Public Notices

NOTICE OF HEARING BY CITY OF **ENDERLIN**

Amendment of Articles and Sections in Chapter 14 to forbid residential structures less than an indicated square footage

The City of ENDERLIN will hold a public hearing after two consecutive weekly publications of this Notice to discuss Zoning Amendments covering the City of ENDERLIN. The hearing shall be held the 5th day of January, 2026 at 7:00 p.m. at City Hall located at 411 Railway, ENDERLIN, ND 58027. The property involved includes the entire area of the City of ENDERLIN zoned R1, R2, R3, and Commercial, a map of which is available for inspection during the City's regular business hours. The nature, scope and purposes of the proposed changes is to require minimum square footage of residential structures in R1, R2, R3 and to require minimum square footage of residential portions of structures zoned as Commercial. The zoning amendments (amended ordinances in Section 14.0303) are available for public inspections during the City's regular business hours at the auditor's office at 411 Railway, ENDERLIN, ND 58027. BY ORDER OF THE CITY COUNCIL

Publish Dec. 24 & 31, 2025

City of Enderlin-**AGENDA**

January 5, 2026-7:00PM City Auditor's Office Adjourn Last Month's Meeting:

PUBLIC HEARING

Action on: Minutes Bills Treasurers Report Payroll Guest: Chad Troitte, Core & Main Ottertail Power Moore Engineering Community Affairs Advocate Report Public Works Supt. Report Public Comment:

Business: Water Improvement Dist. 2024-1 Flood Zone Ordinance Revisions to Subsection 1.1 Amendment of Chapter 14 Tiny Home-Zoning-Moratorium 2nd Reading Amend 2025 Budget Dangerous Dog/Animal Applications Gaming/Raffle Permit Pool Project Renaissance Zone Projects Code Violations-Administrative Hearing(s) Meeting Recessed

BARNES COUNTY PEDESTRIAN FATAL CRASH

Fatal Crash

Where: I-94, MM 282 (eastbound), approximately 8 miles

west of Valley City

2025; after midnight, exact time deceased in the same area. is undetermined

Road Conditions: Dry Weather Conditions: Dry

investigation Type of Crash: Hit and run

Involved: ND Agencies Highway Patrol, Barnes County Sheriff's Office, Barnes County Coroner

Vehicle No. 1: Under Investigation

Pedestrian: Male, 27, residence unknown

NARRATIVE: On Saturday, December 20, 2025, dispatch received multiple 911 calls reporting a pedestrian walking along Interstate 94. Law enforcement made contact with the man and he declined assistance. Additional calls continued to be investigation by the North received throughout the evening. with the last report to dispatch occurring at approximately 10:55 p.m. On Sunday, December 21, 2025, at approximately 2:30 p.m., a passerby

Full Name:

What: Hit and Run Pedestrian called 911. The North Dakota Highway Patrol and the Barnes County Sheriff's Office responded and observed pieces of a vehicle consistent with a hit-and-run When: Sunday, December 21, and located the pedestrian

The hit-and-run vehicle has not been identified or located. The NDHP is asking for the pub-Crash Involvement: Under lic's assistance looking for a vehicle with new damage that would have been in the area during the late-night hours of Saturday, December 20, 2025, or the early morning hours of Sunday, December 21, 2025. A large portion of a vehicle's bug deflector was found damaged and left at the scene. There may also be damage to the front and/or passenger side.

> If you have information related to this incident, please contact the ND Highway Patrol at 701-328-2447 or via email: ndhpsafetyedu@nd.gov.

> The crash remains under Dakota Highway Patrol.

Contact information: Lt. Jenna Clawson Huibregtse, ndhpsafetyedu@nd.gov, 701-328-2447 Notice: Updates posted on NDHP website: https://www.nd. observed a body in the ditch and gov/ndhp/ndhp-news

NOME SCHOOLHOUSE 200 1ST AVE, NOME, ND 58062 PHONE: 701-850-7764 The Ultimate Destination for Dining, Events, and Getaways! **CONTACT INFORMATION:** General Inquiries: info@nomeschoolhouse.com Weddings: katie@nomeschoolhouse.com Admin, Events, & Hotel Bookings: lacey@nomeschoolhouse.com **CURRENT DINING HOURS** WEDNESDAY - FRIDAY: SATURDAY: 8:00 AM - 11:00 AM 4:00 PM - 8:00 PM

SUNDAY - TUESDAY: **CLOSED**

(Dinner)

SATURDAY: 11:00 AM - 2:00 PM (Lunch)

(Breakfast)

The holidays are here, and the Nome Schoolhouse has lots of exciting events coming up!

DON'T MISS OUT!

Follow us instantly on FACEBOOK! This is where you'll find all the details on weekly specials, holiday gatherings, and event registration.

NORTH DAKOTA CONSERVATION DISTRICT **EMPLOYEES ASSOCIATION CONSERVA-**TION STUDIES SCHOLARSHIP

The North Dakota Conservation District ii Employees Assocaition (NDCDEA) established!! a scholarship for high school and college students interested in pursuing conservation educa- ii tion. The scholarship is open to high school sen-!! iors and college students who are residents of :: North dakota and intend to or are currently pursuing undergraduate degree agricultural/natural resource management/environmental or related field at a two or four-year university in the state of North dakota. Four scholarships will be awarded in the amount of !! \$1,000 each.

Interested applicants are required to complete ii the application form and compose an essay of $\mathord{!}\mathord{!}$ no more than 500 words on the topic chosen by :: the NDCDEA. Applicants will need to maintain at ii least a 2.5 GPA and be a full-time student. !! Scholarship will be paid after the President of the Association receives the previous semester's it transcript. The \$1,000 will be sent to the school!! of attendance unless the recipient is a graduating college senior, in which case the scholarship ii monies will be paid directly to the recipient. If the !! scholarship winner does not maintain the 2.5 GPA, the second-place qualifier will be awarded the \$1,000. Applications and essays must be !! mailed by February 20th, 2026. Essays will be judged by the NDCDA board of directors. The scholarship winner will be notified following the ii selection.

2026 conservation Studies Scholarship

Topic:

"Why are native grasslands critical to North Dakota's ecological health, and what management practices help maintain or restore them?"

North Dakota Conservation District Employees Association **Conservation Studies Scholarship Application**

Phone:

Please complete the application along with the written essay, and return them to the NDCDEA, c/o Stutsman County Soil Conservation District, 1301 Business Loop E Jamestown, ND 58401 by Friday, February 20th, 2026.

Address:
Email Address:
Name of Parent/Guardian:
College you plan to/or are attending:
College level entering: FrSoph Jr Sr Date of Graduation:
Intended major (and minor if any):
List honors and awards received:
List any natural resource management, agricultural, or environmental activities/volunteer work in
which you have participated:
Career goals:

MEYER'S TRACTOR SALVAGE

ABERDEEN, SD



1000 + Tractors & Combines

400 + REGROUND CRANKSHAFTS

500 + Tractor Tires 300 + Radiators

Large Line of Swather, Baler

& Cutter Parts GOOD BUYS AND SERVICE

WANT TO BUY TRACTORS - COMBINES - SWATHERS FOR SALVAGE

Phone (605) 225-0185

40 Miles South of Ellendale to 281 & 128th St.

Do you know of an exceptional Ransom **County Young Producer, Agribusiness** or Agribusiness Employee?

Ransom County Crop & Livestock Improvement Association is excited to announce that nominations are open for three new awards to be given to a business and individuals in 2026.

The award recipients will be announced during the 2026 Ransom County Agriculturalist of the Year Banquet on Friday, March 27. Nominations for these awards are open now through February 1.

Individuals and businesses must reside in Ransom County. The Young Producer nominee must be 40 years of age or

Nominations for the 2026 Agriculturalist of the Year are also open and due on February 1. Applications can be picked up at the Ransom County Extension office.

Contact the Ransom County Extension office for more infor-



Sponsored by: Ransom County Crop & Livestock Association