

## Public notices

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted source for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on [www.ndpublicnotices.com](http://www.ndpublicnotices.com) at no additional charge to units of government.

### MILNOR PUBLIC SCHOOL DISTRICT NO 2 MINUTES OF THE REGULAR MEETING OCTOBER 14, 2025

The School Board of Milnor Public School, District No. 2, met for their regular monthly meeting on Tuesday, October 14, 2025, at 7:45 pm in the ITV Room. President Fyre called the meeting to order. Board members present- C Fyre, S Berndt, K Wehlander, L Mund, and A Bogart. Also, present Superintendent C Larson, Business Manager K Bixby, and M Tapson. The Board unanimously approved the agenda as presented Wehlander/Berndt. The Board unanimously approved the consent agenda (consisting of the September 10<sup>th</sup> board meeting minutes, financial report, and presentation of bills totaling \$331,825.16), Mund/Bogart.

Bills:  
CDW GOVERNMENT, INC. \$1,326.26  
CHS DAKOTA PLAINS AG 1,541.21  
CITY OF MILNOR 204.19  
CROSSROADS ELECTRIC 242.12  
DACOTAH PAPER CO. 1,042.06  
DICKEY RURAL TELEPHONE 809.14  
ECKROTH MUSIC CO. 184.22  
EPS OPERATIONS, LLC 148.17  
THERESA ERICKSON 58.95  
HAWKINS, INC. 449.62  
HAZELDEN BETTY FORD FOUNDATION 36,000.00  
HERITAGE INSURANCE 270.00  
HOPE INC. 356.40  
INFORMATION TECHNOLOGY DEPT 126.00  
J & M PRINTING INC. 399.25  
LEE'S SERVICE STATION 32.40  
LINDE GAS & EQUIPMENT 288.62  
LOFFLER 141.80  
MILNOR MARKET 104.28  
MISSION MECHANICAL, INC. 922.00  
MOBRIDGE/NORDAK PUBLISHING 585.64  
MONTANA-DAKOTA UTILITIES CO. 1,466.27  
ND CENTER FOR DISTANCE EDUCATION 9,608.00  
ALISHA OLSON 19.37  
ONLINE DAKOTA INFORMATION NETWORK 9.73  
OTTER TAIL POWER CO. 463.14  
POPP BINDING & LAMINATING, INC. 226.26  
SANDRA POPP 147.91  
POPLERS MUSIC STORE 172.69  
RENAISSANCE LEARNING 403.62  
SARGENT COUNTY SHERIFF'S DEPARTMENT 21,500.00  
SOUTHEAST REGION CAREER & TECH. CENTER 20,520.00  
STOCK GROWERS PUBLIC FINANCE, LLC 200,000.00  
STORBAKKEN SANITATION 744.00  
SUMMIT FIRE PROTECTION 621.00  
TIME MANAGEMENT SYSTEMS 67.00  
VERIZON 444.25  
THERESA WITTICH 26.00

**Superintendent's Report:** (1) We had some work with buses. There were 3 recalls for warranty work and the AC in the activity bus. All work is completed. (2) Elementary seasons have flipped and we are into basketball now. Mrs. Weber is coaching and we have 15 out. (3) JH GBB starts Monday, October 20<sup>th</sup>. Mrs. Arth is coaching from Milnor. (4) Had regional NDASA meeting in September – many updates from legislature, etc. (5) Volleyball is headed toward tournament time. District start on October 30<sup>th</sup>. Sargent Central is hosting this year. (6) Mrs. Weber has passed her certification for therapy animal handler.

**High School Principal Weber's Report:** (1) Congratulations to Andrew Yagow on being named September Student of the Month. (2) Mrs. Weber and Mr. Weber took students to an Allied Health Day at NDSCS. Students got to tour different programs and got to do some hands-on learning. (3) Mrs. Weber and Mr. Weber took students to transportation day at M State in Moorhead. Students were introduced to programs and were given a tour of the facility. (4) On October 8 University of Minnesota Crookston came for a STEM activity with K-12 students. We've received positive feedback from both students and teachers. We will also be featured on the SEEC website. (5) Hosting a career day on November 13. Gotten commitments from Swede's

Plumbing, Bobcat, Dakota Dirt, Valley Plains Equipment, and Crossroads. Still al couple more spots open. Depending on feedback, might host another one in the spring. (6) Another month we are glad to have Deputy Wold in the building. A few happenings outside of school that have been brought into the building. (7) We will have learning walks for teachers this month.

**Elementary Principal Wittich's Report:** (1) Congratulations to Carson Roeder on being named our September Student of the Month. (2) Attended an EL Crash Course in Bismarck Sept 29-30. Learned about legal requirements, as well as resourced for providing services to our ML (multi-language) students. (3) Mr. Weber and Mrs. Weber met with Kerri Whipple from SEEC to discuss needs for our school and ways they can help support us. Discussed PD opportunities that SEEC can provide, as well as updating us on upcoming requirements in areas such as the Science of Math. (4) State test results are in and Mrs. Weber and Mrs. Wittich have begun looking into the results. This was the first year with the new assessment so there is no longitudinal data to compare it to. (5) Students in grades K-11 have completed the Fastbridge testing and are nearly finished with the ND-A+ Interims in grades K-10. (6) Attended a Region 5 elementary principals meeting over Zoom. Topics discussed include the new testing, the Science of Math requirements, elementary sports requirements and scheduling, the upcoming change to Infinite Campus, and ways to support new teachers. (7) The Crookston STEM day on October 8 went very well. Got a lot of positive feedback from both staff and students. Thanks to Mr. Weber for getting that organized. (8) Hope, Inc. was here on October 9 to do adaptive PE in wheelchairs. Elementary students played soccer and the MS/HS students played basketball. Thanks to Mr. Syrstad for getting that organized. (9) Grades K-5 and the colony toured the fire hall and learned about fire safety on October 10. Huge thanks to our volunteer firemen for all they do and the training they did with our students. (10) Parent-Teacher conferences October 14. (11) 3<sup>rd</sup> grade has been studying animal habitats and will get a behind-the-scenes private tour of the Chahinkapa Zoo October 15. (12) Teachers will be taking learning walks October 23. Mrs. Dahlgren and Mr. Fitzgerald have been gracious enough to be the guinea pigs this first time and allow teachers to come in and observe them. Great time for our teachers to learn from each other and collaborate. Admin will be covering the classes for the 3-4 teachers to attend those 20-minute lessons. (13) Attended the SEEC principals meeting over Zoom October 14. Main topic covered was a program they have purchased through a grant for us called, Behavior Advantage. It offers a lot of videos and online training in putting positive behavioral supports in place and addressing behavioral changes before the big incidents happen.

**New Business-** Wehlander moved to approve the Pledge of Assets at Stock Growers Bank, Bogart seconded, motion carried by unanimous vote.

Mund moved to approve the 2024-2025 Golf and Track financials with us owing Sargent Central \$1,430.29 for golf and getting \$995.35 for track from North Sargent, Berndt seconded, motion carried by unanimous vote.

Berndt moved to approve the Bylaw update to reimburse Sargent Central for transportation costs for games, Wehlander seconded, motion carried by unanimous vote.

Discussion on several activities and MPS involvement. Tabled for further discussion. Dr. Larson will write something up regarding club activities for board to discuss.

Superintendent evaluation is in November. C Fyre will send out evaluation beginning of November.

**Committee Reports:**  
**Facilities, Transportation, Technology:** Three buses had recalls. C Larson, R Syrstad, N Foertsch will take air brake test for new bus.

**Negotiations, Extracurricular, Budget:** None.

**Sports Co-op:** None.  
**MACC:** New Gutters on north side. Hopefully will help with leaking.

**Sundale School:** Ronnie has resigned as German teacher. He will stay on until they assign someone new.

**SMMSL:** Book Fair is going on this week.

**MCF:** Approved \$15,500 for school based mental health and \$23,500 for playground surface.

Next board meeting will be November 12<sup>th</sup> at 6:00 pm. The meeting was

adjourned at 8:20 pm, Bogart/Wehlander.

Business Manager, Katie Bixby  
Milnor School Board President,  
C Fyre  
Publish November 21, 2025

### MILNOR PUBLIC SCHOOL DISTRICT NO 2 MINUTES OF THE SPECIAL BOARD MEETING OCTOBER 22, 2025

The Special School Board of Milnor Public School, District No. 2, met on Wednesday, October 22, 2025 through a conference call to approve the annual financial report. President Fyre called the meeting to order at 5:35pm. Board members present- C Fyre, S Berndt, K Wehlander, L Mund, and A Bogart. Also, present Superintendent C Larson and Business Manager K Bixby.

**New Business-** Wehlander moved to approve the annual financial report, Mund seconded; Bogart yes, Wehlander yes, Mund yes, Berndt yes, Fyre yes, motion carried.

Next board meeting will be November 12<sup>th</sup> at 6:00 pm. The meeting was adjourned at 5:38pm, Bogart/Berndt.

Business Manager, Katie Bixby  
Milnor School Board President,  
C Fyre  
Publish November 21, 2025

### SARGENT CENTRAL SCHOOL DISTRICT #6 FORMAN, NORTH DAKOTA TUESDAY, OCTOBER 07, 2025

THESE MINUTES ARE SUBJECT TO SCHOOL BOARD APPROVAL.

The regular meeting of the school board of Sargent Central Public School District #6 was called to order by President Christianson in the ITV room, Tuesday, October 7, 2025, at 6:00 p.m. beginning with the Pledge of Allegiance.

Members Present: Jayne Pfau, Jen Christianson, Steve Mongeon, Brandon Hanson, Shannon Bergh, and Jessica Rasmussen. Members Absent: Matt McLaen. In Attendance: Daniel Warcken, Superintendent, Rachel Olson, Elementary Principal, Harold Rotunda, Steed Nelson, Julie Colemer, Business Manager.

**Routine Business:**  
Motion by Pfau seconded by Bergh to approve the September 10, 2025, school board minutes. Motion carried.

Motion by Rasmussen seconded by Bergh to approve the September 29, 2025, special school board minutes. Motion carried.

Motion by Pfau seconded by Rasmussen to adopt the October 7, 2025, agenda. Motion carried.

Harold Rotunda presented audit. Business Manager, Julie Colemer, went over the October budget, revenues, activity fund report, monthly bank accounts as presented.

Motion by Hanson seconded by Mongeon to approve the bills presented #36205-36227. Bergh, Hanson, Mongeon, Pfau, Rasmussen and Christianson all voted yes. Motion carried.

Bills:  
FUELMAN FLEET PROGRAM \$330.45  
OTTER TAIL POWER 4,180.58  
DICKEY RURAL NETWORKS 885.99  
PI AMAZON CAPITAL SERVICES 2,705.18  
CALIBER CONSTRUCTION 1,500.00  
CENTRAL GROCERY 137.07  
CENTRAL REGIONAL EDUCATION 450.00  
ASSOCIATION  
CITY OF FORMAN 1,186.81  
COLE PAPERS INC 3,681.49  
COLONIAL ENTERPRISES INC 710.00  
EAST SIDE JERSEY DAIRY, INC 1,323.05  
ECKROTH MUSIC 10.16  
EPS OPERATIONS, LLC 315.04  
HOUSE OF GLASS, INC 766.80  
AL KJELDEN 630.00  
SANFORD HEALTH  
OCCUPATIONAL MEDICINE 208.00  
SARGENT COUNTY TELLER 732.32  
SOUTHEAST EDUCATION CO-OP 1,000.00  
SOUTHEAST REGION CAREER & TECH CENTER 5,046.00  
SOUTHSIDE AUTOMOTIVE 1,664.19  
SYSCO NORTH DAKOTA INC 6,559.02  
TECTA AMERICA DAKOTAS LLC 2,367.91  
TYPING.COM LLC DBA EDUTYPING 599.40  
US FOODS 1,023.86  
WATERFORD RESEARCH INSTITUTE, LLC 968.00  
WELLS FARGO 3,245.45

**Superintendent's Report:**  
Mr. Warcken, Superintendent, reported on schoolwide Title I, 2025 Camp Cadets, all annual STAR reports for the state are finished, E-Sports, reminder of superintendent evaluation is due.

**Elementary Principal Report:**  
Mrs. Olson, Elementary Principal, reported SEEC K-12 spring math and

received feedback, state assessments, next week teachers' conferences.

**Athletic Director's Report:**  
Zach Koppang, Activity Director, reported Elementary VB finished their season and now Elementary GBB will begin start their season, XC will have their regional meet with State following two weeks later and all of our athletes have qualified to go to state, both JH/JV won their games.

**Wellness Committee Report:**  
Rasmussen reported they went over things and needed some changes.

**New Business:**  
Motion by Hanson seconded by Mongeon to approve the 2025-2026 budget. Hanson, Mongeon, Pfau, Rasmussen, Bergh and Christianson all voted yes. Motion carried.

Motion by Mongeon seconded by Hanson to approve the property tax levies for 2025-2026 school year. Mongeon, Pfau, Rasmussen, Bergh, Hanson and Christianson all voted yes. Motion carried.

Discussion on snow removal and getting quotes for 2025-2026 school year.

Motion by Hanson seconded by Mongeon to get sealed bids for Bus #6. Pfau, Rasmussen, Bergh, Hanson, Mongeon and Christianson all voted yes. Motion carried.

Motion by Mongeon seconded by Bergh to approve the open enrollment application. Rasmussen, Bergh, Mongeon, Pfau and Christianson all voted yes, Hanson voted no. Motion carried.

Motion by Hanson seconded by Pfau to approve the new Co-op winter sports by-laws with changes for transportation driving reimbursement. Bergh, Hanson, Mongeon, Pfau, Rasmussen and Christianson all voted yes. Motion carried.

Motion by Bergh seconded by Hanson to not drive if the new coop bylaw for winter sports does not pass at both schools. Hanson, Mongeon, Pfau, Rasmussen, Bergh and Christianson all voted yes. Motion carried.

Motion by Mongeon and seconded by Hanson to adjourn the meeting @ 7:17 pm. Motion carried.

Julie Colemer, Business Manager  
Jen Christianson, President  
Publish November 21, 2025

### CITY OF FORMAN, NORTH DAKOTA REGULAR CITY COUNCIL MEETING OCTOBER 14TH, 2025

The regular City Council meeting was called to order at 6:0 PM by Mayor Kevin Bopp. Present were council members, Luke Anderson, John Stenvold, Mark Wyckoff and Kirk Fliehs Also attending were Mayor Kevin Bopp, City Auditor Alicia Thompson, City Superintendent Donavon Hajek.

All stood for the pledge of allegiance.

A motion was made by John Stenvold and seconded by Kirk Fliehs to approve the agenda for the regular city council meeting. Motion carried.

Mark Wyckoff made a motion to approve the August 12<sup>th</sup> city council meeting minutes. John Stenvold seconded that motion. Motion carried.

Sheriff Report- Deputy Logan Peterson was present, mentioned it being a slower month. Deputy Wold has been at the schools, and they are looking to hire a new Deputy to support city and county.

City Superintendent Donavon Hajek presented the Council with the work that has been done. He is going to be calling Rough Rider Industries to get some dumpsters fixed up that need new plates in the bottom. They have been shutting off some water in town and getting ready for winter. Winterization is in full swing, getting new blade ready to start pushing snow. JT passed his sewer collection exam recently and they have more exams coming up in the future. Donavon has been getting some bids on old equipment the city is selling, the bids come down Friday the 17<sup>th</sup> of October. A couple of trees need to come down around town and they will be doing that soon as well.

A motion was made by Mark Wyckoff and seconded by Luke Anderson to approve a building permit for Dennis Goletz. Motion Carried.

A motion was made by Kirk Fliehs and seconded by Luke Anderson to approve a library debit card for Sara Dux and Hillary Mehrer. Motion carried.

A motion was made by John Stenvold and seconded by Mark Wyckoff to approve the City Auditors' report, delinquency report and payment of the bills. Motion carried.

Bills: DICKEY RURAL \$515.72, FORMAN GOLD ASSOCIATION 651.57, FORMAN PARK BOARD 1954.70, SARGENT COUNTY AUDITOR 847.62, BOPP LAW OFFICE 500.00, OTTER TAIL POWER 2966.98, CENTRAL GROCERY 13.38, BK CUSTOMS 2200.00, ONE CALL CONCEPTS 9.00, FORMAN DRUG

10.48, CROSSROADS ELECTRIC 2405.46, FORMAN LUMBER AND FIREWORKS 205.74, WELTONS TIRE SERVICE 262.50, JP CONCRETE 4796.95, SANITATION PRODUCTS INC, 145.00, ACME TOOLS 233.86, JOHNSON PEST CONTROL 125.00, MARC 5237.87, METERING TECH 152.40, SARGENT COUNTY TELLER 116.62, IMMENSE IMPACT, LLC 737.00, CITY OF FARGO 14.00, DAKOTA PLAINS 482.09, HAWKINS 218.14, JP MORGAN 1496.09, HARRINGTON 411.91, SOUTHSIDE AUTOMOTIVE 28.48

Adjourn Regular Council meeting at 6:47

Kevin Bopp, Mayor  
Alicia Thompson, City Auditor  
Publish November 21, 2025

### SARGENT COUNTY COMMISSION NOVEMBER 4, 2025 FORMAN, NORTH DAKOTA REGULAR MEETING

The Sargent County Board of Commissioners met on Tuesday, November 4, 2025, at 9 a.m. In attendance were Commissioners Jerry Waswick, Lyle Bopp, Jason Arth and Chairman Wade Anderson. Commissioner Scott Johnson was attending via media. Also, in attendance were Tim Faber, Road Supervisor and Tia Bopp, Auditor.

Chairman Anderson called the meeting to order.

The pledge of allegiance was recited.

Motion to approve the agenda with amendments. (Bopp/Waswick) Motion carried.

Motion to approve the minutes from October 21, 2025, as presented. (Waswick/Johnson) Motion carried.

Discussion was held regarding insurance on properties taken for delinquent taxes.

Quotes were received for jetting three culverts on County Road 12. A stream crossing study will be requested with the culverts being replaced in the Spring. Discussion transpired regarding a building in Geneseo as a possible option for highway department storage. Tires on one of the road graders are needing to be replaced.

Motion to pay the ambulance bills as presented. (Arth/Bopp) Upon roll call vote, motion carried unanimously.

Jayne Pfau, State's Attorney arrived at the meeting.

Discussion was held regarding the time keeping software Work Easy. It was decided the County will continue with the software for the time being while other quotes can be obtained.

Motion to adjust the purchase price on parcel 27-8500000 to \$2201.26 which includes special assessments certified to the County Auditor and republish the same. (Waswick/Arth) Upon roll call vote, motion carried unanimously.

Troy Mahler and Jon Lee from RDO Equipment Moorhead arrived at the meeting and were present for the bid opening in regards to the road grader. Bids were received and reviewed from RDO Equipment, Butler and General Equipment. Commissioner Arth is going to put together a spreadsheet on the quotes received and share with the Board.

Motion to approve items for sale by the highway department which include a John Deere backhoe, a 2000 Sterling truck, a 1982 International, a 2008 F250 pickup as well as some