

Legal Notices

Notice of vacating land

**NOTICE OF HEARING  
VACATING OF LAND  
CITY OF ROLLA**

NOTICE IS HEREBY GIVEN by Tyler Bergsrud and Blaine Moberg, owners of the property abutting the street described hereafter, that on April 16, 2025, a Petition was presented to the City Council of the City of Rolla, North Dakota, to vacate a street located in the City of Rolla. The property to be vacated is described as follows:

That portion of between Lot One (1) in Block Four (4) of the Munro's 1st Subdivision, Rolla, North Dakota, and Lot One (1) of Block Six (6) of the Munro's 2nd Subdivision of Rolla, North Dakota, that portion of the street being 60 feet wide by 130 feet long, and located within the limits of the City of Rolla, North Dakota.

The Petition for the vacating of such street is on file with the City Auditor for any interested person.

A final hearing on such proposed vacating will be held at the City Council meeting at City Hall on May 21, 2025 at 5:30 p.m., at which time persons who wish to appear against the granting of such proposed vacating may be heard.

Dated this 17th day of April, 2025.

Valerie McCloud  
Rolla City Auditor  
(April 21, 28, May 5 and 12, 2025)

Notice to creditors

**NOTICE TO CREDITORS**

IN THE DISTRICT COURT OF ROLETTE COUNTY, STATE OF NORTH DAKOTA, In the Matter of the Estate of DONNA L. HAGENESS, Deceased.  
PROBATE NO. 40-2025-PR-007

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice, or mailing of the notice, or said claims will be forever barred. Claims must either be presented to Jason H. Hageness, personal representative of the estate, c/o Coles Law Firm, Attorneys for the Estate, P.O. Box 2162, Bismarck, North Dakota 58502, Coles Law Firm, Attorneys for the Estate, P.O. Box 2162, Bismarck, North Dakota 58502, or filed with the Court.

Dated this 13th day of March, 2025.

Jason H. Hageness  
Personal Representative

COLES LAW FIRM  
Attorneys for Personal Representative  
Wells Fargo Bank Bldg., Ste 301  
400 East Broadway Avenue  
P.O. Box 2162  
Bismarck, ND 58502-2162  
Phone: (701) 222-8131  
coleslaw@colespc.com  
By: James J. Coles  
State Bar Board ID No. 03381  
(April 28, May 5 and 12, 2025)

For Sale on Bids

**FOR SALE ON SEALED BIDS**

The City of Rolla is accepting bids for the following real property in the City of Rolla:

N 80' Lot 12, Block 14, OTS  
Physical Address: 109 2nd St SE  
• Property is sold as is and successful bidder, shall also provide a Bond in the amount of \$5,000, with the requirement that within 90 days the debris on the property will be cleaned up, and the roof and siding will be replaced. Bids may be submitted to the Rolla City Auditor at Rolla City Hall, 14 First Street SE, or mailed to PO Box 1200, Rolla, ND 58367. Deadline for submission of bids is May 20, 2025 at 12 Noon. The City of Rolla reserves the right to reject any and all bids.  
(April 21, 28 and May 5, 2025)

St. John School Board

**ST. JOHN SCHOOL DISTRICT #3  
BOARD OF EDUCATION  
REGULAR SESSION  
MARCH 17, 2025**

The St. John School District #3 Board of Education met in regular session Wednesday, March 17, 2025 at 6:00pm in the library. Members present: Russell Cain, Alan Berginski, Amy Gourneau, Monti LaValle, Nathan Albertson. Members absent: None. Administrative staff present were Superintendent Keith LaValle, Business Manager Mary Vandal, and Principal Charles Anderson. Others present: None.

President, Russell Cain, called the meeting to order at 6:03pm. The "Pledge of Allegiance" was recited.

Monti LaValle moved to approve the minutes of the February 26, 2025 regular board meeting as presented. Second by Nathan Albertson . On roll call vote all were in favor. Motion carried.

Monti LaValle moved to approve the financial reports for February and to pay all claims for March 2025. GENERAL FUND: \$206,397.48; Payroll: \$546,022.20; Withholding - \$102,975.66; FOOD SERVICES: \$49,418.59; and ACTIVITY FUND: \$27,008.79. Second by Alan Berginski. On roll call vote all were in favor. Motion carried.

**CHECKING ACCOUNT ID: 1 AUTOMATIC PAYMENT**

CHK #	ENTITY	AMOUNT
30063879	DACOTAH BANK	10.00
30063874	AMY GOURNEAU	642.00
30063875	KEITH LAVALLE	642.00
30063876	RUSSELL CAIN	414.00
30063877	US FOODS	405.90
30063878	ST. JOHN SCHOOL	
	ACTIVITY FUND	10,000.00
30063879	VISA	19,093.07
30063880	DEREK DEMERS	486.00
30063881	DANIELLE HANNON	129.00
30063882	OTTERTAIL POWER COMPANY	8,899.57
30063883	CHERYL ROBERT	112.68
30063884	SARA ABRAHAMSON	141.12
30063885	APPLE COMPUTER INC	26,105.55
30063886	COLE PAPERS, INC.	4,505.89
30063887	FIRESIDE OFFICE PRODUCTS INC	404.46
30063888	HARLOW'S BUS SALES	25,981.46
30063889	LEE LOGISTICS LLC	425.00
30063890	POMPS TIRE SERVICE, INC.	721.00
30063891	SUCCESS FOR ALL FOUNDATION	5,000.00

30063892	1 STOP MARKET	188.99
30063893	AMERICAN WELDING & GAS INC	172.90
30063894	CITY OF ST. JOHN	1,621.81
30063895	DAKOTA COLLEGE @ BOTTINEAU	10,148.68
30063896	EVERSPRING INN & SUITES - BISMARCK	297.00
30063897	GUSTAFSON OIL AND PROPANE CO.	23,187.31
30063898	HOLIDAY INN FARGO	198.00
30063899	MEARS IMPLEMENT	100.00
30063900	MUNRO'S ACE HARDWARE	568.82
30063901	NDSBA	585.00
30063902	R&D HENDRICKSON TRUCKING	12,467.15
30063903	RADISSON HOTEL BISMARCK	102.50
30063904	ROLETTE COUNTY SHERIFF'S OFFICE	2,500.00
30063905	TUOMALA PLUMBING	349.30
30063906	TURTLE MT. COMMUNITY COLLEGE	1,788.00
30063907	TURTLE MT. STAR	138.00
30063908	TURTLE MT. TIMES	40.00
30063909	CONNIE ODEGAARD	372.00
30063923	THE COMPUTER STORE	2,439.89
30063924	ND DEPT OF ENVIRONMENTAL QUALITY	311.00
30063925	BROOKE ZUPAN	485.00
30063926	CHARLES ANDERSON	485.00
30063927	DAWN MOBERG	485.00
30063928	JACIE CAHILL	485.00
30063929	SAMANTHA J. GUSTAFSON	485.00
30063930	SHERRY TANDESKI	485.00
30063931	DANIELLE HANNON	33.00
<b>Total without Voids:</b>		<b>164,638.05</b>

**CHECKING ACCOUNT ID: 1 CHECK**

CHK #	ENTITY	AMOUNT
45719	SCOTT DAVIS	4,000.00
45720	BOTTINEAU COUNTY	59.29
45721	LEEVERS FOODS	399.55
45722	ROLLA IMPLEMENT	97.69
45723	FIRST STATE INSURANCE	84.00
45725	AJ'S TS & ENGRAVING	1,170.00
45726	FIRST STATE INSURANCE	1,445.00
45727	FIRST STATE INSURANCE	28,407.00
45728	TROPHIES N TEEES	1,096.90
45729	LADUCER SANITATION INCORPORATED	5,000.00
<b>Check Type Total</b>		<b>41,759.43</b>
<b>Checking Account Total without Voids:</b>		<b>206,397.48</b>

**CHECKING ACCOUNT ID: 5 AUTOMATIC PAYMENT**

CHK #	ENTITY	AMOUNT
1026	US FOODS	42,711.29
1027	SUNRISE DELIVERY, INC.	3,147.91
1028	1 STOP MARKET	888.48
1029	CENTRAL CITY H2O+	360.00
1030	COLE PAPERS, INC.	685.32
1032	BIMBO BAKERIES USA	1,527.12
<b>Total without Voids:</b>		<b>49,320.12</b>

**CHECKING ACCOUNT ID: 5 CHECK**

CHK #	ENTITY	AMOUNT
5846	LEEVERS FOODS	98.47
<b>Check Total without Voids:</b>		<b>98.47</b>
<b>Checking Account Total without Voids:</b>		<b>49,418.59</b>

**CHECKING ACCOUNT ID: 6 AUTOMATIC PAYMENT**

CHK #	ENTITY	AMOUNT
102	US FOODS	730.24
103	BSN SPORTS, LLC	11,146.62
104	VISA	10,728.93
105	DEREK DEMERS	21.00
<b>Check Type Total without Voids:</b>		<b>22,626.79</b>

**CHECKING ACCOUNT ID: 6 CHECK**

CHK #	ENTITY	AMOUNT
1219	KYLE DECOTEAU	1,600.00
1220	KYLE DECOTEAU	1,600.00
1221	WORLD'S FINEST CHOCOLATE, INC.	2,782.00
1222	KYLE DECOTEAU	1,600.00
<b>Check Type Total without Voids:</b>		<b>4,382.00</b>
<b>Checking Account Total without Voids:</b>		<b>27,008.79</b>
<b>Grand Total without Voids:</b>		<b>282,824.86</b>

The K-12 principal report was given by Charles Anderson.

A motion to hire Paige Bryant as the new Administrative Assistant was made by Amy Gourneau. Second by Monti LaValle. On roll call vote all were in favor. Motion carried.

Monti LaValle motioned to approve the superintendent evaluation dated March 13, 2025. Second by Nathan Albertson. On roll call vote all were in favor. Motion carried.

Recommendations for changes to the budget were suggested. A motion was made by Nathan Albertson to update the School District Budget for the 2025 school year with the general fund appropriations set at \$10,571,931.21 and Revenue at \$10,791,175.29. Second by Amy Gourneau. On roll call vote all were in favor. Motion carried.

Discussion was held regarding school board committees. A motion was made by Nathan Albertson to approve the formation of a construction/maintenance committee with Russell Cain and Monti LaValle serving as committee members. Second by Amy Gourneau. On roll call vote Russell Cain, Alan Berginski, Amy Gourneau, and Nathan Albertson were in favor. Monti LaValle abstained. Motion carried.

Formation of a second committee: policy committee, was mentioned. A motion was made by Monti LaValle to approve the formation of a policy committee with Nathan and Alan Berginski serving as committee members.

Second by Amy Gourneau. On roll call vote all were in favor. Motion carried.

The Board did not enter executive session to discuss negotiations strategy.

Superintendent LaValle reported on the following. He clarified that there were three paraprofessionals approved for hire at the February 26th meeting. Two of the new employees started as permanent full-time, one on February 27th and one on March 3'd. The third paraprofessional, Shakira Poltra, will be working as a long-term sub for the

remaining school year. Her approval for hire as a permanent employee of 2025. Keith reminded the board year starting August 1, 2025. Keith reminded the board that the deadline for candidates to submit their documents for election is April 7th at 4pm. The St. John School District #3 has been awarded the ND Climbs Grant; an award amount of \$774,641.42. These funds will be available over the time period of March 7, 2025 through June 30, 2029.

The next regular meeting is scheduled for April 23, 2025 at 6:00pm.

There being no further business, President Cain declared the meeting adjourned at 7:04pm.

ATTEST: MaryVandal, Business Manager  
APPROVED: Russell Cain, President

**ST. JOHN SCHOOL DISTRICT #3  
BOARD OF EDUCATION  
SPECIAL MEETING  
APRIL 1, 2025**

The St. John School District #3 Board of Education held a special board meeting on Tuesday, April 1, 2025 at 7:30am in the conference room. Members present: Russell Cain, Alan Berginski, Amy Gourneau, and Nathan Albertson. Members absent: Monti LaValle.

Administrative staff present were Superintendent, Keith LaValle and Business Manager, Mary Vandal. Others present: None.

President, Russell Cain called the meeting to order at 7:36 am.

Nathan Albertson moved to approve the hire of two summer baseball coaches: Ethan Hurn and Trent LaFontain. Second by Alan Berginski. On roll call vote all were in favor. Motion carried.

Alan Berginski moved to approve the first reading of the Teacher Grievance Policy DGAA. Second by Nathan Albertson. On roll call vote all were in favor. Motion carried.

Nathan Alberson motioned to approve an executive session to discuss teacher negotiation strategy per North Dakota Century Code NDCC Section 44-04-19.1 (9). Second by Amy Gourneau. On roll call vote all were in favor. Motion carried.

At 7:40am the Board recessed and went into executive session. Those attending were Superintendent Keith LaValle; Business Manager Mary Vandal; and board members Russell Cain, Alan Berginski, Amy Gourneau, and Nathan Albertson. The Board adjourned the executive session meeting at 8:16am. The public was invited to return to the meeting room and the open session was resumed.

The next regular meeting is set for Wednesday, April 23, 2025. There being no further business, President Cain declared the meeting adjourned at 8:17am.

ATTEST: Mary Vandal, Business Manager  
APPROVED: Russell Cain, President

**ST. JOHN SCHOOL DISTRICT #3  
BOARD OF EDUCATION  
SPECIAL MEETING  
APRIL 11, 2025**

The St. John School District #3 Board of Education held a special board meeting on Friday, April 11, 2025 at 12:00noon in the conference room. Members present: Russell Cain, Alan Berginski, Amy Gourneau, Monti LaValle, and Nathan Albertson. Members absent: None.

Administrative staff present were Superintendent, Keith LaValle; Assistant Business Manager, Susan Cain; and Principals Charles Anderson and Brooke Zupan. NDSBA Legal Counsel, Amy De Kok attended by zoom. Others present: Music Teacher, Christina Belgarde, Todd Belgarde, Robyn Poltra, Jon Belgarde, and Howard Longie.

President, Russell Cain called the meeting to order at 12:01 pm.

Superintendent, Keith LaValle made a recommendation to contemplate the nonrenewal of probationary teacher, Christina Belgarde. Monti LaValle moved to approve this recommendation. Second by Nathan Albertson. On roll call vote all were in favor. Motion carried.

The School Board reviewed the teacher evaluations.

The next item on the agenda is an executive session for the sole purpose of discussing the reasons for contemplated nonrenewal of probationary teacher, Christina Belgarde. This must be discussed in executive session; no motion is necessary. The legal authority for closing this portion of the meeting is North Dakota Century Code Section 15.1-15-02(1).

The public was asked to leave the room. At 12:18pm the Board convened in executive session.

The meeting was recorded. Those attendingwere Superintendent Keith LaValle; Assistant Business Manager Susan Cain; Principals Brooke Zupan and Charles Anderson; all five board members Russell Cain, Alan Berginski, Amy Gourneau, Monti LaValle, and Nathan Albertson; NDSBA Legal Counsel Amy De Kok by zoom; Music Teacher Christina Belgarde; and teacher's spouse Todd Belgarde. Discussion was limited to the announced topic, considered confidential, and may not be disclosed.

The Board adjourned the executive session meeting at 1:17pm. The public was invited to return to the meeting room and the open session was resumed.

A motion to approve the nonrenewal of Music Teacher Christina Belgarde was made by Monti LaValle. Second by Alan Berginski. On roll call vote, members Nathan Albertson, Alan Berginski, Monti LaValle, and Russell Cain were all in favor. Amy Gourneau opposed. Motion carried 4-1.

There being no further business, President Cain declared the meeting adjourned at 1:18pm.

ATTEST: Mary Vandal, Business Manager  
APPROVED: Russell Cain, President

**ST. JOHN SCHOOL DISTRICT #3  
BOARD OF EDUCATION  
SPECIAL MEETING  
APRIL 16, 2025**

The St. John School District #3 Board of Education held a special board meeting on Wednesday, April 16, 2025 at 7:30am in the conference room.

Members present: Alan Berginski, Amy Gourneau, Monti LaValle, and Nathan Albertson.

Members absent: Russell Cain. Administrative staff present were Superintendent, Keith LaValle and Business Manager, Mary Vandal. Others present: None.

Vice President, Alan Berginski called the meeting to order at 7:31 am.

Music Teacher, Christina Belgarde, submitted her resignation, effective April 11, 2025. Nathan Albertson moved to approve the early resignation along with a \$1,500.00 penalty to be released early from her teaching contract. Second by Monti LaValle. On roll call vote all were in favor.

Motion carried.

The next regular meeting is set for Wednesday, April 23, 2025. There being no further business, Vice President Berginski declared the meeting adjourned at 7:34am.

ATTEST: Mary Vandal, Business Manager  
APPROVED: Russell Cain, President  
(May 5, 2025)

Notice to creditors

**NOTICE TO CREDITORS**

IN THE DISTRICT COURT OF ROLETTE COUNTY, STATE OF NORTH DAKOTA. IN THE MATTER OF THE ESTATE OF ALEXANDER KRAFT, DECEASED  
PROBATE NO. 40-2025-PR-00009

**NOTICE TO CREDITORS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Kimberly Kraft, personal representative of the estate, at c/o Mickelson Hendrickson Law Office, LLC, P.O. Box 967, Rolla, ND 58367, or filed with the Court.

Dated this 28th day of April 2025.

Kimberly Kraft  
Personal Representative  
3197 84th St  
Rollette, ND 58366  
Address

Rachael Mickelson Hendrickson  
(ND License #09220)  
MICKELSON HENDRICKSON LAW OFFICE, LLC  
P.O. Box 967  
Rolla, ND 58367  
Attorney for the Estate  
First publication on the 5th day of May, 2025.  
(May 5, 12 and 19, 2025)

ADVERTISEMENT FOR BIDS

TURTLE MOUNTAIN PUBLIC UTILITIES COMMISSION

BELCOURT, NORTH DAKOTA

WATER SYSTEM IMPROVEMENTS

OPERATIONAL IMPROVEMENTS PHASE II

Contract 1-17

**General Notice**

**TURTLE MOUNTAIN PUBLIC UTILITIES COMMISSION** (Owner) is requesting Bids for the construction of the following Project:

**Water System Improvements - Operational Improvements Phase II**  
**Contract 1-17**

Bids for the construction of the Project will be received by **Turtle Mountain Public Utilities Commission (TMPUC)** located at **PO Box 490, Belcourt, ND, 58316** or at the TMPUC office located at **1001 Chief Little Shell Street NE, Belcourt, ND 58316** until **Thursday, May 15<sup>th</sup>, 2025** at **10:00 AM** local time. At that time the Bids received will be **publicly** opened and read.

The Project includes the following Work:

**The Work is a watermain installation project located in rural Rollette County, ND.**

**The Work includes but is not limited to Mobilization which includes TERO Fees (3% of Bid), EPA Fees (1% of Bid). The water main installation includes, but is not limited to, clearing and grubbing, erosion control, traffic control, furnishing and installation of all water main by trenching or horizontal directional drilling, valves, curb stops, service line connections, flush hydrants, AV/AR valve assemblies, existing system interconnections, pressure testing and disinfection, and site reclamation with seeding and mulching. The existing water main shall remain in operation while the project is being constructed. The project includes two different distribution lines. The first pipeline is generally located along BIA 6, starting from the intersection of BIA 6 and BIA 7 heading easterly to approximately half a mile east of the BIA 6 and BIA 3 intersection. The second pipeline runs along BIA 5, starting near the BIA 5 and BIA 8 intersection then heading northerly and easterly until terminating about one-quarter mile west of the BIA 5 and BIA 3 intersection. A short third segment branches off from BIA 5 down 45<sup>th</sup> Ave NW.**

Bids are requested for the following Contract: **Operational Improvements Phase II, Contract 1-17**

**Obtaining the Bidding Documents**

Information and Bidding Documents for the Project can be found at the following designated website:

[www.questcdn.com](http://www.questcdn.com)  
**Quest Number: #9650724**

Bidding Documents may be downloaded from the designated website for a small fee. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

The Issuing Office for the Bidding Documents is:

<b>Houston Engineering Inc.</b>	OR	<b>TMPUC</b>
<b>3900 13<sup>th</sup> Avenue SE</b>		<b>1001 Chief Little Shell Street NE</b>
<b>Minot, ND 58701</b>		<b>Belcourt, ND 58316</b>

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of **8:00A.M. – 5:00P.M.** and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Bidding Documents may be obtained from the Issuing Office during the hours indicated above. Bidding Documents are available electronically (as portable document format (PDF) files) for a non-refundable charge of **\$150**, including shipping via overnight express service. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

**Instructions to Bidders.**

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

Bids will also be accepted through Quest's vBid platform. Submit all bidding documents as instructed by the online directions. Attending the Bid Letting by teleconference will be available if possible. If a teleconference option is available, an invite will be emailed to the planholder contact as listed in the Quest directory.

**Domestic Preference**

In accordance with the current Energy and Water Development Appropriations Act, to the greatest extent practicable, all equipment and products purchased for use in this contract shall be American-made.

**TERO**

Bidders on this Work are required to comply with the Turtle Mountain Tribal Employment Rights Ordinance (TERO) and must have or obtain a TERO license prior to the contract notice to proceed date. A TERO license is not required at time of bidding. Current wage scales are available from the TERO office, PO Box 900, Highway 5 West, Belcourt, ND 58316, (701) 477-2660. The apparent successful Bidder, including subcontractors, shall obtain Tribal Business Licenses from the TERO office prior to contract award. TERO and EPA fees are the responsibility of the Contractor and shall constitute 4% of the total bid (3% TERO and 1%EPA).

BIDDERS on this work will be required to comply with Executive Orders 11246, as amended, 11458, 11518, 11625, 13201, 13202, and 13208.

In the evaluation of the bids, the Owner may, within funding limitations, give preference up to the amount of 5% above the lowest total bid, to qualified Indian owned firms. The qualified Indian owned firms must register with the local TERO Office prior to the bid opening.

**Exclusions**

Any entity with any current, past, or pending litigation or arbitration with the Tribe may be deemed unresponsive and the Tribe reserves the right to reject or accept any contract based upon its sovereign immunity.

Any entity listed on the suspension and debarment list on sam.gov shall be considered unresponsive.

**This Advertisement is issued by:**

Owner: **Turtle Mountain Public Utilities Commission**  
By: **Kenny Azure**  
Title: **Executive Director**  
Date: **4/16/2025**

5 Reasons to Read the Newspaper

1. Have something new to talk about with friends and family.

2. Get the latest updates on your favorite local team!

3. Find a new job or cool stuff for sale in the classifieds.

4. LOL at the comics.

5. Get the 411 on the latest local hot spots.

My wife (Paula Hunt) and I (Steven Hunt) had been members of the Gate City Bank for about 30 years. And recently they had let someone hack my account and take my wife and I's hard-earned money. In less than five days between Monday, February 3rd, 2025 to Friday, February 7th, 2025 they had cleared out my entire bank account of over \$17,000 and by that Friday lowed the bank \$2,500. Our daily limit to withdraw was only \$1,500, so how can they let them take all of this money?

When contacting the bank to question the transactions they stated that they believed that they were legitimate. Needless to say, they were not. After contacting their fraud department and spending countless hours in their banks and on the phone, they claimed they had sent multiple texts to my phone. I later found out that I was not getting them and instead the phone number had been hacked and the hackers were receiving said text messages. I decided to travel the 3 hours to Grand Forks, ND the following days later to Geek Squad where they later confirmed that my cell phone number had been compromised. They then went through my entire phone and printed off actual copies to give to the bank showing that I was in fact hacked, because the bank said there was nothing they could do without actual written statements stating that I had been. After bringing in the forms from Geek Squad to the bank, they stated that their fraud department had been looking into it and they told me that someone from the Belcourt area had been the ones to hack it. They also told me that my bank account was now secure. Which couldn't have been any farther from the truth. Because just weeks before that my wife had passed away due to cancer and I received her life insurance check in our account. And within days, our account was hacked again. And more money gone. In the following days they refunded me only some of my money, \$8,000. They still owe me \$16,000. I have never felt so helpless, insecure and unsafe in a bank in all of these years. I am writing this to hopefully be able to receive some of our money back. And to hopefully warn others of the type of business this bank does.