

ATTENTION

Property Owners

In order to facilitate alley maintenance and upcoming snow removal, all trees and shrubs along alleyways must be trimmed. This is the owners responsibility. If the City has to do the work the costs will be charged back to the property owner.

DEADLINE FOR TRIMMING IS OCTOBER 31, 2025

We appreciate your assistance and cooperation.

City of Forman

BOOK FAIR HOURS

MON., OCT. 13
10:00AM-8:00PM

TUES., OCT. 14
10:00AM-8:00PM

WED., OCT. 15
10:00AM-6:00PM

MILNOR PUBLIC SCHOOL

BOOK FAIR WILL BE SET UP IN FRONT OF MACC

FARMLAND FOR SALE ON BIDS

WYNDMERE TOWNSHIP, RICHLAND COUNTY, NORTH DAKOTA

1.SE1/4 of Section 4, Township 132 North of Range 52 West, Wyndmere Township, Richland County, North Dakota.

BID PROCEDURE: Written bids will be received at the office of Lies, Bullis & Hatting, PLLP, 610 2nd Avenue North, P.O. Box 275, Wahpeton, ND 58074-0275, until Friday, October 31, 2025, at 5:00 p.m. Bids should be for the total dollar amount and not per acre. Those submitting the five highest written bids on the tract will be notified and invited to participate in an oral bidding to be held on Friday, November 7, 2025, at 1:30 p.m., at the offices of Lies, Bullis & Hatting, PLLP, 610 2nd Avenue North, Wahpeton, North Dakota 58074-0275.

TERMS OF SALE AND CLOSING: Terms of the sale are cash. A 10% earnest money check will be required of the successful bidder on the tract on the date of the sale, with the balance due in full in 40 days, unless otherwise agreed upon as Seller is open to delayed closing. Seller will furnish a continued abstract of title evidencing marketable title for the tract. Seller will convey title by Warranty Deed at closing. Seller reserves the right to reject any and all bids.

FOR A DETAILED BROCHURE AND BID FORM: contact Brittany L. Hatting or Pamela K. Osmundson at: Lies, Bullis & Hatting, PLLP, P.O. Box 275, 610 2nd Avenue North, Wahpeton, ND 58074-0275
Telephone (701) 642-8055, Facsimile (701) 642-1449

Don't Forget About the 40% Tax Credit!

When you give \$5,000 or more to a qualified ND endowment fund, you receive a 40% CREDIT on your state income tax! Contact NDCF for more info.

www.NDCF.net | 701-222-8349

NORTH DAKOTA COMMUNITY FOUNDATION

Bring Us Your 2026 Building Ideas!

The best start for any building project is a call or email to Century Builders

Our experienced team will be with you at every stage,

from design through completion.

And our initial layout drawings and options of cost are free!

■Commercial ■Shops ■Sheds ■Livestock Barns ■Shouses

Call Now: 701-371-6604

CENTURY BUILDERS
YOUR STEEL & POST FRAME PROFESSIONALS
info@centurybuildersnd.com | www.centurybuildersnd.com

VIKING LOBSTER DINNER

Famous Annual Torsk Dinner

Saturday, October 11, 2025 • 5:30-9:00 p.m.

USW Local Union Hall at 402 Eagle Lane, in Gwinner.

\$25 per Person (Ticket price is not tax deductible)

Beer and Cocktails will be available

Sponsored by:
El Zagal Viking Shrine Patrol

NEW LOCATION

Legals continued from page 13

Understanding with the Secretary of State in relation to election equipment. (Arth/Waswick) Upon roll call vote, motion carried unanimously.

Motion to pay the September payroll in the amount of \$335,607.86 and bills as presented. (Arth/Waswick) Upon roll call vote, motion carried unanimously.

Bills:

Health Unit Expenses \$9,401.43

JP Morgan Various Department Expenses 2,057.18

Ambulance Squads Expenses 22,426.30

ND University System JDA Expenses 1,416.50

US Postage Stamp Fulfillment Center Auditor-Stamped Envelopes 1,439.35

City of Forman CH/Road Water/Sewer/Garbage 222.94

Ottetail Power Company Electricity 1,533.36

Ransom County VSO Salary/Benefits 3,745.11

Even Law Office JDA Expenses 520.00

Martinson Home Center Inc JDA Expenses 221,485.00

Walock-Johnson Insurance Inc JDA Expenses 363.00

Weed Control Expenses 37,245.51

Health Unit Expenses 9,827.16

Advanced Business Methods Copier Base Rate/Overages 233.18

Avid Hawk Web Service/Domain Renewal 70.00

Cenex Fleet Sheriff/Tax/Coroner/HR/GFR/Health Travel 211.87

Computer Express Tech Support/Battery Back Up 1,729.99

Dacotah Paper CO Copy paper-8.5x14 80.90

Dakota Plains Cooperative Sheriff/Tax/County Car/Mower Gas 582.21

Dakota Water Solutions CH/Road 5 Gallon Water Jugs 56.00

Dickey Rural Networks Telephone 980.03

89233 Forman Lumber & Fireworks Maintenance Gloves/Trash Bags/Nuts/Screws 47.86

Forman Communications Printing Treasurer-Printing Budget Hearing Notices/Postage 1,811.96

Grotherg Electric CH-Drain Valve/Mini Split Repair 2,353.41

IBBG Lawncare, LLC Fairgrounds Mowing 1,250.00

Information Technology Off Prem Connect/WAN/Office Basic, Pro/Sheriff-Teletype Rental 1,866.45

Innovative Office Solutions Auditor/HR-Office Supplies/Maintenance Supplies 676.65

Jacobson Plumbing & Heating CH-Sewer Smell Repair

2,325.42

Johnson, Scott Commissioner Mileage Reimbursement 1,085.00

Johnson, Bryan Phone Reimbursement 250.00

KLJ Engineering LLC Multi Hazard Mitigation Plan Update 6,409.01

Lee's Service Station Sheriff Squad Car Oil Change 82.00

Lexis Nexis Matthew Bender ND Court Rules 64.86

Loffler Sheriff Copier Overage 36.65

ND POST Board Sheriff-PO Licenses 2025 135.00

Office of Attorney General SCRAM 790.00

PharmChem Sweat Patch Analysis 99.90

Pitney Bowes Postage Meter Ink 182.58

Richland County Corrections Prisoner Board 3,315.00

Schilling, Wyatt Phone Reimbursement 400.00

Southside Automotive County Car Repair/Sheriff Squad Car Repair 1,975.58

The Sargent County Teller Printing 1,212.85

Tyler Technologies Doc Pro Support 270.15

VerizonSheriff Mifi Cards 270.05

Vestis CH/Road Rug Cleaning/Supplies 459.62

Walock-Johnson Insurance Inc GL Policy Addition 176.00

Wild Rice Soil Conservation Ext Rent-Aug/Sept 2025 1,100.00

A W Diesel Rd-#140, #125, Midland Trailer Repairs/Filters 2,233.72

Alexandria Gravel Products LLC CR #10, #14, Yard Gravel 18,247.11

Bear Creek Gravel CR #1, #2 Gravel 1,560.90

Bernard Mahrer Construction CR #10A, #7 Gravel 1,136.69

Bobcat of Gwinner Rd-Spray Paint, Glass Cleaner, Towels 95.18

Braaten, Marshall Culvert Replace/Reset/Tree Removal 12000.00

Butler Machinery Rd-Cat Contracts/Repair 1,131.69

Central Grocery Rd-Shop Supplies 102.17

Christensen, Randy Rd-Travel Reimbursement 59.00

Dakota Plains Ag Rd-Buccaneer Plus 55.63

Faber, Tim Rd-Travel Reimbursement 59.00

Forman Lumber & Fireworks Rd-Nuts/Bolts 44.27

Griggs, Brad Rd-Travel Reimbursement 59.00

Hansen Lumber & Hardware Rd-Ratchet/Safety Glasses 85.87

IBBG Lawncare, LLC Rd-Shop Mowing 200.00

Kuchar, Dustin Rd-DOT Physical Reimbursement 115.00

Rutland Oil Company Rd-Gasoline/Fuel 13,475.55

Southside Automotive Rd-Tire Repair/Belt Kit/2000 Sterling Tire Repair/Valve Core Removal Tool 716.79

TrueNorth Steel Rd-Culverts/Bands/Rods/Nuts 6,223.48

Visto's Carquest Rd-Lock Ring Pliers 28.49

Sargent County Ext-Postage 100.16

Seykora, Melissa Ext-Travel Reimbursement 496.30

Ambulance Squads Expenses 2,220.02

ACH JP Morgan 2,498.84

The Board recessed at 11:59 a.m. The Board reconvened at 1:00 p.m. for the hearing on the county budget. There being no one present for public input, the Board recessed at 1:14 p.m. until September 23, 2025, at 4 p.m. for budget work.

The Board reconvened on September 23, 2025, at 4 p.m. with Commissioners Jerry Waswick, Scott Johnson, Lyle Bopp, Jason Arth and Chairman Wade Anderson present. Also present were Tim Faber, Road Supervisor; Travis Paeper, Sheriff; and Tia Bopp, Auditor.

Faber was present to share the test results from the gravel that was put up in the Dustin Mund gravel pit. Another gravel contractor has contacted both Faber and Arth and wants to have access to the pit to take samples of the gravel and have his own testing done. Arth will notify the contractor that he cannot go into someone else's pit and take gravel for testing.

Faber also presented two bids for cleaning out the dirt in the ditch on County Road 10 south of Rutland and move that dirt to County Road 12 where dirt is needing to be replaced. Motion to hire Jay Enderson to clean the County Road 10 ditch south of Rutland and haul that dirt to Harvey Bergstrom's on County Road 12. This project will be paid for from the Federal Aid Road fund. (Arth/Johnson) Upon roll call vote, motion carried.

Motion to apply rubberized crack seal on County Road 10 between Highways 11 and 13 for a stretch of six miles. The project is not to exceed \$13,500 with the work being done by Lotpro. This project will be paid out of the Federal Aid Road fund. (Waswick/Arth) Upon roll call vote, motion carried unanimously.

Budget figures and were gone through and adjustments made where necessary. There being no further business the meeting adjourned September 23, 2025, at 5:49 p.m.

WADE ANDERSON,
CHAIRMAN
ATTEST: TIA BOPP -
COUNTY AUDITOR
Publish October 10, 2025