

# Notice of vacating land

NOTICE OF HEARING VACATING OF LAND CITY OF ROLLA

NOTICE IS HEREBY GIVEN by Tyler Bergsrud and Blaine Moberg, owners of the property abutting the street described hereafter, that on April 16, 2025, a Pe-tition was presented to the City Council of the City of Rolla, North Dakota, to vacate a street located in the City of Rolla. The property to be vacated is described as fol-

That portion of between Lot One (1) in Block Four (4) of the Munro's 1st Subdivision, Rolla, North Dakota, and Lot One (1) of Block Six (6) of the Munro's 2nd Subdivision of Rolla, North Dakota, that portion of the street being 60 feet wide by 130 feet long, and located within the limits of the City of Rolla, North Dakota. The Petition for the vacating of such street is on file

with the City Auditor for any interested person. A final hearing on such proposed vacating will be

held at the City Council meeting at City Hall on May 21, 2025 at 5:30 p.m., at which time persons who wish to appear against the granting of such proposed vacating av be heard.

Dated this 17th day of April, 2025. Valerie McCloud

Rolla City Auditor (April 21, 28, May 5 and 12, 2025)

# Notice to creditors

NOTICE TO CREDITORS THE DISTRICT COURT OF ROLETTE COUNTY, STATE OF NORTH DAKOTA, In the Matter of the Estate of DONNA L. HAGENESS, Deceased. PROBATE NO 40-2025-PB-007

#### NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice, or mailing of the notice, or said claims will be forever barred. Claims must either be presented to Jason H. Hageness, personal representative of the es-tate, c/o Coles Law Firm, Attorneys for the Estate, P.O. Box 2162, Bismarck, North Dakota 58502, Coles Law Firm, Attorneys for the Estate, P.O. Box 2162, Bismarck, North Dakota 58502, or filed with the Court. Dated this 13th day of March, 2025.

#### Jason H. Hageness Personal Repres ntative

COLES LAW FIRM Attorneys for Personal Repres Wells Fargo Bank Bldg., Ste 301 400 East Broadway Avenue P.O. Box 2162 Bismarck, ND 58502-2162 Phone: (701) 222-8131

coleslaw@colespc.com By: James J. Coles State Bar Board ID No. 03381 (April 28, May 5 and 12, 2025)

# Notice to creditors

NOTICE TO CREDITORS IN THE DISTRICT COURT OF ROLETTE COUNTY, STATE OF NORTH DAKOTA. IN THE MATTER OF THE ESTATE OF ALEXANDER KRAFT, DECEASED

# PROBATE NO. 40-2025-PR-00009

NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Kimberly Kraft, personal representative of the estate, at c/o Mickelson Hendrickson Law Office, LLC, P.O. Box 967, Rolla, ND 58367, or filed with the Court.

Dated this 28th day of April 2025.

Kimberly Kraft Personal Representative 3197 84th St Rolette, ND 58366 Address

Rachael Mickelson Hendrickson (ND License # 09220) ON LAW OFFICE LLC P.O. Box 967 Rolla, ND 58367 Attorney for the Estate First publication on the 5th day of May, 2025. (May 5, 12 and 19, 2025)

particularly described as Lot One (1), of Cities Fourth Addition to the City of Rolette, North Dakota,

Notice is hereby given that a certain mortgage, recorded against the above described property by Craig A. Desjarlais and Kimberly Desjarlais, executed and de-livered to Wells Fargo Bank, N.A., dated April 28, 2014, ("Mortgage"); and given to secure the payment of \$133,281.00, and interest and other fees and costs according to the terms and obligations of a certain promissory note, is in default. The current Mortgagee of the Mortgage is Wells Fargo Bank, N.A. The following is a statement of the sum due for prin-

cipal, interest, taxes, insurance, maintenance, etc. as of January 13, 2025:

That as of January 13, 2025, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:

28
80
40
48

In the event that you either payoff or reinstat ment the loan, payment must be paid by certified funds, and made payable to Wells Fargo Bank, N.A., and mailed to Halliday, Watkins & Mann, P.C., at 376 East 400 South, Suite 300, Salt Lake City, UT 84111. Additionally, you must pay any additional accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which advanced. Please contact Halliday, Watkins & Mann, P.C. for the exact amount due through a certain date

You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right in the foreclosure action to assert tha no default exists or any other defense you may have to said action

Notice is further provided that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Nortgagee will deem the whole sum secured by the Mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclosure such Mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's

Sale	
	Date: January 13, 2025
	Halliday, Watkins & Mann, P.C.
	s/ Tyler S. Wirick Tyler S. Wirick
	Attorney for Creditor
;	376 East 400 South, Suite 300 Salt Lake City, U
8411	1 Tel: 801-355-2886
	Fax: 801-328-9714

wfirm.com HWM: ND21702 Email: tylerw@hw Monthly Mortgage Payment Escrow Overage Grand Total

(May 12, 19 and 26, 2025)

# Notice to contractors

#### NOTICE TO CONTRACTORS

The Turtle Mountain Band of Chippewa Indians will receive bids on June 5, 2025 for the construction of the Belcourt School District #7 Bus Garage. Multiple Prime Bids shall separately represent General, Mechanical, and Electrical Construction. Bids shall be received at Belcourt School District #7, Attn: Duane Poitra, Business Manager 1207 William Hardesty St. Belcourt, ND 58316 until Thursday, June 5th at 1:00 PM. Central Time at which time qualified submittals will be publicly opened and read.

The Base Bid building plan is 11,200 s.f., Add Alter-nate 1 increase the size to 17,200 s.f., and Add Alternate 2 increases the building to 23,200 s.f. Work represented includes but is not limited to associated utilities, concrete foundation and slabs, pre-engineered netal building, overhead doors and operators, fire sup

ABBREVIATED NOTICE OF INTENT TO CREATE ADMINISTRATIVE RULES **RELATING TO** N.D. ADMIN. CODE **CHAPTER 33-03-38 COMMUNITY HEALTH WORKERS** 

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed creation of N.D. Admin. Code chapter 33-03-38 relating to the scope of practice, competencies, certification and recertification requirements, qualifications, reciprocity, denials, and discipline of com-munity health workers at 9:30 a.m. on Tuesday, June 17, 2025, in Bismarck, N.D. in AV Room 210, located on the second floor of the Judicial Wing of the State Canitol State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services. State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Thursday, June 27, 2025. ATTENTION PERSONS WITH DISABILI-TIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 6th day of May, 2025.

pression system, heating, floor drains, electrical systems, and lighting. Construction of the building will star immediately after the bid is awarded.

Multiple Prime Bids submitted in must be accom panied by a Bond payable to The Turtle Mountain Band of Chippewa Indians in the amount equal to five percent (5%) of the bid. This is to serve as a guarantee that the bidder will enter into a Contract for the performance of such work if the Contract is awarded to him. Only bids, which are accompanied by such bond, will be considered

All bids will be made on the basis of cash payment for such work. After bid opening the Owner will return the bid security of all except the lowest responsible bidders. When the Contract is awarded, the remaining unsuccessful bidder's bond will be returned. The Owner reserves the right to reject any or all bids, and further reserves the right to award the Contract in the best inter ests of the Owner. The Owner reserves the right to hold the low bids for a period of thirty (30) days after the date of the bid opening. Each Contractor shall comply with TERO Regula-

tions represented in the specifications for the Turtle Mountain Chippewa Reservation. Prime bidding contractors shall include an identified 3% Fee based upon their contract quote. Turtle Mountain Band of Chippewa Indians expects all Contractors to utilize to the greatest extent feasible, Certified Minority Contractors, subcon-tractors, and vendors in good standing with the North Dakota Minority Contractors Association. Contractors will be responsible for an EPA fee in the amount of 1% of their contract quote.

Plans and specifications will be available at the following recognized Builders Exchanges for examination Bismarck-Mandan Exchange, Construction Plans of Bismarck, Minot, Grand Forks, and Fargo all of North Dakota. Construction Industry Center of South Dakota. Minneapolis, St. Paul, Reed Construction Data and Mc Graw-Hill Dodge Planroom; all of Minnesota.

The documents may further be reviewed in the of fice of the Owner or Architect, Jiran Architects & Plan-ners, P.C. Bidding Contractors having the proper class of North Dakota Contractor's License may obtain digital copies of the documents by contracting Jeff Welch at 701-258-7771 jeff@jiranpc.com at no charge.

Any bid not prepared and submitted in accordance with the provisions hereof, shall be considered non-responsive. The Owner may waive any formalities, and retains the rights to reject any or all bids. END OF NOTICE TO CONTRACTORS

BELCOURT SCHOOL DISTRICT #7 BUS GARAGE Notice to Contractors Belcourt, North Dakota (May 12, 19 and 26, 2025)

**NOTICES** 

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives.

Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES **RELATING TO** N.D. ADMIN. CODE **CHAPTER 33-44-01 MEDICAL MARIJUANA** 

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed changes to the N.D. Admin. Code chapter 33-44-01, related to Medical Marijuana, at 1:00 p.m. on Thursday, June 12, 2025, in Bismarck, N.D. in AV Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no ater than 5:00 p.m. on Monday, June 23. 2025.

# **ADVERTISEMENT FOR BIDS TURTLE MOUNTAIN PUBLIC UTILITIES COMMISSION BELCOURT, NORTH DAKOTA** WATER SYSTEM IMPROVEMENTS **OPERATIONAL IMPROVEMENTS PHASE II** Contract 1-17

### General Notice

TURTLE MOUNTAIN PUBLIC UTILITIES COMMISSION (Owner) is requesting Bids for the construction of the following Project:

### Water System Improvements - Operational Improvements Phase II Contract 1-17

Bids for the construction of the Project will be received by Turtle Mountain Public Utilities Commission (TMPUC) located at PO Box 490, Belcourt, ND, 58316 or at the TMPUC office located at 1001 Chief Little Shell Street NE, Belcourt, ND 58316 until Thursday, May 15<sup>th</sup>, 2025 at 10:00 AM local time. At that time the Bids received will be publicly opened and read.

The Project includes the following Work:

The Work is a watermain installation project located in rural Rollette County, ND.

The Work includes but is not limited to Mobilization which includes TERO Fees (3% of Bid), EPA Fees (1% of Bid). The water main installation includes, but is not limited to, clearing and grubbing, erosion control, traffic control, furnishing and installation of all water main by trenching or horizontal directional drilling, valves, curb stops, service line connections, flush hydrants, AV/AR valve assemblies, existing system interconnections, pressure testing and disinfection, and site reclamation with seeding and mulching. The existing water main shall remain in operation while the project is being constructed. The project includes two different distribution lines. The first pipeline is generally located along BIA 6, starting from the intersection of BIA 6 and BIA 7 heading easterly to approximately half a mile east of the BIA 6 and BIA 3 intersection. The second pipeline runs along BIA 5, starting near the BIA 5 and BIA 8 intersection then heading northerly and easterly until terminating about one-quarter mile west of the BIA 5 and BIA 3 intersection. A short third segment branches off from BIA 5 down 45<sup>th</sup> Ave NW.

Bids are requested for the following Contract: Operational Improvements Phase II, Contract 1-17

### **Obtaining the Bidding Documents**

Information and Bidding Documents for the Project can be found at the following designated website:

#### www.questcdn.com

#### Quest Number: #9650724

Bidding Documents may be downloaded from the designated website for a small fee. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

The Issuing Office for the Bidding Documents is:

Houston Engineering Inc.		TMPUC
3900 13 <sup>th</sup> Avenue SE	OR	1001 Chief Little Shell Street NE
Minot, ND 58701		Belcourt, ND 58316

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00A.M. - 5:00P.M. and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be



# Foreclosure notice

NOTICE BEFORE FORECLOSURE To the Title Owners, Borrowers and Occupants of Property

Craig A. Desjarlais 1305 31st Street SE Minot, ND 701-5270

Kimberly Desjarlais 303 Parisien Dr NE Belcourt, ND 58316

Pursuant to the provisions of the Federal Fair Debt

Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. If the debt or any por-tion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. are also advised that upon your request within the thirty day period, we will provide you with the name and ad-dress of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any info nation obtained will be used for that

At this time, no attorney with this firm has personally iewed the particular circumstances of your account. However, if you fail to contact our office, our client may nsider additional remedies to recover the balance

The real property that this notice pertains to is loed at 1002 1st Avenue, Rolette, ND 58366, and more weeks prior to the hearing.

# Planning to Build in 2025?

Your 2025 building project starts here! Our team will make Century Builders' quality part of your next build. Contact us today for a free estimate and exterior building rendering.

Commercial Shops -Sheds -Livestock Barns -Shouses



# **Public Utilities Commission**

P.O. BOX 490 - BELCOURT, NORTH DAKOTA 58316 - OFFICE 477-6159 -FAX 477-8292

# PUBLIC NOTICE AND NOTICE OF PUBLIC MEETING

The Turtle Mountain Public Utilities Commission (TMPUC) plans to submit a **Rural Utilities Water and Waste Loan/Grant application to USDA Rural** Development

The application being considered would request:

\$4.000,000 for Contract 4-5, Belcourt Sewer and Water Improvements Phase 7 (Water and Sewer)

\$4,000,000 for TMBC Operational Improvements Phase 3 (Water and Sewer) \$4,000,000 for TMBC Operational Improvements Phase 4 (Water and Sewer)

# A Public Hearing will be held at 10:30 A.M. on June 2nd, 2025 at the TMPUC **Conference Room**

To obtain views and answer questions related to project economic and environmental impacts, or any other impacts to service areas.

ATTENTION PERSONS WITH DIS-ABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two

Dated this 2nd day of May, 2025.

# available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Bidding Documents may be obtained from the Issuing Office during the hours indicated above. Bidding Documents are available electronically (as portable document format (PDF) files) for a non-refundable charge of **\$150**, including shipping via overnight express service. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

# Instructions to Bidders.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

Bids will also be accepted through Quest's vBid platform. Submit all bidding documents as instructed by the online directions. Attending the Bid Letting by teleconference will be available if possible. If a teleconference option is available, an invite will be emailed to the planholder contact as listed in the Quest directory.

# **Domestic Preference**

In accordance with the current Energy and Water Development Appropriations Act, to the greatest extent practicable, all equipment and products purchased for use in this contract shall be Americanmade.

# TERO

Bidders on this Work are required to comply with the Turtle Mountain Tribal Employment Rights Ordinance (TERO) and must have or obtain a TERO license prior to the contract notice to proceed date. A TERO license is not required at time of bidding. Current wage scales are available from the TERO office, PO Box 900, Highway 5 West, Belcourt, ND 58316, (701) 477-2660. The apparent successful Bidder, including subcontractors, shall obtain Tribal Business Licenses from the TERO office prior to contract award. TERO and EPA fees are the responsibility of the Contractor and shall constitute 4% of the total bid (3% TERO and 1%EPA).

BIDDERS on this work will be required to comply with Executive Orders 11246, as amended, 11458, 11518, 11625, 13201, 13202, and 13208.

In the evaluation of the bids, the Owner may, within funding limitations, give preference up to the amount of 5% above the lowest total bid, to qualified Indian owned firms. The qualified Indian owned firms must register with the local TERO Office prior to the bid opening.

# Exclusions

Any entity with any current, past, or pending litigation or arbitration with the Tribe may be deemed unresponsive and the Tribe reserves the right to reject or accept any contract based upon its sovereign immunity.

Any entity listed on the suspension and debarment list on sam.gov shall be considered unresponsive.

### This Advertisement is issued by:

Owner: Turtle Mountain Public Utilities Commission By: Kenny Azure

- Title: **Executive Director**
- Date: 4/16/2025