

Public notices

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted source for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

ABBREVIATED NOTICE OF INTENT TO REVISE ADMINISTRATIVE RULES RELATING TO SCHOOL CONSTRUCTION LOAN APPLICATION AND LOAN APPROVAL, STANDARDS FOR SCHOOLBUSES, SCHOOL DISTRICT COOPERATIVE AGREEMENTS, SPECIAL EDUCATION, MATH CURRICULUM, ASSESSMENT OF SCHOOL BUILDINGS, AND PUBLIC CHARTER SCHOOLS

TAKE NOTICE that the North Dakota Department of Public Instruction (NDDPI) will hold a public hearing to address proposed changes of N.D. Admin. Code 67-10, School Construction Loan Application and Loan Approval; 67-12, Standards for Schoolbuses, 67-13, School District Cooperative Agreements; Special Education, 67-23; the creation of 67-34, Math Curriculum; the creation of 67-35, Assessment of School Buildings, and the creation of 67-36, Public Charter Schools; at 9:30 AM on Tuesday, December 2, 2025, in the Brynhild Haugland Room at the State Capitol, 600 E. Boulevard Ave., Bismarck, ND 58505.

The purpose of the proposed changes is to amend 67-10-03, School Construction Loan Application and Loan Approval- School Construction Assistance Revolving Loan Fund, to align maximum loan amounts with the dollar amounts listed in the NDCC; to amend 67-12-01, Standards for Schoolbuses, to align with updated federal transportation standards regarding school bus construction; to amend 67-13-01, School District Cooperative Agreements, to remove language related to cost-sharing reimbursements to align with similar language in the NDCC; to amend 67-23-01, Comprehensive General Plan Requirements for Special Education Programs, to include charter schools in the definitions for a local education agency and for organizations; to create 67-34-01, Professional Development for Grades Kindergarten Through Eight Mathematics, to outline teacher professional development requirements

in mathematics as required in NDCC; to create 67-35-01, Authority for Assessment of School Buildings, to identify authority of the state superintendent in NDCC related to school building assessment; and to create 67-36-01, Public Charter Schools, to implement procedures for the approval and governance of public charter schools as required in NDCC.

The proposed rules may be reviewed at the NDDPI Office of School Approval and Opportunity, ND State Capitol, 600 E. Boulevard Avenue, Bismarck, ND 58505-0440. A copy of the proposed rules may be requested by writing to the above address, to the attention of Ji Upgren, emailing jimupgren@nd.gov, calling 701-328-2244. Written and or comments may be sent to the above address or telephone number until 5:00 p.m. on Monday, December 15, 2025.

For individuals seeking to attend who will need special facilities assistance relating to a disability please contact the NDDPI at the above telephone number or address at least five days prior to the public hearing.

Dated this 20th day of October, 2025
Jim Upgren, Assistant Director
Office of School Approval and Opportunity
North Dakota Department of Public Instruction
Publish October 31, 2025

**CAYUGA CITY COUNCIL
AUGUST 17, 2025**

The August 17, 2025, Cayuga city meeting was called to order at 5:00 p.m. by Mayor Paul Kiefer. Present were Mayor Paul Kiefer, council persons Melody Pherson and Ma Saunders and Auditor Carrie Banish.

Carrie read the minutes from the June 2025 meeting. Melody made a motion seconded by Mark to accept as read. Motion carried. Carrie presented 3 bills to be paid. Melody made a motion seconded by Paul to pay the bills. Motion carried. Carrie reported the city received an NSF check from a citizen for their sewer/garbage bill and sent a letter asking them to pay the amount of the check and the fee charged to the city by the bank. Carrie reported she sent a request to the County Auditor's office asking that the \$35 added to a citizen's 2026 property taxes for delinquent sewer/garbage bill from 2024.

Paul reported he has talked to several citizens about the roads that need repair town. The citizens would prefer to have the roads scraped and graveled.

Paul reported he talked to Laura Seeley about her property that is in violation of ordinance 18. A discussion was held on the options the council has. Paul asked the council what action they would like to take. It was decided to get a quote on having the dwelling demolished.

Next meeting is October 5 at 5 p.m. this will be the Budget meeting for the city.

Meeting adjourned at 5:30 p.m.
Carrie Banish, City Auditor
Publish October 31, 2025

In the District Court of Sargent County, State of North Dakota in the Matter of the Estate of Larry L. Even, Deceased.
Probate No. N/A
NOTICE TO CREDITORS (N.D.C.C. 30.1-19-01)
Notice is hereby given that the undersigned has been appointed Personal Representative of the above estate. All persons having claims

against the deceased are required to present their claims within three months after the date of the first publication of this notice or mailing of this notice or the claims will be forever barred.

Claims must either be presented to Gerald B. Even, Personal Representative of the estate at 5170 Amber Valley Pkwy #301, Fargo, ND 58104-8654 or filed with the Court.

Dated October 27, 2025.
/s/ Gerald B. Even
Personal Representative
5170 Amber Valley Pkwy #301
Fargo, ND 58104-8654
701-793-4770
gerryeven@yahoo.com
Publish October 31 &
November 7 & 14, 2025

NOTICE OF SALE OF REAL ESTATE FORFEITED TO THE COUNTY FOR DELINQUENT TAXES - CHAPTER 57-28 OF THE NORTH DAKOTA CENTURY CODE					
Notice is hereby given that the following real estate has been forfeited to the County of Sargent, State of North Dakota, for delinquent taxes; that said County has taken tax deed to such property and will offer it for sale at a Public Auction at the Office of the County Auditor, 355 Main St., Forman, ND on Tuesday, November 18, 2025, beginning at 10:00 a.m.					
Each parcel of real estate will be offered separately and sold to the highest bidder, but not for a sum less than the minimum sale price listed below. Payment must be made for cash.					
A recording fee will be assessed against each parcel sold and is the buyer's responsibility.					
The Board of County Commissioners must approve all sales.					
ORDER NUMBER	PARCEL NUMBER	TOWNSHIP/CITY	PHYSICAL ADDRESS	DESCRIPTION	MINIMUM SALES PRICE
1	27-8343000	Cogswell	1st Street and 2nd Avenue	Lots 1-2, Block 4, Original Townsite	\$25
2	27-8385000	Cogswell	2nd Street and 2nd Avenue	Lots 1,2, and 3, Block 9, Original Townsite	\$25
3	27-8392001	Cogswell	3rd Street	Lot 8, Block 10, Original Townsite	\$25
4	10-3254001	Geneseo/Kingston		.32 acre parcel commencing 66' North of Northwest corner of Lot 1, Block 5, Geneseo, Section 13, Township 130, Range 53	\$1,944.14
5	27-8344000	Cogswell	1st Street	Lot 7, Block 4, Original Addition, Cogswell	\$136.36
6	27-8345001	Cogswell	2nd Street	Lot 16, Block 4, Original Addition, Cogswell	\$98.34
7	27-8500000	Cogswell	487 4th Avenue	Lots 7-8 and South 50' Lots 9-10, Block 16, Auditor's Plat, Cogswell	\$201.26
8	29-9043000	Rutland	109 First Street	Lots 13-14, Block 2, Cooper's Addition, Rutland	\$2,509.37
9	31-9827000	Gwinner	204 4th Street SW	Lot 4, Block 1, GCDC Addition, Gwinner - .50 acre	\$6,407.93
Given pursuant to authority of law this 29th day of October, 2025.					
TIA BOPP SARGENT COUNTY AUDITOR Publish October 31, 2025					

SCHOOL DISTRICT ANNUAL FINANCIAL REPORT FOR PUBLICATION

NORTH DAKOTA DEPARTMENT OF PUBLIC INSTRUCTION

OFFICE OF SCHOOL FINANCE AND ORGANIZATION

SFN 7618 (06-08)

TO: COUNTY SUPERINTENDENT OF SCHOOLS OR DESIGNEE

After verification of the items below, please transmit this statement for publication in accordance with NDCC, section 15.1-09-35 to:

Name and Address of Official Newspaper of the School District

Sargent County Teller, 427 main St. milnor, ND 58046

The publisher is requested to send a copy of the published statement and the bill for publication to:

Name of Business Manager	School District Name and Number	School District Address
Katie Bixby	Milnor 2 41-002	530 5th St, milnor, ND 58046

	Beginning Fund Balance July 1, 2024	Revenue	Expenditures	Ending Fund Balance June 30, 2025
General Fund	445,121.41	3,826,482.65	4,426,953.38	-155,349.32
Tuition Fund	0.00	0.00	0.00	0.00
Miscellaneous Fund	0.00	0.00	0.00	0.00
General Fund (01)	445,121.41	3,826,482.65	4,426,953.38	-155,349.32

	Beginning Fund Balance July 1, 2024	Revenue	Expenditures	Ending Fund Balance June 30, 2025
Special Reserve Fund Group (02)	68,349.04	29,088.17	0.00	97,437.21
Capital Projects Fund Group (03)	17,774.56	371,571.98	213,920.24	175,426.30
Sinking & Interest Fund Group (04)	0.00	0.00	0.00	0.00
Food Service Fund Group (05)	24,006.81	220,836.01	234,193.54	10,649.28
Student Activities Fund Group (06)	89,184.03	334,806.38	315,635.06	108,355.35
Trust and Agency/Consortium Fund (07)	0.00	0.00	0.00	0.00

GENERAL INFORMATION CONCERNING SCHOOL DISTRICT DEBT AS OF JUNE 30, 2025		
1. Bonds Outstanding	0.00	
2. Certificates of Indebtedness Outstanding	0.00	
3. Amount Owed to the State School Construction Fund	0.00	
4. TOTAL INDEBTEDNESS OF DISTRICT - Total of lines 1-3		0.00

I do solemnly swear that to the best of my knowledge and belief the information within is a true and correct statement of all revenue and expenditures of the school district.	This report is found correct in every particular and is hereby approved.
x Katie Bixby	x [Signature]
Signature of School District Business Manager	Signature of School Board President

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CONTACT HEATHER AT 701-680-3724 OR HEATHER@THESCTELLER.COM