

VILLAGE

CONTINUED FROM A8

chapel and gift shop.  
The Christmas Village typically goes up around Dec. 1 and remains on display until early February, align-

ing with Candlemas, a traditional church observance marking the end of the Christmas season.

“Commercially, Christmas is over much earlier,” Loeffen said. “But here, it

isn’t.”  
Despite once considering ending the tradition, Loeffen said community interest keeps it going.  
“Every year we get calls asking if it’s going up,” she said.

NEWS

“People really look forward to it.”  
The Christmas Village is open for viewing weekdays from 8:30 a.m. to 4:30 p.m. Weekend visits are available by appointment.

BOOK

CONTINUED FROM A8

if you haven’t been as interested in reading your go-to types of books,” she said.  
To help participants succeed, the Breckenridge Public Library will feature themed endcap displays highlighting different genre categories. Readers can also find

curated collections and staff recommendations online.  
“Patrons are always welcome to ask library staff for recommendations,” Solberg said. “We also have collections of the categories for the challenge on our website.”  
Solberg said winter is an ideal time for a reading challenge in the region.

“Winter is cold, and not everyone likes to go outside and play in the snow,” she said. “Which makes it the perfect time to grab a blanket, a warm beverage and a book in hand to chase the cold away.”  
Ultimately, she hopes the program inspires readers beyond the prizes.  
“Personally, I hope

patrons can find a new love for reading and learn that there’s more genres out there than just sticking to one all the time,” Solberg said. “The Book Blizzard Challenge is meant to be a fun time of reading for everyone.”  
More information about the Book Blizzard Winter Reading Challenge is available at larl.org/bookblizzard.

RICHLAND & WILKIN COUNTY  
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PUBLIC NOTICE

Notice of Foreclosure Sale - Paul  
NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:  
Mortgagor:  
Daniel Paul and Nicole Paul, joint tenants  
Mortgagee:  
Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Mortgage Research Center, LLC dba Veterans United Home Loans, a Missouri Limited Liability Company, its successors and assigns  
Dated:  
May 20, 2021  
Recorded:  
May 21, 2021  
Wilkin County Recorder Document No. 214212  
Assigned To:  
PENNYMAC Loan Services, LLC  
Dated:  
March 29, 2023  
Recorded:  
March 30, 2023

Wilkin County Recorder Document No. 217232  
Assigned To:  
The Secretary of Veteran's Affairs, an Officer of The United States, its successors and assigns  
Dated:  
December 27, 2024  
Recorded:  
January 27, 2025

Wilkin County Recorder Document No. 219942  
Transaction Agent: Mortgage Electronic Registration Systems, Inc.  
Transaction Agent Mortgage Identification Number: 100350291037182887  
Lender or Broker: Mortgage Research Center, LLC dba Veterans United Home Loans, a Missouri Limited Liability Company  
Residential Mortgage Servicer: PHH Mortgage Corporation  
Mortgage Originator: Mortgage Research Center, LLC dba Veterans United Home Loans, a Missouri Limited Liability Company  
LEGAL DESCRIPTION OF PROPERTY: Lot Seven (7) in Block Four Hundred Forty-eight (448) of the City of Breckenridge, Wilkin County, Minnesota  
This is Abstract Property.  
TAX PARCEL NO.: 23-050-4775  
ADDRESS OF PROPERTY:  
326 11th St N  
Breckenridge, MN 56520  
COUNTY IN WHICH PROPERTY IS LOCATED: Wilkin  
ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$178,922.00  
AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE: \$204,184.79  
That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; that no action or proceeding has been instituted at law to recover the debt then remaining secured by such mortgage, or any part thereof, or if the action or proceeding has been instituted, that the same has been discontinued, or that an execution upon the judgment rendered therein has been returned unsatisfied, in whole or in part;

PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:  
DATE AND TIME OF SALE: February 4, 2026 , 10:00 AM  
PLACE OF SALE: Sheriff's Office, 515 Dacotah Ave, Breckenridge, MN  
to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within 6 Months from the date of said sale by the mortgagor(s), their personal representatives or assigns.  
DATE TO VACATE PROPERTY: The date on or before which the mortgagor must vacate the property if the mortgage is not reinstated under Minnesota Statutes section 580.30 or the property redeemed under Minnesota Statutes section 580.23 is August 4, 2026 at 11:59 p.m.  
MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: NONE

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.  
Dated: December 3, 2025

The Secretary of Veterans Affairs, an Officer of the United States, Assignee of Mortgage  
By: HALLIDAY, WATKINS & MANN, P.C.  
Attorneys for:  
The Secretary of Veterans Affairs, an Officer of the United States, Assignee of Mortgage  
1333 Northland Drive, Suite 205  
Mendota Heights, MN 55120  
801-355-2886  
651-228-1753 (fax)  
THIS COMMUNICATION IS FROM A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.  
MN24888.  
Date: December 10, 17, 24, 31, 2025, January 7, 14, 2026  
WDN001409

PUBLIC NOTICE

Gehler Notice to Creditors  
IN THE DISTRICT COURT OF  
RICHLAND COUNTY, STATE OF  
NORTH DAKOTA In the Matter of the  
Estate of Diane Gehler, a/k/a Diane Marie  
Gehler, Deceased  
NOTICE TO CREDITORS  
NOTICE IS HEREBY GIVEN that the undersigned have been appointed Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Lynette Myrold and/or Dayton Gehler, Personal Representatives of the estate, at Krassin Law Office, 120 South First Street, Wahpeton, ND 58075, or filed with the Court.  
Dated this 8 day of December, 2025.

/s/ Lynette Myrold

/s/ Dayton Gehler

Don R. Krassin  
Attorney for Personal Representative  
120 South First Street  
Wahpeton, ND 58075  
701-642-4747  
North Dakota License No. 03276  
Email: [don@donlaw.us](mailto:don@donlaw.us)

Date: December 31, 2025, January 7, 14, 2026  
WDN001432

PUBLIC NOTICE

Walcott Township Zoning Committee Meeting  
A meeting of the Walcott Township Zoning Committee will be held on Monday, January 12 th , 2026 at 6:00 pm at the Walcott Fire Hall.

The purpose of the meeting is to review and consider for vote a variance request for Mark Olson to build a new dwelling 40' East of the West property line. This request is for 16351 57 th Street SE, Walcott Township, Richland County, North Dakota.

Following this meeting, the Walcott Township Board of Directors will meet at the Walcott Fire Hall to review the variance request, if approved by the Zoning Committee, and to discuss general business.  
Date: December 31, 2025  
WDN001433

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GOING, GOING...  
DAILY NEWS  
Call Diana today before they're gone. Most co-op funds expire December 31st. 701-291-3515

PUBLIC NOTICE

Notice of Real Estate Sale  
IN THE STATE OF NORTH DAKOTA,  
COUNTY OF RICHLAND  
IN THE DISTRICT COURT,  
SOUTHEAST JUDICIAL DISTRICT  
Rocket Mortgage, LLC f/k/a Quicken Loans, LLC f/k/a Quicken Loans Inc.,  
Plaintiff,  
v.  
all persons unknown, claiming any estate or interest in, or lien encumbrance upon, the real estate described in the complaint and any person in possession and Darin Werner, as Personal Representative of the Estate of Sally A. Kurtz a/k/a Sally Ann Kurtz and Heirs & Devises of the Estate of Burt Kurtz and Heirs and Devises of the Estate of Sally A. Kurtz a/k/a Sally Ann Kurtz and Burt Kurtz and Sally A. Kurtz and United States of America acting by and through the Secretary of Housing and Urban Development and Darin Werner, and any person in possession,  
Defendants.

NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 39-2025-CV-00015

1. Judgment in the amount of \$27,993.20, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Richland County, North Dakota, on June 19, 2025, for the foreclosure of a real estate mortgage.  
2. Notice is hereby given pursuant to said Judgment that the real property described as:  
The South 25 feet of the W1/2 of Lot 33, and the North 25 feet of the W1/2 of Lot 34, of Easton's Addition to the City of Fairmount, Richland County, North Dakota.  
AND  
The N1/2E1/2 of Lot 34, EXCEPT the South 50 feet of the N1/2E1/2 of Lot 34, of Easton's Addition to the City of Fairmount, Richland County, North Dakota.

Real Property address:305 3rd St S, Fairmount, ND 58030

The above real property is the subject of the mortgage dated November 13, 2014, which Mortgagors, Burt Kurtz, Sally A. Kurtz, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Quicken Loans Inc., its successors and assigns and recorded in the office of the Clerk and Recorder of Richland County, North Dakota, on November 14, 2014, Instrument Number 351445, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded January 3, 2017, Instrument Number 357682.

3. In order to realize the amount of \$27,993.20, as of June 19, 2025, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Richland County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Richland County, North Dakota, at the main entrance of the Richland County Courthouse located at 418 2nd Avenue N, Wahpeton, North Dakota 58075, on January 21, 2026 ("Sale Date"), at 02:00 PM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.  
DATED this 3 rd day of December, 2025.  
SHERIFF OF RICHLAND COUNTY  
Dan Metzger  
By: Dan Metzger  
Sheriff / Deputy Sheriff of Richland  
Halliday, Watkins & Mann, P.C.  
By /s/ Tyler S. Wirick  
Tyler S. Wirick  
Attorneys for Plaintiff  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: [tylerw@hwmlawfirm.com](mailto:tylerw@hwmlawfirm.com)  
Bar: 10014  
Date: December 17, 24, 31, 2025  
WDN001412

PUBLIC NOTICE

25125001  
STATE OF NORTH DAKOTA  
PUBLIC SERVICE COMMISSION  
Otter Tail Power Company Case No. PU-25-290  
Administrative Tariff Changes in Rate Schedules  
Tariff and Rates  
NOTICE OF OPPORTUNITY FOR HEARING  
On November 7, 2025, Otter Tail Power Company filed an application for revision to its LED Street and Area Lighting tariff and its LED Street and Area Lighting Rate Schedule to incorporate a new pole type, the Double Davit Standard 40'.  
The issues to be considered in this proceeding are:  
1. Whether the proposed tariff and rate changes are reasonable, and  
2. Whether the tariff and rate changes should be approved.

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by January 30, 2026. If deemed appropriate, the Commission can determine the matter without a formal hearing.  
For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.  
Issued: December 17, 2025  
PUBLIC SERVICE COMMISSION  
Sheri Haugen-Hoffar, Commissioner  
Randy Christmann, Chair  
Jill Kingstad, Commissioner  
Date: December 31, 2025  
WDN001423

PUBLIC NOTICE

NOTICE TO CONSTRUCTION MANAGERS:  
Zerr Berg Architects is assisting in the evaluation and selection of a Construction Manager to serve as the CM-Agent for additions and renovations at Breckenridge Public Schools. The existing elementary school will be demolished, and an elementary addition that is approximately 85,000 SF will be constructed on the south side of the high school. The project scope also includes an auditorium addition that is approximately 17,000 SF to the northwest corner of the high school, interior renovations, site improvements, and athletic field upgrades. The preliminary construction value is estimated to be around \$46 million. Construction is projected to start summer 2026.  
If you are interested in the project, please prepare qualifications based on the following items:  
1. Cover letter stating interest in this project and what makes your firm the most appropriate for this project.  
2. Overview history and information of your company.  
3. Similar past projects where you acted as the CM, with these projects providing the budget amount, original bid amount, and final cost with change orders. (Provide references for the projects listed)  
4. Provide resumes for the team that will run the project, at a minimum, the project manager and superintendent.  
5. Provide a brief narrative about your preconstruction services.  
6. Provide a brief narrative about your approach to coordinating construction sequencing.  
7. Provide a brief narrative about your approach to the establishment, use, and management of contingency funding and change order process, including mark-ups on change orders.  
8. Completion of the fee and general conditions worksheet (contact [tbrandriet@zbarch.com](mailto:tbrandriet@zbarch.com) for the worksheet).

Completed qualifications will be emailed to [tbrandriet@zbarch.com](mailto:tbrandriet@zbarch.com) along with [sullivan@nd846.org](mailto:sullivan@nd846.org) on or before 2:00 pm on January 13, 2026. Interviews are scheduled for January 19 & 20, 2026.  
Kristie Sullivan | Superintendent  
Breckenridge Public School ISD #846  
810 Beede Ave  
Breckenridge, MN 56520  
218-643-6822  
Date: December 27, 31, 2025, January 3, 2026  
WDN001428

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JOBBS	SERVICES
<b>Richland County Board of Health</b>  Richland County is seeking an individual for a position on the Richland County Board of Health. Interested applicants should send a letter of interest by January 15th to the County Administration Office at 418 2nd Ave N, Wahpeton or call 701-642-7735 for more information.	<b>Statewides</b>  CHOOSE EARTHLINK FIBER Internet for speeds up to 5 Gigs, no data caps, no throttling. Price starting at \$54.95. Plus, a \$100 gift card when you make the switch. Call 844/453-6983 (MNA)  GET A BREAK ON YOUR TAXES! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 844/220-9501 today! (MNA)  GET DISH SATELLITE TV + INTERNET! Free install, free HD-DVR upgrade, 80,000 on-demand movies, plus limited time up to \$600 in gift cards. Call today! 855/562-4309 (MNA)  SAFE STEP North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1,600 off for a limited time! Call today! Financing available. Call Safe Step 833/966-3882 (MNA)  DON'T LET THE STAIRS LIMIT YOUR MOBILITY! Discover the ideal solution for anyone who struggles on the stairs, is concerned about a fall or wants to regain access to their entire home. Call AmeriGlide today! 866/852-5506 (MNA)
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