Public notices

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted source for community information, for more than 200 years.

CAYUGA CITY COUNCIL JUNE 1, 2025

The June 1, 2025, Ciyt of Cayuga meeting was called to order at 5:05 p.m. by Mayor Paul Kiefer. Present were Mayor Paul Kiefer, Council person Melody Pherson and Auditor Carrie Banish. Absent was Council person Mark Saunders.

Carrie read the minutes from the April 6, 2025 meeting, Paul made a motion, seconded by Melody to accept as read. Motion carried.

Carrie read the financial report. Paul made a motion, seconded by Melody to accept as read. Motion carried.

Carrie reported that any delinquent sewer/garbage amounts will be sent to the Sargent County Auditor in August to be added to property taxes.

Paul reported he filled out and returned the Safety Awareness form to the County. Paul reported he talked to Laura Seelye concerning the property the city sent her a letter about. He will check in the fall to see if any progress is made, if not he will talk to her about it

The next city meeting will be August 17, 2025, at 5 p.m..

Meeting adjourned at 5:25 p.m. Carrie Banish, City Auditor Publish September 5, 2025

IN DISTRICT COURT, SARGENT COUNTY, **NORTH DAKOTA** CIVIL NO. 41-2025-CV-00026 NOTICE OF EXECUTION SALE

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency,

Plaintiff,

Cole Rohrbach, single man; and any other person in possession;

Defendants. 1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Sargent. North Dakota, Southeast Judicial District, entered and docketed in the Office of the Clerk of said Court on July 3, 2025, in an action wherein The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency was Plaintiff and Cole Rohrbach, a single man; and any other person in possession; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendant Cole Rohrbach together with costs and disbursements of said action, the sum of \$96,708.53, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Forman, County of Sargent, North Dakota, on October 15, 2025, at the hour of 11:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

2. The premises to be sold as aforesaid are situated in the County of Sargent, State of North Dakota, and are more particularly described as follows:

Lots 19 and 20 Block 2 of Park Lane Addition to the City of Milnor, Sargent County, North Dakota

APN #: 25-7785000

(Street Address: 848 1st Street, Milnor, ND 58060)

Dated at Forman, North Dakota, this 28 day of August, 2025.

Travis A. Paeper Sheriff of Sargent County, ND By: Sheriff Travis A. Paeper Sarah A. Aaberg (ND ID #08393) Special Assistant Attorney General for The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency Attorney for Plaintiff 720 Main Avenue Fargo, ND 58103 701.235.8000 sarah@okeeffeattorneys.com Publish September 5, 12 & 19, 2025

In the District Court of Sargent County, State of North Dakota In the Matter of the Estate of Dennis R. Miller a/k/a Dennis Miller,

Deceased. Probate No. 41-2025-PR-00013 **NOTICE TO CREDITORS** (N.D.C.C. 30.1-19-01)

Notice is hereby given that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred.

Claims must either be presented to personal Janelle M.Beaver, representative of the estate, at 8961 129th Ave. SE, Forman, ND 58032 or filed with the Court.

Dated 9.2-2025.

/S/Janelle M. Beaver Personal Representative 8961 129th Ave. SE Forman, ND 58032 701-680-2491 jbeaver@drtel.net

Publish September 5, 12 &19, 2025

SARGENT COUNTY COMMISSION AUGUST 19, 2025 FORMAN, NORTH DAKOTA **REGULAR MEETING**

The Sargent County Board of Commissioners met on August 19, 2025, at 9 a.m. at the Sargent County Courthouse. Those in attendance were Commissioners Jerry Waswick, Lyle Bopp, Jason Arth and Wade Anderson. Chairman, Absent was Scott Johnson. Also, in attendance were Tia Bopp, Auditor; and Jayne Pfau, State's Attorney.

Chairman Anderson called the meeting to order at 9:05 a.m.

The Pledge of Allegiance was recited.

A recess was called for ten minutes with $_{
m the}$ reconvening at 9:17 a.m.

Motion to approve agenda with amendments. (Bopp/ Arth). Motion carried.

Motion to approve minutes from the August 5th regular meeting and the August 5th special meeting. (Arth/Bopp) Motion carried.

Custodian Weaving was not able to find anything online showing the individual who submitted the carpet cleaning quote was insured or bonded.

Jayne Pfau, State's Attorney, has hired Vanessa Bayger to replace Margie Johnson. request was made to allow Vanessa Bayger to retain her years of previous service to the county. Motion to approve years of service. Bayger's (Waswick/Arth). Upon roll call vote, motion carried

There is a grievance from a park employee that is now at the hearing phase. Duane Peterson, Human Resource Director, arrived at the meeting at 9:23. Copies of the grievance distributed to the were Commissioners. The grievance hearing will be held at 9:30 a.m. during the next commission meeting on September 2, 2025. Peterson will provide the parties with the notice of the hearing and what their rights

Damon DeVillers, Interstate Engineering, and Tim Faber, Road Supervisor, arrived at the meeting at 9:50 a.m. Duane Peterson, Human Resource Director, left the meeting at 9:52 a.m.

The culvert policy will be ready at the next meeting.

Damon provided the bridge bring back at the list that he received from the commission meeting. NDDOT. Damon and the Commissioners reviewed the list and the recommendations made by Damon. Motion to approve the bridge priority list as provided by Damon. (Bopp/ Arth) Upon roll call vote, motion carried unanimously. Damon will submit the list to the NDDOT yet today.

Next order of business to be discussed was the flex funding Otter Tail Power Company projects. Again, Damon has provided a list of projects with estimates and proposed cost share scenarios forthe Commission to consider. Traffic counts will be added to the map with the projects outlined and the same will be discussed in further detail at the September 2, 2025, commission meeting so GPS Rental the applications can submitted prior to the deadline. Travel 580.90 Damon also suggested talking Avid Hawk with neighboring counties to see if they are doing any projects that would involve the same road in both counties as those will be given priority.

Interstate Engineering has Travel 397.31 reviewing minor structures in the county and has determined that 18 of those now meet criteria of the federal Travel 505.74 standards which means they Dakota Water Solutions will be inspected by the DOT. Damon indicated their firm will continue to review the remaining minor structures to see if additional structures meet the criteria.

The mastic contractor will be in Sargent County after the 1st of September to work on county road 10 from county road 7 to county road 3.

Sheriff Paeper arrived at the meeting at 10:49 a.m.

Motion to approve the Application for Drainage Work Within the County Road Right of Way submitted by Terry Erickson and Logan Erickson. Management Office Supplies/ (Arth/Waswick) Upon roll call motion carried unanimously.

approve Motion to $_{
m the}$ Application for Drainage Work Inc Within the County Road Right 120.00 of Way submitted by Jon Anderson. (Arth/Waswick) Upon roll call vote, motion carried unanimously.

Motion to approve Application for Drainage Work Elevator Maintenance 1,984.44 Within the County Road Right of Way submitted by David (Waswick/Arth) Rasmusson. Upon roll call vote, motion carried unanimously.

Motion to approve Application for Drainage Work Richland County Jail Prisoner Within the County Road Right Board 170.00 of Way submitted by Allen Rutland Oil Company Sheriff Nickenson. (Waswick/Arth). Upon roll call vote, motion Schilling, Samantha Tax carried unanimously.

Tim Faber, Road Supervisor, inquired with the board about putting up a pile in the pit owned by Dusty Mund. Tim will get the proposal written up for the next meeting.

Damon DeVillers and Tim Faber left the meeting at 10:58 a.m.

Sheriff Paeper was in attendance to talk about the Axon contract. He has concerns with waiting until October as the new pricing may be in and the contract price would then increase. He set forth his Reimbursement proposal on how this would be Yagow, Jerilyn Treasurerpaid going forward. He will put Document Preservation his proposal in writing and 1,215.00

Motion to pay the August payroll in the amount of \$322,281.57 and the bills as presented. (Bopp/Arth) Upon roll call vote, motion carried unanimously. Bills:

Health Unit Expenses \$1,558.80 City of Forman Water/Sewer/ Garbage 244.44 $1,197.\overline{15}$ Electricity Ransom County Salary/Benefits 2,744.32 **Ambulance Squads Expenses** 2,774.80 Health Unit Expenses 4,495.60 Weed Control Expenses 19.00 Alcohol Monitoring Systems 100.00 be Arth, Jason Commission Website 45.00 Services Bayger, Vanessa Coroner Travel 28.00 Cenex Fleet Sheriff/Gwinner First Responders/Health Unit

Computer Express Support 1,500.00 Dakota Plains Ag Sheriff CH/Road 5 Gallon Water Jugs 144.00 Dickey Rural Networks Telephone Services 982.98

Forman Lumber & Fireworks 50.24 CH Maintanence Gall's Sheriff Equipment 50.96 **Gast Construction** CHParking Lot Project 32,463.47 Gordy's Grill & Fill Sheriff Car Wash 20.00

Hayen, LaJuana Tax Travel Reimbursement 122.00 Innovative Office Solutions Auditor/Tax/Emergency Copier Supplies 1,225.81 Loffler Sheriff Copier Contract Overage 15.56Minn-Kota Communications FCC Licnese Renewal

NDACo Resources Group Smart Zone 50.00 Office Of Attorney General SCRAM 24/7 695.00 Otis Elevator Co.

Peterson, Duane Phone Reimbursement 100.00 8PharmChem Patch Analysis 63.90 Richland County Corrections

the PB Medical 3,328.50 Gas 772.85

> Travel Reimbursement 122.00 Southside Automotive Sheriff Squad Car Repair The Sargent County Teller Publishing Fees 808.61 VerizonSheriff Mifi Cards 240.06

Vestis CH/Road Cleaning Services/Supplies 673.85 Wallaceburg Bookbinding 2024 SC Tellers Binding 232.70

Walock-Johnson Insurance Inc. Policies Added 5,072.00 Wold, Jon Sheriff-Conference/DARE Travel 284.00

next AW Diesel #127/Sterling Snow Plow Repairs 2.719.00Alexandria Gravel Products CR #3, #10 Gravel 9.046.57Bernard Mahrer Construction Inc. CR #5, #3, #12, #13, #10, #14 Gravel Bobcat of Gwinner Bobcat Repair/Window Repair 1,474.61 Braaten, Marshall CR #10 Culvert Replace 12,500.00 Butler Machinery Co. Cat 150/140 Contract Hours/ Repairs 4, 163.53 General Equipment & Supplies 1.146.75 Rd-Cutting Edges Hansen Lumber & Hardware Rd-Bolts/Nuts/Tape/Plier Set/ Earplugs 222.32IBBG Lawncare Rd Shop Mowing 150.00 Johnson Motor Sales, Inc. 2017 Kenworth T470/2006 Sterling LT9500 Snow Plows 176,000.00 Lamoure County Highway Dept. Rd-Road Tar 5575.20 Milnor Clinic DOT Physical 125.00 Morris Trucking Gravel Trailer Rental 4,000.00 Napa Lidgerwood Rd-Battery/Core Deposit 213.99 Northwest Asphalt & Maintenance CR #7, #10, #14 Rubberized Crack Seal 150,276.63 Plunkett's Pest ControlRd-Shop pest Control 144.44 RDO Equipment Cleaning Solvent/Motor Grader Repair 1,570.02 Rutland Oil Company Rd-Gas/ Fuel 17,740.50 Southside Automotive Rd-#103 Tire Repair 51.36Tri-State Truck Sales Rd-#127 Headache Rack/Half Fender 1,769.00

TrueNorth Steel Rd-Shuman Twp Culverts 25.176.00 Western Dakota Energy Ass'n. Rd-Permit Dues 500.00 Amazon Capital Services Ext-Office Supplies 7.98 Central Grocery Ext-Ice 3.59Forman Drug Ext-Office

Supplies 10.99 NDSU Extension Service Budget Office Ext-Seykora Salary 7,249.81 Sargent County Treasurer Ext-Postage 264.70 Ambulance Squads Expenses

999.02 Gwinner First Responders 2025 Allocation 6,500.00 Information Technology Department Off Prem Connectivity/WAN Access/ Office/Misc/Netmotion 2,025.45 Forman Ambulance Allocation 5,000.00 Milnor Ambulance 2025

Discussion on the JDA and the agreement on the spec homes Discussion about getting the same insured.

5,000.00

Allocation

Motion to publish the weed mowing notice. Waswick). Upon roll call vote, motion carried unanimously.

There being no further business the meeting adjourned at 11:41 a.m.

WADE ANDERSON, CHAIRMAN ATTEST: TIA BOPP -COUNTYAUDITORPublish Septmeber 5, 2025

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