

## Public notices

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**SARGENT CENTRAL SCHOOL DISTRICT #6  
FORMAN, NORTH DAKOTA  
WEDNESDAY, NOVEMBER 12, 2025**  
THESE MINUTES ARE SUBJECT TO SCHOOL BOARD APPROVAL.

The regular meeting of the school board of Sargent Central Public School District #6 was called to order by President Christianson in the ITV Room, Wednesday, November 12, 2025, at 6:00 p.m. beginning with the Pledge of Allegiance.

Members Present: Jayne Pfau, Jen Christianson, Jessica Rasmussen, Steven Mongeon, Shannon Bergh and Brandon Hanson. Members Absent: Matthew McLaen. In Attendance: Daniel Warcken, Superintendent, Rachel Olson, Elementary Principal, Kylee Roney, Secondary Principal, Mindie Bopp, Steed Nelson, Business Manager, Julie Colemer.

Routine Business:  
Motion by Pfau seconded by Bergh to approve the October 7, 2025, school board minutes. Motion carried.

Motion by Rasmussen seconded by Hanson to adopt the November 12, 2025, agenda. Motion carried.

Business Manager Julie Colemer went over the October budget, revenues, activity fund report, monthly bank accounts as presented.

Motion by Bergh seconded by Pfau to approve the bills presented #36275-36293. Bergh, Hanson, Mongeon, Pfau, Rasmussen and Christianson all voted yes. Motion carried.

Bills:  
DICKEY RURAL NETWORKS \$883.37  
OTTER TAIL POWER 4,439.38  
AMAZON CAPITAL SERVICES 3,516.63  
CITY OF FORMAN 1,144.21  
COLE PAPERS INC 3,548.77  
DEPARTMENT OF PUBLIC INSTRUCTION 773.44  
ECKROTH MUSIC 38.30  
GERRELL'S SPORTS 364.99  
J W PEPPER 76.94  
JOHNSON CONTROLS, INC 650.28  
MCGRAW-HILL SCHOOL EDUCATION HOLDINGS, LLC 117.09  
N D S B A 507.00  
ND CENTER FOR DISTANCE ED 229.00  
POPLERS MUSIC 51.65  
SANFORD HEALTH OCCUPATIONAL MEDICINE BISMARCK 291.00  
SARGENT COUNTY 21,500.00  
SARGENT COUNTY TELLER 335.52  
SOUTHSIDE AUTOMOTIVE 489.11  
TECTA AMERICA DAKOTAS LLC 1,313.53  
VALLEY CITY STATE UNIVERSITY 12,160.07  
THE VILLAGE FAMILY SERVICE CENTER 653.00

Superintendent's Report:  
Dr. Warcken, Superintendent, reported on State of Education math education majors are short in the state, Johnson Control reinstalled the north gym vent displaced during the summer storm and NDIRF insurance is being finalized, looks like not going through the accreditation process every five years could negatively impact high school graduates in a few areas, attended NDCEL conference in Bismarck and there was a lot of great break out sessions, Governor Armstrong appointed Levi Bachmeier as the interim superintendent, Burgum Foundation grant application was not approved, North Sargent board decided to wait until the January coop meeting to further discuss the fall and winter coop bylaw update which identified Sargent Central would be reimbursed by Milnor and North Sargent in the event we provided transportation, transition from Power School to Infinite Campus has begun, Esports is transitioning to the Fenworks platform in partnership with Milnor replacing PlayVS, North Sargent declined to join, Service Master was in last week to address odor issues in the northwest wing caused by stale water in crawlspace area, blue press box was

installed by the track, free and reduced counts.

Elementary Principal Report:  
Ms. Olson, Elementary Principal, reported 92% attendance for parent-teacher conferences, incident reports are down from last year.

Secondary Principal Report:  
Mrs. Roney, Secondary Principal, reported 25% attendance for parent-teacher conferences, couple more weeks of this semester.

Athletic Director's Report:  
Zach Koppang, Athletic Director, reported wrestling started, VB district tournament went well, 5-6 GBB will finish season on Saturday, JH GBB has started, HS GBB will begin next week.

SRCTC Representative Report:  
Brandon Hanson reported that the MOU's were approved.

Old Business:  
Motion by Hanson seconded by Bergh to accept snow removal bid for 124.00/hour from Greg Ennis. Hanson, Mongeon, Pfau, Rasmussen, Bergh and Christianson all voted yes. Motion carried.

New Business:  
Dr. Warcken, Superintendent, Rachel Olson, Elementary principal, and Kylee Roney, Secondary principal, presented data on ACT, STAR, Choice Ready, and ND A+.

Dr. Warcken, Superintendent, and Julie Colemer, Business Manager, presented information on Money Markets and Sweep Accounts.

Motion by Bergh seconded by Mongeon to present plan on our school accounts for next meeting. Mongeon, Pfau, Rasmussen, Bergh Hanson and Christianson all voted yes. Motion carried.

Motion by Pfau seconded by Rasmussen to approve moving the Endowment Fund to the General Fund. Pfau, Rasmussen, Bergh, Hanson, Mongeon and Christianson all voted yes. Motion carried.

Discussion on Pee Wee Wrestling at Sargent Central. Dr. Warcken will get a survey out to get interest in the program.

Motion by Hanson seconded by Mongeon to approve items to go on surplus. Rasmussen, Bergh, Hanson, Mongeon, Pfau and Christianson all voted yes. Motion carried.

Discussion on Spring Baseball.

Motion by Pfau seconded by Hanson to approve the 2025 Fall Superintendent Evaluation as satisfactory. Bergh, Hanson, Mongeon, Pfau, Rasmussen and Christianson all voted yes. Motion carried.

Motion by Bergh seconded by Pfau to adjourn the meeting at 7:19 pm. Motion carried.

*Julie Colemer, Business Manager  
Jen Christianson, President*  
Publish December 19, 2025

**THE SPECIAL CITY COUNCIL MEETING  
CITY OF COGSWELL  
SEPTEMBER 12, 2025  
9 A.M. AT THE  
COGSWELL COMMUNITY CENTER**

Present were Mayor Brown, Council members V. Anderson and R. Skroch, City Auditor Bea Brown, City Attorney Even, Dusty from Interstate Engineering, as well as property owners Elden and Rita Linderkamp, Garrett, Elliot and Lajuana Hayen, D. Skroch and B. Arneson by phone.

The owners were shown a current and a new map of camps addition where their properties are overlapping or not marked right. After a long discussion it was agreed to go ahead with the new borders.

Dusty and Leann will figure out the paperwork and map and bring an new and revised map at the next meeting.

Anderson mad motion to accept resolution to replat the former Camps Addition and to vacate property for public and private use, Skroch seconded, motion passed.

Skroch made motion to close meeting. Anderson seconded, motion carried. Mayor Brown closed the meeting.

*Submitted by Bea Brown  
City Auditor  
9-17-25*  
Publish December 19, 2025

**HAVANA CITY COUNCIL MEETING  
JUNE 8, 2025  
REGULAR MEETING**

The Havana City Council meeting was called to order on June 8th, 2025. In attendance were Jason Wolff, Kean Nelson, Shannon Bergh and Barb Enderson. LaRae Husselmann was in attendance

Jason called the meeting to order.

Minutes from the prior meeting were read and approved with a motion from Shannon and a second from Kean.

Treasure report was presented and reviewed. A motion was made by Jason and seconded by Kean to approve the treasure report.

Monthly bills were reviewed and approved. A motion was made by Shannon with a second by Jason to pay the bills.

**Old Business:**  
LaRae was in attendance to ask about the an electronic city sign. She will check with Rutland to see what they have for a setup regarding Wi-Fi.

The dump needs to be cleaned up before the fall when they will be back around to inspect for this year.

Park Board needs to be contacted about the replacement of the bathrooms at the park. What is the plan for replacement.

**New Business:**  
Need to check with Betty and Patty regarding mowing for the summer.

Travis was contacted about the sidewalk in front of the café and the hall. Options discussed were replacement of the walk. (estimated at \$30,000). Maybe we could just replace individual sections. Another option would be to rent a grinder and take down the cracks and unlevel spots. This is probably a less expensive option.

Kean made a motion with a second from Jason to rent the grinder.

Need to revisit the Civic Center floor options.

Jason will purchase a weed wacker for the city.

A motion was made by Kean with a second by Jason to approve the gaming for the Rutland Sportsman.

A motion was made by Jason with a second by Kean to approve the NWTf gaming.

There being no further business – the meeting was adjourned.

*Barb Enderson, Auditor*  
Publish December 19, 2025

**MILNOR PUBLIC SCHOOL DISTRICT NO 2  
MINUTES OF THE REGULAR MEETING  
NOVEMBER 12, 2025**

The School Board of Milnor Public School, District No. 2, met for their regular monthly meeting on Wednesday, November 12, 2025, at 6:00 pm in the ITV Room. President Fyre called the meeting to order. Board members present- C Fyre, S Berndt, K Wehlander, L Mund, and A Bogart. Also, present Superintendent C Larson, Business Manager K Bixby, and Teacher S Berndt. The Board unanimously approved the agenda as presented Wehlander/Berndt. The Board unanimously approved the consent agenda (consisting of the October 14<sup>th</sup> board meeting minutes, financial report, and presentation of bills totaling \$219,538.22), Mund/Bogart.

Bills:  
A & A ON SITE \$205.00  
A W DIESEL SERVICE INC 647.82  
ADMINPARTNERS 100.00  
ARROWHEAD PEST CONTROL 405.00  
HOLLIE ASCHE 263.00  
CENTRAL CASS SCHOOL 77.07  
CENTRAL REGIONAL EDUCATION ASSOCIATION 10,231.00  
CHS DAKOTA PLAINS AG 1,623.38  
CITY OF MILNOR 398.16  
DACOTAH PAPER CO. 96.11  
KIMBERLEY DAHLGREN 149.91  
CHELSIE HELGESON 46.97  
INFORMATION TECHNOLOGY DEPT. 126.00  
JOSTENS, INC. 177.50  
LEE'S SERVICE STATION 82.00  
LOFFLER 278.26  
MADISON NATIONAL LIFE INS. CO, INC 8.10  
MARCO TECHNOLOGIES LLC 1,609.09  
MASTERCARD 71.75  
MILNOR MARKET 19.74  
MISSION MECHANICAL, INC. 1,434.00  
MOBRIDGE/NORDAK PUBLISHING 537.90  
MONTANA-DAKOTA UTILITIES CO. 4,402.14  
ND CENTER FOR DISTANCE EDUCATION 458.00  
ND SCHOOL BM CERTIFICATION PROGRAM 550.00  
NORTH SARGENT PUBLIC SCHOOL 4,062.36  
OTTER TAIL POWER CO. 457.07  
POPP BINDING & LAMINATING, INC. 90.16  
SANFORD HEALTH OCCMED 129.00  
SOUTHEAST REGION CAREER & TECH. CENTER 22,020.00  
STORBAKKEN SANITATION, INC. 590.00  
TIME MANAGEMENT SYSTEMS 67.00  
TUMBLEWEED PRESS INC. 799.00  
UNIVERSITY OF NORTH DAKOTA 1,939.26

VALUATIONS NORTHWEST, INC. 125.00  
THERESA WITTICH 146.99

**Superintendent's Report:** (1) Sargent Central did a nice job with district volleyball. (2) GBB starts on Monday, 11/17. BBB will start after Thanksgiving. (3) Region football met at the end of their season. (4) Schoolmasters met late October. Infinite Campus and January PD day were the main topics. (5) Breakfast with Buddies was well attended. (6) Thought fall PT conferences was a little low in attendance. (7) Veterans Day program was well attended and our staff and students did a great job. If anything it's a tad long, but it's great that we have so many students willing to participate. (8) NS wanted to have the co-op discuss the driver edit to the bylaws. That's now a small wrinkle for JH GBB (no coaches can drive). Attempting to schedule.

**High School Principal Weber's Report:** (1) Congratulations to Alison Kottke on being named our November Student of the Month. (2) We had to make a couple changes to career day for grades 7-12. The following are presenting: Sam Helm from Bobcat, Nick Lee from Swede's Plumbing, Jordaan Larson – State Soil Scientist, Greta Buskohl from Stock Grower's Bank, and Brooke Alfson from Valley Plains Equipment. (3) Attended a principal meeting in Wyndmere. Enjoy these meetings because the principals are all from our area so we share a lot of the same difficulties. There was a lot of talk about Infinite Campus and getting people to help train our teachers. South Dakota has used it for years, so will talk with a couple principals from there. (4) There is a CHINS/CPS meeting in Wyndmere on December 3 that I will be attending. Andrea Johnson is going to lead the meeting and the focus is going to be on how RSR Human Resources can better support rural schools. (5) Community night is on November 17 from 4:30-7:30pm. Teachers will be doing a number of things in their classrooms. Mr. Jacobson will be going over E-Sports in the library. He is going to give students and parents a change to try out the games and learn more about what it involves. We will be showing a movie following the meal and activities.

**Elementary Principal Wittich's Report:** (1) Congratulations to Rilyn Eskildsen on being named our October Elementary Student of the Month. (2) The third grade field trip to the zoo was great! Got to pet a baby kangaroo that they are raising and hand feeding. (3) The Learning Walk was very well received in the elementary. I met with the Literacy team and we are looking for ways to continue to improve it. We plan to do another one this winter. (4) Had a meeting with the LLIN (Literacy Leaders Improvement Network). This is the group that is leading things for the CLIMBS grant. Most of the work this year is geared toward BARR but since we are already in our 4<sup>th</sup> year of BARR we are ahead of the game. (5) We had the Veterans Day program on Friday, November 7. Huge thanks to all the teachers for the work they put into that program. (6) Darci and I took the Elementary Student Council to Fargo on Thursday, November 6. We donated over 147 pounds of pop tops and toured the Ronald McDonald House. We learned more about the families served and all of the services they offer. We then volunteered at the Great Plains Food Bank packaging potatoes and onions. The kids were very well behaved and represented Milnor very well! (7) Vision and hearing screenings will be done by Sargent County Health on November 17. (8) Christmas concert is coming up on December 4.

**New Business-** The board reviewed policy BAA regarding hiring board members.

Fyre noted a conflict of interest regarding the assistant boys basketball coach; Berndt moved to approve Fyre to vote, Wehlander seconded, board gave approval to vote.

Bogart moved to approve hiring Chad Fyre as the Assistant Boys Basketball Coach, Berndt seconded, motion carried by unanimous vote.

Sargent County Baseball was discussed with survey numbers and cost estimates. Will take to co-op board.

E-Sports was discussed. We have roughly 7 students interested. Mr. Jacobson is helping lead the program in a co-op with Sargent Central. Mund moved to approve E-Sports, Berndt seconded, motion carried by unanimous vote.

Club Activity Proposal was discussed. This will enable Milnor Public School to encourage community collaboration and student enrichment, maintain oversight of scheduling, safety, and policy compliance, and protect the district

from unintended financial obligations or liabilities. Berndt moved to approve the proposal, Bogart seconded, motion carried by unanimous vote.

Mund moved to approve an overall satisfactory, in all categories and comments, superintendent evaluation, Wehlander seconded, motion carried by unanimous vote.

**Committee Reports:**  
**Facilities, Transportation, Technology:** One bus at AW Diesel ready to be picked up.

**Negotiations, Extracurricular, Budget:** None.

**Sports Co-op:** Working on drivers for bussing to games.

**MACC:** New Gutters on south side within the next week.

**Sundale School:** None.

**SMMSL:** Met tonight also. Book Fair brought in \$1600 after fees. Next book fair will be in February over PT Conferences.

**MCF:** None.

Next board meeting will be December 10<sup>th</sup> at 6:00 pm. The meeting was adjourned at 6:33 pm, Berndt/Bogart.

*Business Manager, Katie Bixby  
Milnor School Board President,  
C Fyre*

Publish December 19, 2025

**NORTH SARGENT SCHOOL PUBLIC  
SCHOOL DISTRICT NO. #3  
REGULAR MEETING  
NOVEMBER 17, 2025**

President Kris Beck called the **Regular Meeting** of the North Sargent Public School District #3 to order at 5:03 p.m. in the North Sargent School boardroom. Board members Kris Beck, Zachary Johnson and Sean Anderson were present. Board members Andrew Greenmyer and Lucas Jacobson were absent. Also, present was Supt. Munro, Principal Sorlie, Principal Wittich and Business Mgr. Donna Anderson.

Motion to adopt the amended agenda, with JHBBB Coach added. Johnson/Anderson. All in favor, motion carried.

Motion to approve the minutes from October 14, 2025, regular meeting and November 10, 2025, special meeting. Anderson/Johnson. All in favor, motion carried.

**Delegations:** Daniel Julson, from Nadine Julson, LLC presented via speaker phone on the 2024-2025 financial audit. North Sargent received the highest-level opinion.

**Business Manager/ Superintendent Reports:**

Business Mgr. Anderson presented the October 2025 financials.

Supt. Munro reported on expenditure history, transportation summary, bus fleet inspection, fall enrollment report, the Veteran's Day Concert and Marzano Resources.

Motion to approve the Business Manager and Superintendent's reports. Johnson/Anderson. Voting aye: Johnson, Anderson, Beck. Voting nay: none. All in favor, motion carried.

Motion to pay bill list totaling \$337,453.06. Anderson/Johnson. Voting aye: Johnson, Anderson, Beck. Voting nay: none. All in favor, motion carried.

Bills:  
A W DIESEL SERVICE INC. \$452.08  
ACTIVE INTERNET TECHNOLOGIES, LLC 1,150.00  
AFLAC 2,010.74  
AMAZON.COM 376.49  
ANDERSON, DONNA 339.88  
BLUE CROSS BLUE SHIELD ND 19,146.00  
CASEY'S BUSINESS ADVANTAGE 558.36  
CASH 300.00  
CITY OF GWINNER 514.48  
COLLEGE BOARD 259.92  
COMPUTER EXPRESS 65.00  
DACOTAH PAPER CO. 1,599.36  
DAKOTA BOYS AND GIRLS RANCH 3,450.00  
DRN READITECH 503.38  
FULL CIRCLE AG 1,475.00  
GROTBERG ELECTRIC INC 288.06  
HANSEN LUMBER & HARDWARE 117.36  
HARLOW'S BUS SALES, INC. 2,408.49  
HORACE MANN 12.50  
IXL LEARNING 3,695.00  
JAYMAR BUSINESS FORMS INC 608.14  
LAKESHORE LEARNING MATERIALS 245.09  
LISBON PUBLIC SCHOOL 166.55  
MARCO TECHNOLOGIES LLC 1,856.55  
MARZANO RESOURCES 17,040.00  
MIDWEST PEST CONTROL INC 165.00  
MONTANA-DAKOTA UTILITIES 742.69

**Legals continued on page 14**