GUN SHOW, 4 Seasons Pavilion, Bowman, ND. Open to the Public. FREE ADMISSION. Nov. 21 - 23. Friday 3-7 p.m.; Sat. 9 a.m.-6 p.m.; Sun. 9 a.m.-3 p.m. 8' Tables, \$35. Sponsored by Bowman Rifle Club. Contact Rick Stark, home 406-778-2428, cell 406-891-0701. (10-23-11/20)

PUBLIC

Aaron Roseland (#06630) Melling & Roseland Law, PC 602 Adams Ave, Ste 101 Hettinger, North Dakota 58639 (701) 567-2418 roseland@mrlawpc.net Attorney Personal Representative

IN DISTRICT COURT COUNTY OF ADAMS SOUTHWEST **JUDICIAL** DISTRICT Case No. 01-2025-PR-00015

In the Matter of the Estate of EDWARD EVENSON, Deceased

NOTICE OF HEARING YOU ARE HEREBY NOTIFIED that a Petition for Formal Probate of Informal Appointment of a Personal Representative in Intestacy and Appointment of a Personal Representative by Karen Evenson Tyon, has been filed with the Clerk of District Court of Adams County, State of North

Dakota; and YOU ARE FURTHER NOTI-FIED that said Petition will be heard before the Honorable Dann Greenwood, District Judge for the Southwest Judicial District, in the District Courtroom of the Adams County Courthouse in Hettinger, North Dakota, on November 6th, 2025 at 8:30 a.m., or as soon thereafter as the parties can be heard. Dated this 14th day of October

/s/ Aaron W. Roseland Aaron Roseland (#06630) Melling & Roseland Law, PC 602 Adams Ave, Ste 101 Hettinger, North Dakota 58639 (701) 567-2418

Pub. Oct. 23, 30, Nov. 6, 2025

PUBLIC NOTICE

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF ADAMS SOUTHWEST JUDICIAL DISTRICT

Credit Bureau of Bismarck Inc.. Plaintiff, vs. MICHAEL L HEHN, Defendant. CIVIL NO. 01-2025-CV-00068

SUMMONS THE STATE OF NORTH DA-KOTA TO THE ABOVE-NAMED DEFENDANT: [1] You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. September 30, 2025

Thomas W. Severin #08827 tom@severinlawfirm.com Attorney for Plaintiff PO Box 161 Bismarck, ND 58502-0161 Telephone: 701-355-6652

Pub. Oct. 23, 30, Nov. 6, 2025

PUBLIC

ABBREVIATED NOTICE OF INTENT TO REVISE ADMINISTRATIVE RULES RELATING TO SCHOOL CON-STRUCTION LOAN APPLICA-TION AND LOAN APPROVAL, STANDARDS FOR SCHOOL-**BUSES, SCHOOL DISTRICT COOPERATIVE AGREE-**

MENTS. SPECIAL EDUCA-TION, MATH CURRICULUM ASSESSMENT OF SCHOOL **BUILDINGS, AND PUBLIC** CHARTER SCHOOLS

TAKE NOTICE that the North Dakota Department of Public Instruction (NDDPI) will hold a public hearing to address proposed changes of N.D. Admin. Code 67-10, School Construction Loan Application and Loan Approval; 67-12, Standards for Schoolbuses, 67-13, School District Cooperative Agreements; Special Education, 67-23; the creation of 67-34 Math Curriculum; the creation of 67-35, Assessment of School Buildings, and the creation of 67-36, Public Charter Schools, at 9:30 AM on Tuesday, December 2, 2025, in the Brynhild Haugland Room at the State Capitol, 600 E. Boulevard Ave. Bismarck, ND 58505

The purpose of the proposed changes is to amend 67-10-03, School Construction Loan Application and Loan Approval-School Construction Assistance Revolving Loan Fund, to align maximum loan amounts with the dollar amounts listed in the NDCC; to amend 67-12-01 Standards for Schoolbuses to align with updated federal transportation standards regarding school bus construction; to amend 67-13-01, School District Cooperative Agreements, to remove language related to cost-sharing reimbursements to align with similar language in the NDCC; to amend 67-23-Comprehensive General Plan Requirements for Special Education Programs, to include charter schools in the definitions for a local education agency and for organizations; to create 67-34-01, Professional Development for Grades Kindergarten Through Eight Mathematics, to outline teacher professional development requirements in mathematics as required in NDCC; to create 67-35-01, Authority for Assessment of School Buildings, to identify authority of the state superintendent in NDCC related to school building assessment; and to create 67 36-01, Public Chater Schools, to implement procedures for the approval and governance of public charter schools as required in NDCC.

The proposed rules may be reviewed at the NDDPI Office of School Approval and Opportunity, ND State Capitol, 600 E. Boulevard Avenue, Bismarck ND 58505-0440. A copy of the proposed rules may be requested by writing to the above address, to the attention of Jim Upgren, emailing jimupgren@nd.gov, or calling 701-328-2244. Written and oral comments may be sent to the above address or telephone number until 5:00 p.m. on Monday, December 15, 2025.

duals seeking to attend who will need special facilities or assistance relating to a disability, please contact the NDDPI at the above telephone number or address at least five days prior to the public hearing.

Dated this 20th day of October. Jim Upgren, Assistant Director Office of School Approval and

Opportunity North Dakota Department of

Public Instruction

Pub. October 30, 2025

Hettinger's Magical Medora **Christmas Show tickets on sale now**

TED UECKER WRHS Foundation

The Magical Medora Christmas Show is coming back to Hettinger for the second consecutive year on Friday, November 28, at 7:30 p.m. at the Hettinger School Gymnasium. Hettinger will be their first stop on a twenty-four-city tour of the four-state region, all in 24 consecutive days!

West River Health Services Foundation, the fundraising arm of West River Health Services and Western Horizons Living Centers, is once again sponsoring the event with the help of their terrific partners: Rick and Tracy Berg, Mark & LaNae Kristy, Josh & Carrie Ranum, Hettinger Jaycees, Mike and

Sandy Marion, and Slope Electric Cooperative. Thank you to our partners for once again supporting our efforts to bring top-shelf entertainment to our rural community.

A year ago, the Magical Medora Christmas Show brought over 600 fans to Hettinger and amazed the capacity crowd with polished Christmas music, numerous musical instruments, a young magician, sensational lighting and video effects, and imaginative, ever-changing wardrobes. Bill Sorenson Productions is once again producing this amazing Show, with many of the same talented performers returning. And yes, Bill Sorenson himself, will be here to provide some of his magic and scintillating

dialogue.

\$40 Tickets for the Show are now on sale at the following area retail locations: KB Jewelers and the Community Promotions Office in Hettinger; Scranton Equity Gas Station; Roosevelt Custer Office in Bowman; Bravera Bank in New England; The Tulip in Mott; The Flower Box in Lemmon; and Dacotah Bank in Bison. You can also call Ted Uecker at 701-567-3666 and he'll help you get tickets.

Tickets can also be purchased online via credit card at medorachristmas.com. Just select the Hettinger event for November 28. and your ticket will be issued. The total cost may be slightly over \$40 with fees, but it is a convenient option.

Area fans should

also remember that prior to the Medora Christmas Show, Hettinger will host fireworks, the 40th Anniversary of the Wake-Up Santa Lighted Parade, candy and cocoa for the kids, and photos with Santa and Mrs. Clause at the Fire

Doors at the Hettinger School Gymnasium will open at 6:30 p.m. for general admission seating (first come, first served). If you've never seen the Medora Christmas Show, this is your chance. If you have witnessed this top-quality production before, we know you'll want to see it again --it's that good!

Onward to bringing the arts to rural America thorough our top-quality healthcare system and friends of the West River Health Services Foundation.

Local student named Coca-Cola Scholar semifinalist

Local high school senior Samantha Salazar has been named a Semifinalist for the 2026 Coca-Cola Scholars Program, moving to the next round of the selection process to become a Coca-Cola Scholar and receive a \$20,000 college scholarship. A joint effort of Coca-Cola bottlers across the country and The Coca-Cola Company, the program is the largest corporate-sponsored, achievement-based scholarship program in the United States. With the addition of the 2026 class, the Coca-Cola Scholars Foundation will have provided more than 7,200 Coke Scholars nationwide with over \$90 million in scholarships over the past 38 years.

"We believe that identifying these young leaders throughout the country and encouraging their passion for serving others not only empowers the students but also lifts up those around them," said Jane Hale Paulsen, president of the Foundation. "The Coca-Cola system is dedicated to giving back to the

communities they serve, and the Coca-Cola **Scholars Foundation** is proud to be a part of that commitment.'

Semifinalists are now invited to complete Phase 2 applications, which include essays, a recommendation, and a transcript. An independent selection committee will review applications and recommend 250 Regional Finalists in January for online interviews. Of those, 150 will be named Coke Scholars and attend Coca-Cola Scholars Weekend in Atlanta, Georgia, April 23–26, 2026, where they'll be honored at the annual banquet and participate in the Leadership **Development Institute** led by program alumni.

In addition to scholarships, selected students join a vibrant and lifelong community of alumni—a nationwide network dedicated to creating positive change through mentorship, professional development, and collaboration.

The Coca-Cola **Scholars Foundation** celebrates and empowers visionary leaders who are refreshing the world. Learn more

at www.coca-colascholarsfoundation.org.

NOTICE OF HEARING CITY OF HETTINGER

The Hettinger City Council will hold a public hearing on November 12, 2025, beginning at 9:15 AM in the Conference Room of the Armory, 1207 4th Ave South Hettinger, ND to consider the following items:

1.Ordinance 2025-03 amending Section 12.0801-Overgrown Trees-Nuisance of the City Code of the City of Hettinger.

2.Ordinance 2025-04 amending Chapter 6-Zoning of the City Code of the City of Hettinger. Proposed changes include:

•Spelling, grammatical, and formatting corrections throughout the chapter that do not alter the substantive meaning of any provision

•Updates to the definitions of "Garage, Private" and "Common Lot Development"

•Revisions to reflect changes in responsibilities formerly performed by a certified building inspector

•Authorization for the City to publish a notice of amendment changes in the official newspaper in accordance with state law •Clarifications to resolve existing inconsistencies

•An increase in allowable sidewall height for accessory structures, subject to specified conditions

•Addition of new permitted uses within various zoning districts •Introduction of tree-related provisions aimed at ensuring long-

•A new requirement for site reclamation following building removal or demolition

All relevant documents may be viewed by the public at the office of City of Hettinger Auditor/Treasurer or the office of the City of Hettinger Zoning Administrator 602 Adams Avenue Hettinger, ND between the hours of 8:00 am - 12:00 and 1:00 pm - 4:30 pm, Monday through Thursday and 8 am - 12:00 pm Friday.

All interested parties are invited to attend the public hearing to make their views known. If you have special needs in order to take part in the hearing, please contact the Adams County Auditor/Treasurer several days prior to the hearing.



- Seamless Steel Siding
- Seamless Gutters
- LP Hardboard Siding
- Decks

6% VETERAN DISCOUNT

- Versetta Stone
- Windows
- Doors
- Patio Doors

Call Today for a free estimate

605-374-7373

hausauerseamlessproducts.com | Lemmon, SD