

PUBLIC NOTICE

**ADVERTISEMENT FOR BIDS**  
**City of Mott**  
**Mott, NORTH DAKOTA**  
**City Wide Water Meter Replacement**  
**MOORE PROJECT NO. 24178**  
**General Notice**  
Owner is requesting Bids for the construction of the project listed above.  
Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through Quest CDN until July 10, 2025 at 2:00 p.m. local time. Bids will be viewed and read via video/phone conference at 2:30 p.m. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at [www.mooreengineeringinc.com](http://www.mooreengineeringinc.com) by clicking the Bid Information tab, or at [www.Quest.CDN.com](http://www.Quest.CDN.com).  
The Project includes the following Work: Water Meter Replacement  
**Obtaining the Bidding Documents**  
Digital project bidding documents will be available at [www.mooreengineeringinc.com](http://www.mooreengineeringinc.com) by clicking the Bid Information tab, or at [www.Quest.CDN.com](http://www.Quest.CDN.com). You may download the complete set of digital documents for a nonrefundable fee of \$50.00 by locating eBidDoc™ Number 9724856 on the website. Contact Quest CDN Customer Support at 952-233-1632 or [info@Quest.CDN.com](mailto:info@Quest.CDN.com) for assistance in membership registration, downloading digital project information, and vBid online bid submittal questions.

The Issuing Office for the Bidding Documents is:  
Moore Engineering, Inc.  
4503 Coleman Street, Suite 105,  
Bismarck, ND 58503

Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Mott, as required by law. A countersignature of a bid bond is not required. If the City of Mott elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of Mott, and the City of Mott may award the project to the next lowest responsible bidder.

Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.

Use the following ONLY for equivalency projects which use Clean Water Fund or Drinking Water Fund State Revolving Fund (SRF) funding. [Bidders on this work will be required to comply with Title 40 CFR Part 33– Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications. The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project. To demonstrate a good faith effort to comply, bidders must include the MBE/WBE sub-contractor solicitation form in the bid package.

PUBLIC NOTICE

NOTICE BEFORE FORECLOSURE

To the Title Owners, Borrowers and Occupants of the Property:

Matthew P. Volesky  
137 7th Avenue W  
Dickinson, ND 58601

Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. If the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty-day period, we will provide you with the name and address of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt, and any information obtained will be used for that purpose.

At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due.

The real property that this notice pertains to is located at 137 7th Avenue W, Dickinson, ND 58601, and more particularly described as:

Lot 2, Block 17, Plat of Youngs 5th Addition to the City of Dickinson, Stark County, North Dakota.

Notice is hereby given that a certain mortgage, recorded against the above described property by Matthew Volesky, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Homestar Financial Corp., its successors and assigns, dated May 11, 2018, ("Mortgage"); and given to secure the payment of \$143,010.00, and interest and other fees and costs according to the terms and obligations of a certain promissory note, is in default. The current Mortgagee of the Mortgage is PennyMac Loan Services, LLC.

The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc. as of January 28, 2025:

Principal	\$160,031.74
Interest to 02/03/2025 @ 5.0 %	\$16,047.04
Escrow Advance	\$5,922.25
Property Inspections	\$450.00
Late Charges	\$172.60
Foreclosure Costs	\$1,157.63
Grand Total	\$183,781.26

That as of January 28, 2025, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:

Monthly Mortgage Payments	\$25,682.68
Required Escrow	\$1,033.68
Late Charges	\$172.60
Property Inspections fees	\$475.00
Incurred Foreclosures Costs	\$1,157.63
Grand Total	\$28,521.59

In the event that you either payoff or reinstatement the loan, payment must be paid by certified funds, and made payable to PennyMac Loan Services, LLC, and mailed to Halliday, Watkins & Mann, P.C., at 376 East 400 South, Suite 300, Salt Lake City, UT 84111. Additionally, you must pay any additional accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. Please contact Halliday, Watkins & Mann, P.C. for the exact amount due through a certain date.

You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right in the foreclosure action to assert that no default exists or any other defense you may have to said action.

Notice is further provided that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the Mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclose such Mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.

Date: January 28, 2025

Halliday, Watkins & Mann, P.C.

/s/ Tyler S. Wirick  
Tyler S. Wirick  
Attorney for Creditor  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Fax: 801-328-9714  
Email: [tylerw@hwmlawfirm.com](mailto:tylerw@hwmlawfirm.com)  
HWM: ND21343  
(Jun. 26; Jul. 3 & 10, 2025)

PUBLIC NOTICE

ness Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications. The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project. To demonstrate a good faith effort to comply, bidders must include the MBE/WBE sub-contractor solicitation form in the bid package. Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the specifications. Bidders are required to comply with the Build America, Buy America Act Requirements.] Include the following language for Bipartisan Infrastructure Law (BIL) equivalency projects and/or projects with loan forgiveness: [Bidders are required to comply with BIL signage requirements.] Use the following language for all DWSRF and CWSRF treatment works projects. Bidders on this work will be required to comply with American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications. Bidders are required to comply with Build America, Buy America Act requirements. Bidders are required to comply with Davis-Bacon prevailing wage requirements.

Bidders on this work will be required to comply with Title 40 CFR Part 33– Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications. The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project. To demonstrate a good faith effort to comply, bidders must include the MBE/WBE sub-contractor solicitation form in the bid package.

Any lead service line replacements conducted under this project must replace the entire lead service line, not just a portion, unless a portion has already been replaced or is concurrently being replaced with another funding source. Use the following ONLY for United States Department of Housing and Urban Development (HUD) Community Development Block Grants (CDBG) funding. Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the Project Manual.

**This Advertisement is issued by :**  
Owner: City of Mott  
By: Pamela Steinke  
Title: Auditor  
Date: June 18, 2025  
(Jun. 19 & 26; Jul. 3, 2025)

VB BTS III, LLC proposes to construct a 305' self support (315' overall) at 10707 1st St SW in Kildeer, Dunn County, North Dakota (Job #59764). In accordance with the National Historic Preservation Act of 1966 and the 2005 Nationwide Program-

PUBLIC NOTICE

matic Agreement, VB BTS III, LLC is hereby notifying the public of the proposed undertaking and soliciting comments on Historic Properties which may be affected by the proposed undertaking. If you would like to provide specific information regarding potential effects that the proposed undertaking might have to properties that are listed on or eligible for listing in the National Register of Historic Places and located within 3/4 mile of the site, please submit the comments (with project number 59764) to: RAMAKER, Contractor for VB BTS III, LLC, 855 Community Dr, Sauk City, WI 53583 or via e-mail to [history@ramaker.com](mailto:history@ramaker.com) within 30 days of this notice. VB BTS III, LLC is filing an FCC ASR Form 854 for a new self support tower located at 10707 1st St SW, Kildeer, ND 58640, Dunn County; Latitude 47-25-22.6 ° North and Longitude 102-49-33.6 ° West. The height of the tower is 96.0 meters above ground level and 817.2 meters above mean sea level. The tower will include MDUAL lighting. Interested persons may review the application for this project at [www.fcc.gov/asr/applications](http://www.fcc.gov/asr/applications) by entering Antenna Structure Registration (Form 854) file number A1315574 and may raise environmental concerns about the project by filing a Request for Environmental Review with the Federal Communications Commission. Requests for Environmental Review must be filed within 30 days of the date that notice of the project is published on the FCC's website. The FCC strongly encourages interested parties to file Requests for Environmental Review online at [www.fcc.gov/asr/environmentalrequest](http://www.fcc.gov/asr/environmentalrequest). Parties wishing to submit the request by paper may do so by mailing the request to "FCC Requests for Environmental Review, Attn: Ramon Williams, 445 12th Street SW, Washington, DC 20554."

(Jul. 3, 2025)

IN THE STATE OF NORTH DAKOTA, COUNTY OF STARK  
IN THE DISTRICT COURT,  
SOUTHWEST JUDICIAL DISTRICT

GITSIT Solutions, LLC, not in its individual capacity but solely in its capacity as Separate Trustee of GITSIT Mortgage Loan Trust BB-PLC1,

**Plaintiff,**  
**v.**

all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint and Freda Gruebele a/k/a Freda L. Gruebele and Heirs & Devises of the Estate of Freda Gruebele and United States of America, acting by and through the Secretary of Housing and Urban Development and Unknown Spouse of Freda Gruebele, and any person in possession,

**Defendants.**

SUMMONS

CIVIL NUMBER:  
45-2025-CV-00422

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:

- To the above-mentioned Defendants including all persons unknown, claiming any estate or interest in, or lien or encumbrance upon, the real estate described in the complaint.
- You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned a copy of an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service.
- If you fail to do so, Judgment by default will be taken against you for the relief demanded in the Complaint.
- This Summons and Complaint will be filed with the Clerk of this Court.
- This action relates to the foreclosure of a mortgage upon the following described real property in the County of Stark, State of North Dakota: Lot 6, Block 5, West End Addition to the City of Dickinson, Stark County, North Dakota.

Property Address: 1409 2nd Street S, Dickinson, ND 58601  
6. The Plaintiff is not seeking a personal judgment against the above-named Defendants.  
Dated: April 3, 2025

/s/ Tyler S. Wirick  
Tyler S. Wirick  
376 East 400 South, Suite 300  
Salt Lake City, UT 84111  
Tel: 801-355-2886  
Email: [tylerw@hwmlawfirm.com](mailto:tylerw@hwmlawfirm.com)  
Bar Number: 10014  
HWM: ND21224  
(Jun. 19 & 26; Jul. 3, 2025)

**PUBLIC NOTICE**  
**90581**  
**ABSTRACT OF STATEMENT**  
**FOR THE YEAR ENDING**  
**DECEMBER 31, 2024**  
**of the**  
Symetra National Life Insurance Company  
In the state of Iowa  
Total Assets 32,910,593  
Total Liabilities 16,771,426  
Aggregate write-ins 0  
for special surplus funds  
Common Capital Stock 2,500,000  
Preferred Capital Stock 0  
Aggregate Write-ins for Other Than Special Surplus Funds 0  
Surplus Notes Gross Paid in and Contributed Surplus Unassigned Funds 5,707,799  
Total Capital and Surplus 12,707,799  
Total Liabilities, Capital 2,909,622,093  
And Surplus

ABSTRACT OF STATEMENT  
FOR THE YEAR ENDING  
DECEMBER 31, 2024  
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Total Assets	32,910,593
Total Liabilities	16,771,426
Aggregate write-ins	0
for special surplus funds	
Common Capital Stock	2,500,000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes Gross Paid in and Contributed Surplus	5,707,799
Unassigned Funds	
Total Capital and Surplus	12,707,799
Total Liabilities, Capital	2,909,622,093
And Surplus	

NORTH DAKOTA BUSINESS ONLY  
FOR THE YEAR 2024

Total Life and Annuity Premiums Written	0
Total Life and Annuity Direct Losses Paid	0
Total Accident and Health Direct Premiums Written	0
Total Accident and Health Direct Losses Paid	0

STATE OF NORTH DAKOTA  
OFFICE OF THE COMMISSIONER  
OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota,

kota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.  
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).  
**JON GODFREAD**  
Commissioner of Insurance  
**STATE OF NORTH DAKOTA  
OFFICE OF THE COMMISSIONER  
OF INSURANCE  
COMPANY'S CERTIFICATE OF AUTHORITY**  
**WHEREAS**, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and **WHEREAS**, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,  
**NOW THEREFORE, I, JON GODFREAD**, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.  
**IN TESTIMONY WHEREOF**, I have hereunto set my hand and seal at Bismarck this first day of March, A.D. 2025 (SEAL).  
**JON GODFREAD**  
Commissioner of Insurance  
(Jun. 26; Jul. 3 & 10, 2025)

ABSTRACT OF STATEMENT  
FOR THE YEAR ENDING  
DECEMBER 31, 2024  
of the

Symetra Life Insurance Company In the state of Iowa	
Total Assets	57,527,399,362
Total Liabilities	54,853,542,835
Aggregate write-ins	0
for special surplus funds	
Common Capital Stock	5,000,000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes Gross Paid in and Contributed Surplus	1,088,960,292
Unassigned Funds	1,288,983,512
Total Capital and Surplus	2,382,943,804
Total Liabilities, Capital	57,236,486,639
And Surplus	

NORTH DAKOTA BUSINESS ONLY  
FOR THE YEAR 2024

Total Life and Annuity Premiums Written	9,992,357
Total Life and Annuity Direct Losses Paid	13,487,505
Total Accident and Health Direct Premiums Written	1,717,335
Total Accident and Health Direct Losses Paid	829,358

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I, Jon Godfread, Commissioner of Insurance of the State of North Dakota,

Total Direct Losses Incurred	339,131
Total Accident and Health Direct Premiums Earned	0
Total Accident and Health Direct Losses Incurred	0

STATE OF NORTH DAKOTA  
OFFICE OF THE COMMISSIONER  
OF INSURANCE  
COMPANY'S CERTIFICATE OF AUTHORITY

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.  
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).  
**JON GODFREAD**  
Commissioner of Insurance  
**STATE OF NORTH DAKOTA  
OFFICE OF THE COMMISSIONER  
OF INSURANCE  
COMPANY'S CERTIFICATE OF AUTHORITY**  
**WHEREAS**, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and **WHEREAS**, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,  
**NOW THEREFORE, I, JON GODFREAD**, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.  
**IN TESTIMONY WHEREOF**, I have hereunto set my hand and seal at Bismarck this first day of March, A.D. 2025 (SEAL).  
**JON GODFREAD**  
Commissioner of Insurance  
(Jun. 26; Jul. 3 & 10, 2025)

STATE OF NORTH DAKOTA  
OFFICE OF THE COMMISSIONER  
OF INSURANCE  
COMPANY'S CERTIFICATE OF AUTHORITY

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.  
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(Jun. 26; Jul. 3 & 10, 2025)

STATE OF NORTH DAKOTA  
OFFICE OF THE COMMISSIONER  
OF INSURANCE  
COMPANY'S CERTIFICATE OF AUTHORITY

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota