund 201/sales tax.

MSC M. Eslinger, Urness to approve Colonial Life employee dental insurance with the city covering 75% of a single policy premium, vision insurance with the city covering 50% of a single policy premium, and \$10,00 term life insurance policy with the city paving a \$2.00 policy premium.

MSC Olson, D. Eslinger to accept the financial report as presented. MSC Urness, D. Eslinger to pay the Naastad Brothers bill of \$59,569.00 from fund 400/Prairie Dog. MSC M. Eslinger, Olson to pay for the Maguire Iron bill of \$71,100.00 from fund 400/Prairie Dog.

The list of bills was presented. MSC Urness, Olson to approve payment of the bills presented. Roll call vote with all voting aye, motion passed unanimously.

BLUE CROSS BLUE SHIELD
\$11,864.63
VERIZON WIRELESS\$120.03
VISA\$1,103.98
AMKO BOND SERVICES
\$532,941.67
BRAVERA BANK\$30.00
EFTPS \$7,773.48
NDPERS \$3,881.80
PHASE Int'l \$1,722.00
ND ONE CALL, INC\$21.00
MARCO TECHNOLOGIES\$123.41
NODAK ELECTRIC COOPERATIVE
\$289.78
TEAM LABORATORY CHEMICA
LLC\$4,070.00
CMC FOUNDATION\$600.00
METRO-BILLING SERVICES \$600.00

Northiand Sheds\$	13,306.//
ARROWWOOD PRAIRIE	O-OP
	\$1,750.00
POSTMASTER	\$280.78
MARCO TECHNOLOGIES.	\$87.50
Briss, Craig	
Eli, Daren	\$46.17
JOHNSON, ISAAC, R	\$462.21
Keller, Julie M	\$530.09
Ludwig, David O	
Martin, Amanda R	\$407.27
Mickelson, Byron	\$3,157.65
Moritz, Devin	
Olson, Christine L	\$3,184.20
Paintner, Nancy	\$892.90
Paintner, Paul	
Zimprich, Donald	\$747.11

COOPERSTOWN MUN AIRPORT

..\$13,306.77

Northland Sheds.

AUTH BOHLMAN PEST CONTROL BOUND TREE MEDICAL, LLC...

\$423.36 BRAGER DISPOSAL SERVICE.... \$6,800.00 BRITE WAY WINDOW CLEANING. Byron Mickelson .. . \$35.00 CHRISTINE OLSON.. \$35.00

.\$209.39

..\$145.00

CITY OF FARGO, NORTH DAKOTA.. COOPERSTOWN HARDWARE. DAVID LUDWIG... \$35.00 Devin Moritz... \$35.00 DITCH WITCH OF NORTH DAKOTA

.\$668.16 Fmily Waldo .\$130.00 FERGUSON WATERWORKS #2516... .. \$2*.*947.71

GENERAL EQUIPMENT & SUPPLIES GRIGGS COUNTY TELEPHONE. .\$658.36 Hawkins, Inc\$745.39 INSURE FORWARD...... .\$380.00

JOHN DEERE FINANCIAL ... \$619.08 GRIGGS COUNTY LIBRARY \$293.15 MAGUIRE\$71,100.00 MILLERS FRESH FOODS\$145.86 NANCY PAINTNER..... .\$480.00 NAOMI TROSTAD\$112.00 NDDEQ..... .\$183.52

NEW CENTURY PRESS\$174.84 OTTER TAIL POWER CO., \$3,524.23 COOPERSTOWN PARK BOARD .. \$3,825.33 SANITATION PRODUCTS, INC ...

... \$4,414.46 VESTIS Monthly ACH.. ...\$13,088.34 MSC M. Eslinger, Dehoff to

by Knights of Columbus for a raffle. MSC Urness, Olson to approve a local permit submitted by Griggs County Archery for a raffle.

approve a local permit submitted

MSC Dehoff, Olson to approve a restricted permit submitted by Masonic Temple Association for a raffle/paddlewheel/21.

MSC Olson, Urness to adjourn. The meeting was adjourned at 8:09pm.

These are unofficial minutes. Christine Olson, City Auditor

GCC December 5, 2025, IO#356125 IN THE DISTRICT COURT, SOUTHEAST JUDICIAL DISTRICT

STATE OF NORTH DAKOTA **COUNTY OF GRIGGS PROBATE DIVISION** Court File No. 20-2025-PR-

In the Matter of the Estate of Betty J. Liljenquist, Deceased. **NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN undersigned have that the appointed Co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Stacy D. Lilienquist, Co-Personal Representative of the Estate, at 161 109th Ave NE, Cooperstown, ND 58425, or Jamie S. Liljenquist, Co-Personal Representative of the Estate, at 4140 4th Ave S Apt 1222. Fargo, ND 58103, or filed with the Court.

Dated this 3rd day of November,

Stacy D. Likenquist 161 109th Ave NE erstown. ND 58 Jamie S. Liljenquist 4140 4th Ave S Apt 1222 Fargo, ND 58103

James R. Maring, ND #06712, of SERKI AND I AW FIRM 10 Roberts Street N Fargo, North Dakota 58102 Phone: 701-232-8957 jmaring@serklandlaw.com Attorneys for:

Co-Personal Representatives GCC November 21, 28, December 5, 2025, 356139



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