

Notice to creditors

NOTICE TO CREDITORS IN THE DISTRICT COURT OF ROLETTE COUNTY, STATE OF NORTH DAKOTA. IN THE MATTER OF THE ESTATE OF ALEXANDER KRAFT, DECEASED

PROBATE NO. 40-2025-PR-00009

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Kimberly Kraft, personal representative of the estate, at c/o Mickelson Hendrick-son Law Office, LLC, P.O. Box 967, Rolla, ND 58367, or filed with the Court

Dated this 28th day of April 2025.

Kimberly Kraft Personal Representative 3197 84th St Rolette, ND 58366 Address

Rachael Mickelson Hendrickson ND License # 09220) MICKELSON HENDRICKSON LAW OFFICE, LLC P.O. Box 967 Rolla, ND 58367 Alwares of cost the State Attorney for the Estate First publication on the 5th day of May, 2025. (May 5, 12 and 19, 2025)

Foreclosure notice

NOTICE BEFORE FORECLOSURE To the Title Owners, Borrowers and Occupants of

the Property: Craig A. Desjarlais 1305 31st Street SE Minot, ND

- Kimberly Desjarlais 303 Parisien Dr NE
- Belcourt, ND 58316
- Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we

will assume the debt to be valid. If the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty day period, we will provide you with the name and ad dress of your original creditor, if different from the cred-itor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that

purpose At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance due

The real property that this notice pertains to is located at 1002 1st Avenue, Rolette, ND 58366, and more particularly described as:

Lot One (1), of Cities Fourth Addition to the City of Rolette, North Dakota.

Notice is hereby given that a certain mortgage, recorded against the above described property by Craig A. Desjarlais and Kimberly Desjarlais, executed and delivered to Wells Fargo Bank, N.A., dated April 28, 2014, ("Mortgage"); and given to secure the payment of \$133,281.00, and interest and other fees and costs according to the terms and obligations of a certain promissory note, is in default. The current Mortgagee of the Mortgage is Wells Fargo Bank, N.A.

The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc. as of January 13, 2025:

That as of January 13, 2025, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the fol

mortgage, exists in the following resp	ects:
Principal	\$115,655.28
Interest to 01/24/2025 @ 4.375%	\$23,931.80
Escrow Overdraft	\$27,149.40
Grand Total	\$166,736.48
In the event that you either never	f or roinstatement

In the event that you either payoff or reinstatement the loan, payment must be paid by certified funds, and made payable to Wells Fargo Bank, N.A., and mailed to Halliday, Watkins & Mann, P.C., at 376 East 400 South, Suite 300, Salt Lake City, UT 84111. Additionally, you must pay any additional accrued interest, subsequ payments or late charges which become due and any further expenses for preservation of the property which may be advanced. Please contact Halliday, Watkins & Mann, P.C. for the exact amount due through a certain

date You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right in the foreclosure action to assert that no default exists or any other defense you may have to said action.

Graw-Hill Dodge Planroom; all of Minnesota The documents may further be reviewed in the office of the Owner or Architect, Jiran Architects & Planners, P.C. Bidding Contractors having the proper class of North Dakota Contractor's License may obtain digital copies of the documents by contracting Jeff Welch at 701-258-7771 jeff@jiranpc.com at no charge. Any bid not prepared and submitted in accordance with the provisions hereof, shall be considered non-responsive. The Owner may waive any formalities, and etains the rights to reject any or all bids. END OF NOTICE TO CONTRACTORS BELCOURT SCHOOL DISTRICT #7 BUS GARAGE Notice to Contractors Belcourt, North Dakota (May 12, 19 and 26, 2025)

Rolette Co Commission

REGULAR MEETING, BOARD OF COUNTY COMMISSIONERS ROLETTE COUNTY DATE: 04/15/2025 The board convened at 9:00am, April 15, 2025, members (present) Abrahamson, LaRocque, Zaste

Poitra with Commissioner Schlenvogt presiding Phone attendance: Members Not Present: Also, present: Sheriff Nate Gustafson, Wendy Belgarde, States Attorney Brian Grosinger, Ryan Hiatt-911 coordinator, Steve McAtee, Pete Morin, Brandon

Padilla/Butler, Mark Heinz, Kurt Langerquist Discussion: To add resignation on employee-Mr. LaRocque and Gravel for Road Supervisors

Motion by Abrahamson, to accept agenda with add Seconded by LaRocque On roll call vote, all member voted, "AYE". Motion

ried unanimously Ryan Hiatt (911 Coordinator)

Discussion: Presented the maintenance contract system upgrades for Motorola \$36083.54 stated it was in the budget. Ryan read a speech for the county to back resolution 1419 to allow the 911 coordinator to be in Pers Public safety retirement plan.

Motion by Poitra to support contingent on Thurs-day's vote at Legislature, Seconded by Zaste On roll call vote, all member voted, "AYE." Motion carried unanimously.

Discussion: Ryan presented pictures and video of desks to purchase for the 911 call area with new upgrades continuation from the last meeting. Ryan stated they mailed out letters of support. Zaste called tribe on donation to help. Poitra stated we need to wait to see how the budget will go. Ryan stated if we wait price will go up. Currently for full system it is \$123,622 with a yearly up keep of \$29000 currently there is \$20,000 in budget for CAD system.

Motion by Abrahamson to use Emergency Fund for payment of the 3 systems for a total of \$123622, Seconded by Zaste

On roll call vote, all member voted, "AYE." Motion carried unanimously Park Board-Steve McAtee, Pete Morin

Discussion: Regular meeting commissioners meeting was paused and changed to a Park Board meeting

with Steve McAtee as acting chair Discussion: Contract for Park Maintenance: With new vaulted toilet being constructed to Carpenter Lake Boat Ramp the contract needs to have that written in and it was asked to make it \$350 week instead of the \$325. Abrahamson discussed adding mowing of the St John Lutheran Cemetery to it for up keep and then making it \$400.00 week pay. Auditor will call sanitation to have dumpster placed at Carpenter Lake.

Motion Abrahamson to pay \$400.00 Week for the up keep of Lions Park/Carpenter Lake/St. John Lutheran Cemetery, Seconded by LaRocque.

On roll call vote, all members voted, "AYE" Motion carried unanimously

Park Board Meeting ended regular Commissioner · Mark Heinz/Kurt Langerquist Water Board-Cul-

verts Discussion: 2 Culverts were removed from Island

Lake for another project and they are wondering if they will be replaced. The culverts currently at Island Lake do not need to be replaced. They will be monitored and it down the road they need to they will look at it then. Mr Grosinger stated it was brought to his attention that a notice was not placed when they had a meeting and going forward they need to have notice of the meeting placed.

Brandon Padilla/Butler

Discussion: Brandon brought prices for mowers at \$48450. A new blade is \$482500.00 they will do pay ments that would be around \$62446.99 annually bu would be adjusted if there is a trade. Brandon will have someone look at the blade in Rolette and bring back numbers. They have program to rent a tractor at \$75 hour plus hauling fee. It would be a minimum of 200 hours max 250. Commissioners stated they will rent 2 tractors again.

Motion by Abrahamson to purchase 1 mower at \$48450, seconded by Poitra On roll call vote, all members voted, "AYE" Motion

carried unanimously Seth Demontigny/Kent Indvik-Wold Engineering Overlay Bids

Discussion: The bids came back lower then what the estimate was bid is with Mayo construction at \$1602870.57

Motion by LaRocque to accept the bid at \$1602870.57 from Mayo construction, Seconded by Abrahamson

On roll call vote, all members voted, "AYE" Motion rried unanimously Discussion: Schlenvogt asked if they could go and

test gravel at the Harris gravel pit. • Dennis Neameyer-Purchase agreement from

2017 Discussion: Dennis has removed all his property off of the area and is requesting the last 2 years 4months of agreement be paid out cost of \$1750.00. He stated he does have the fence on property and stated for \$500 the county can buy it and move it back to property line Motion Abrahamson to pay the \$1750 to complete the contract. Seconded by Zaste On roll call vote, all members voted, "AYE" Motion carried unanimously

Global Safety Network Gooseneck Implement	\$95.45 \$239.88
Gustafson Oil Company	\$7,256.10
Dennis Halorson	\$256.56
J & F Towing	\$400.00
J & M service	\$132.08
JOC Inc	P3
\$3,928.68	10
Leevers Super Value	\$36.59
Legacy Cooperative	\$452.31
Andrew Marquart	\$396.00
Marco Inc	\$128.67
Marco Tech	\$294.46
Motorola Solutions	Service
\$36,083.54	
Munro Ace Hardware	Shop
	\$209.00
NDACO Resource Group	\$315.81
ND Community Corrections Association	\$219.00
ND One Call	\$1.50
NDSU	\$80.00
Dennis Neameyer	\$1,750.00
Office of Attorney General	\$150.00
PowerPlan	\$2,339.98
Pharmchem Inc	\$255.60
PMC	\$50.00
Pride Dairy	φ30.00
\$651.03	
Ross & Peggy McDougall	
\$780.58	****
Robert Leonard	\$336.38
Gail Holum	\$1,223.38
Larry Henry	
\$570.59	
David & Joann Ripley	\$197.14
Rolla Implement	\$1,048.08
Rolla Drug Inc	
\$82.61	
Starion Bank	\$800.00
Sysco	\$3,906.28
Tri Care Home Health	\$1,375.00
TM Star	\$572.46
Tyler Tech	\$7,560.00
-	

\$227.40 Verizon Quadient Finance \$200.00 \$2,572.61 \$6,796.63 TM Communications Otter Tail Total \$158.646.06 Meeting adjourned. unanimously approved by the board Meeting adjourned Allen Schlenvogt Chairman. Board of County Commissioners Rolette County, North Dakota ATTEST Kimberly Wuori Rolette County Auditor

(May 19, 2025)

Dunseith City Council

DUNSEITH CITY COUNCIL REGULAR MEETING APRIL 9, 2025, 6:00 PM

CITY HALL MEMBERS PRESENT: Mayor Christopher Strong, Councilpersons Carl Lagerquist, Loren Baumgartner, and Nathan Ro

MEMBERS ABSENT: Council person Francis Amyotte OTHERS PRESENT: Kurt Lagerquist, Sgl. Roland

Desjarlais, and Marla Davis. CALL TO ORDER: Mayor Christopher Strong. MINUTES: After review, Councilperson Baumgart-

ner made the motion to approve the Minutes as presented, 2nd by Roy and carried. FINANCIAL REPORTS: After review, Councilper-

son Lagerquist made the motion to approve the February and March Financial Reports as presented, 2nd by Roy and carried. BILLS: After review, Councilperson Baumgartner

made the motion to approve the bills as listed, 2nd by Roy and carried. Following is a list of bills approved for

d	payment:	
y	DSM Inc.	6897.00
b	Kurt Lagerquist	3273.69
if	Keith Benning	250.00 BC
r.	BS	2525.20
а	TM Communications	326.11
d	North Central	475.00
g	Ottertail	3741.88
	Dale's	484.68
	Hardware	16504
t	Hawkins	79205
-	Verizon	37.90
t	Unum	18.77
Э	Turtle MT. Star	63.94
k	GF Laboratory	26.00
5	AG Payroll	62.00
D	Mickelson-Hendrickson	199.55
2	Park Board	259.24
	Sinclair	1356.25
t	Bottineau Co. SO	95.00
	KD Law, PLLP	960.00
n	ND One Call	2.35
	Auto Value	13.79
g	Sanitation Products	847.33
	Wayne's	5.82
+		705.00

Ro. Co. LEC 765.00 MUNICIPAL INFRASTRUCTURE FUNDS: After discussion, Councilperson Lagerquist made the motion to deposit the Municipal Infrastructure Funds (\$186,663.85) into Savings Account #10246594, 2nd by Roy and carried

SAVINGS ACCOUNT #10246594: After discussion Councilperson Lagerquist made the motion to withdraw \$94,787.63 (ARPA balance) out of Savings Account #10246594 and place into the General Account, 2nd by Baumgartner and carried. This Account will now contain

the motion to approve the Police Report, 2nd by Baum gartner and carried

The Star

NURSING HOME REPORT: After reviewing the Advisory Board Minutes and the Financial Reports, Councilperson Lagerquist made the motion to approve the

Nursing Home Report, 2nd by Roy and carried. After discussion, Councilperson Baumgartner made the motion to re-appoint Alva Gladue, Janice Azure and Linda Gunville to the Nursing Home Advisory Board, 2nd by Roy and carried.

The remaining vacancy will be further discussed next month CITY MAINTENANCE: Water good - hard water on

Street Sweeping is being done. Kurt noted that a

Conveyor Belt is needed for the Sweeper, approximations being \$3,000.00. Kurt reported that North Dakota Rural Water Systems will be here this Spring to assist with "Geographic Information System" Mapping. Kurt will keep the City

Council updated on this project. Shelley will contact North Central Planning Council

as to the availability of any Grant Monies. With no further business, Councilperson Roy made the motion to approve the City Maintenance Report, 2nd

by Baumgartner and carried. MARLA DAVIS: At this time, Marla Davis was present requesting more patrol around her residence. Her residence has been burglarized in the past and she is feeling unsafe.

The City Council, along with Sgt. Desjarlais assured her of extra patrol and it is our hopes that the Police Department gets back to full staff soon, thus more cover-. EMPLOYMENT APPLICATIONS: At this time. Em-

ployment Applications received were reviewed. This will be further discussed next month. FIRE DEPARTMENT/FINANCIAL RECORDS RE-

QUEST LETTER: At this time the letter drafted by Kip M. Kaler, Attorney at Law, to the Dunseith Fire Department, requesting Financial Records was reviewed. \$10,000.00 YEARLY DUNSEITH FIRE DEPART-

MENT/ERC PAYMENT: Tabled until next month \$10,000.00 YEARLY PAYMENT TO THE INDUS-TRIAL ACCOUNT/POLICE START-UP: After discussion Councilperson Lagerquist made the motion to pay the yearly \$10,000.00 payment, to the Industrial Account, 2nd by Roy and carried .

ROUND BARN DONATION: Tabled SPRING CLEAN-UP WEEK: After discussion

Councilperson Roy made the motion to designate May 11, 2025 through May 17, 2025 as Spring Clean-Up Week, 2nd by Baumgartner and carried . APPOINTMENT CITY BOARD OF HEALTH: After discussion, Councilperson Lagerguist made the motion

to deSignate the City Council as the City's Board of Health, 2nd by Roy and carried. ADJOURN: With no further business. Councilper

son Lagerquist made the motion to adjourn the Meeting, 2nd by Roy and carried . The Meeting adjourned at 8:10 Shelley Counts, City Auditor

Christopher Strong, Mayor (May 19, 2025)

Public hearing

ABBREVIATED NOTICE OF INTENT TO ADOPT NORTH DAKOTA ETHICS COMMISSION RULES RELATING TO TRAVEL DISCLOSURE

TAKE NOTICE that the North Dakota Ethics Com mission will hold a public hearing to address proposed travel disclosure rules at 9:30 am on July 14, 2025, at 600 E Boulevard Ave, Sakakawea Room, Bismarck, ND and on Microsoft Teams. These are not emergency rules

A copy of the proposed rules and a link for the hearing may be found at www.ethicscommission.nd.gov or obtained by calling (701) 328-5325. Written comments may be submitted on the Ethics Commission's website or to 600 E Boulevard Ave, Dept 195, Bismarck, ND 58505 until July 28, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Ethics Commission at the above telephone number at least 14 days prior to the public hearing.

Dated this 8th day of May, 2025. Rebecca Binstock, Executive Director, North

Dakota Ethics Commission (May 19, 2025)

North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.



TAKE NOTICE that the North Dakota Ethics Commission a public hear

GENERAL ELECTION NOTICE

May 19, 2025

ST. JOHN SCHOOL DISTRICT #3

Notice is hereby given that on Tuesday the 10th of June, 2025, the annual election of the St. John Public School District #3 will be held at the St. John Public School in the Media Center.

The purpose of the election is to elect two members of the School Board, one from the rural population, and one from the city population, each for a term of three years. The polls will be open at 11:00am and will close at 7:00pm on that day.

Also on the ballot shall be the question of publishing the proceedings of the Board of Education in the official newspaper of the district.

Anyone who is 18 years of age and has

resided in St. John School District #3 for at

least thirty (30) days is entitled to vote.

You must have a valid picture form of ID

NOTICE OF PUBLIC ORGANIZATIONAL MEETING AND ELECTION

RUGBY RURAL AMBULANCE DISTRICT

Notice is hereby given to all qualified electors living within the boundaries of the district, June 2,

TERRITORY OF RUGBY RURAL AMBULANCE DISTRICT

74 12-14, 21-29, 31-36 73 19-36

72 19-20, 29-32

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71 1-36

70 1-36 69 1-36

74 1-36

73 1-36

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72 1-13

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71 1-36

70 7-9, 16-21, 30-31

OWNSHIP/RANGE SECTIONS

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2025 at 6:00 P.M. at the Heart of America Medical Center Conference Room, 2975 Hwy. 2 East,

Rugby, ND 58368, an organizational meeting will be held to elect Rugby Rural Ambulance

Board of Directors will hold a public meeting with the following agenda.

3. Current ambulance service overview to District Board

4. Present draft governance bylaws for board review

5. Mill Levy authority - consideration and resolution

1. Call the Meeting to Order

6. Set next meeting date

TOWNSHIP

Wellingto

innegan

East Barton

Spring Lake

Juniata

Wolford

Union

Dewey

Torgerson

Rush Lake

Christenso

Tuscarora

Sandale

Elverum

Girard

lowa

N N SW H

Rosedale

Twin Lake

Pleasant Lake

Balta

Reno Valley

Hurricane Lake

Walsh

Ness

Meyer

South Valley

7. Adjourn

COUNTY

Bottineau

Rolette

Pierce

2. Nomination and Election of officers

District Boad of Directors. Immediately following the organizational meeting, the District's

with you.

Notice is further provided that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the Mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclosure such Mortgage, and in the event of Sheriff's sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's Sale.

Date: January 13, 2025	
Halliday, Watkins & Mann, P.C.	
/s/ Tyler S. Wirick Tyler S. Wirick	
Attorney for Creditor	
376 East 400 South, Suite 300 Sa	alt Lake City, UT
84111 Tel: 801-355-2886	
Fax: 801-328-9714	
Email: tylerw@hwmlawfirm.com H	WM: ND21702
Monthly Mortgage Payment	\$69,110.20
Escrow Overage	\$-4,721.17
Grand Total	\$64,389.03
(May 12, 19 and 26, 202	25)

Notice to contractors

NOTICE TO CONTRACTORS

The Turtle Mountain Band of Chippewa Indians will receive bids on June 5, 2025 for the construction of the Belcourt School District #7 Bus Garage. Multiple Prime Bids shall separately represent General, Mechanical, and Electrical Construction. Bids shall be received at Belcourt School District #7, Attn: Duane Poitra, Business Manager 1207 William Hardesty St. Belcourt, ND 58316 until Thursday, June 5th at 1:00 PM. Central Time at which time qualified submittals will be publicly opened and read.

The Base Bid building plan is 11,200 s.f., Add Alternate 1 increase the size to 17,200 s.f., and Add Alternate 2 increases the building to 23,200 s.f. Work represented includes but is not limited to associated utilities, concrete foundation and slabs, pre-engineered metal building, overhead doors and operators, fire suppression system, heating, floor drains, electrical systems, and lighting. Construction of the building will start immediately after the bid is awarded.

Multiple Prime Bids submitted in must be accom ied by a Bond payable to The Turtle Mountain Band of Chippewa Indians in the amount equal to five percent (5%) of the bid. This is to serve as a guarantee that the bidder will enter into a Contract for the performance of such work if the Contract is awarded to him. Only bids. which are accompanied by such bond, will be considered.

All bids will be made on the basis of cash payment for such work. After bid opening the Owner will return the bid security of all except the lowest responsible bidders. When the Contract is awarded, the remaining unsuccessful bidder's bond will be returned. The Owner reserves the right to reject any or all bids, and further reserves the right to award the Contract in the best interests of the Owner. The Owner reserves the right to hold the low bids for a period of thirty (30) days after the date of the bid opening.

Each Contractor shall comply with TERO Regulations represented in the specifications for the Turtle Mountain Chippewa Reservation. Prime bidding contractors shall include an identified 3% Fee based upon their contract quote. Turtle Mountain Band of Chippewa Indians expects all Contractors to utilize to the greatest extent feasible, Certified Minority Contractors, subcontractors, and vendors in good standing with the North Dakota Minority Contractors Association. Contractors will be responsible for an EPA fee in the amount of 1% of their contract quote.

Plans and specifications will be available at the following recognized Builders Exchanges for examination: Bismarck-Mandan Exchange, Construction Plans of Bismarck, Minot, Grand Forks, and Fargo all of North Dakota. Construction Industry Center of South Dakota. Minneapolis, St. Paul, Reed Construction Data and Mc· Wendy Belgarde-Tax Director

FYI: Date need to by changed for the equalization meeting to June 3rd at 11:00am

· Road Supervisor Discussion: LaRocque brought letter from Jerryme Gunville dated 4/8 resigning with last day being 4/21 he accepted employment out of town but as of 4/14 Jerryme stopped coming in and is done working.

Motion Poitra to advertise position for 2 weeks, Sec onded by Zaste

On roll call vote, all members voted "AYE" Motion carried unanimously

Discussion: Abrahamson brought in 2 quotes from Klein Truck Sales, LLC in Rugby stated both Semi's look amazing and they can not go wrong with either one.

Motion Poitra to purchase the 2005 Freightliner for \$59900.00 and if that one is not available to purchase

the 2007 for \$77900.00, Seconded by Zaste On roll call vote, all members voted, "AYE" Motion carried unanimously

Discussion: LaRocque stated there is a huge pile of tires to dispose of and Haas will pick up and dispose of pricing is different per size of tires. Schlenvogt aske if ne can just get and approximate estimate on a price to dispose of

Part-time/Seasonal work has not been stated to work yet.

Discussion: Someone is interested in purchasing rock. Tabled to next meeting Minutes April 1, 2025

Motion by LaRocque to accept with correction, Secnded by Poitra

On roll call vote, all members voted, "AYE" Motion ried unanimously

 Bills Motion Poitra to approve bills as is, Seconded Abra

On roll call vote, all members voted, "AYE" Motion

\$544.60
\$153.97
\$595.00
\$1,665.00
\$53,829.98
\$1,244.81
\$838.00
\$4,271.52
\$128.00
\$2,208.82
\$300.00
\$1,952.60
\$117.38
\$175.00
\$4,950.00
\$200.00

the Municipal Infrastructure Funds

JUDGE'S REPORT: After reviewing the March Fine Collections and Court Appearances, Councilperson Lagerquist made the motion to approve the Judge's Re-port, 2nd by Baumgartner and carried.

POLICE REPORT: Chief Hulett and Officer Gladue ntinue on Medical Leave.

The Expense Report was reviewed. The Police Detment will continue to look for "new hires". At this time, it was decided that SgT. Desjarlais and

Councilperson Baumgartner, both receive "price quotes" on "State Bid" SUV Police Units. This will be further discussed next month

With no further business, Council person Roy made

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES **RELATING TO** N.D. ADMIN. CODE CHAPTER 33-03-10.1 HOME HEALTH AGENCIES

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public

hearing to address proposed changes to the N.D. Admin. Code chapter 33-03-10.1 relating to the licensing and requirements of Home Health Agencies at 3:00 p.m. on Thursday, June 12, 2025, in Bismarck, N.D. in AV Room 210, located on the second floor of the Judicial Wing of the State Capitol

Copies of the proposed rules are available for review at human service zones offices and at human service centers. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, June 23, 2025.

ATTENTION PERSONS WITH DISABILI-TIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 2nd day of May, 2025.



to address proposed travel disclosure rules at 9:30 am on July 14, 2025, at 600 E Boulevard Ave, Sakakawea Room, Bismarck, ND and on Microsoft Toams Microsoft Teams. These are not emergency rules.

A copy of the proposed rules and a link for the hearing may be found at www.ethicscomby calling (701) 328-5325. Written comments may be submitted on the Ethics Commission's website or to 600 E Boulevard Ave, Dept 195, Bis-marck, ND 58505 until July 28, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Ethics Commission at the above telephone number at least 14 days prior Dated this 8th day of May, 2025. Rebecca Binstock, Executive Director, North Dakota Ethics Commission

		Broe	154	70	6-7,18	
					All of the city of Barton	
					All of the city of Wolford	
					All of the city of Rugby	
					All of the city of Pleasant Lake	
					All of the city of Balta	
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Public Utilities Commission

P.O. BOX 490 - BELCOURT, NORTH DAKOTA 58316 - OFFICE 477-6159 -FAX 477-8292

PUBLIC NOTICE AND NOTICE OF PUBLIC MEETING

The Turtle Mountain Public Utilities Commission (TMPUC) plans to submit a Rural Utilities Water and Waste Loan/Grant application to USDA Rural Development

The application being considered would request:

\$4.000,000 for Contract 4-5, Belcourt Sewer and Water Improvements Phase 7 (Water and Sewer)

\$4,000,000 for TMBC Operational Improvements Phase 3 (Water and Sewer) \$4,000,000 for TMBC Operational Improvements Phase 4 (Water and Sewer)

A Public Hearing will be held at 10:30 A.M. on June 2nd, 2025 at the TMPUC **Conference Room**

To obtain views and answer questions related to project economic and environmental impacts, or any other impacts to service areas.