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A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

#### Notice to creditors

NOTICE TO CREDITORS IN THE DISTRICT COURT OF ROLETTE COUNTY, STATE OF NORTH DAKOTA. IN THE MATTER OF THE ESTATE OF ALEXANDER KRAFT, DECEASED

PROBATE NO. 40-2025-PR-00009

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Kimberly Kraft, personal representative of the estate, at c/o Mickelson Hendrickson Law Office, LLC, P.O. Box 967, Rolla, ND 58367, or filed with the Court.

Dated this 28th day of April 2025.

Kimberly Kraft Personal Representative 3197 84th St Rolette, ND 58366 Address

Rachael Mickelson Hendrickson (ND License # 09220) MICKELSON HENDRICKSON LAW OFFICE, LLC P.O. Box 967 Rolla, ND 58367\_ Attorney for the Estate First publication on the 5th day of May, 2025. (May 5, 12 and 19, 2025)

#### Foreclosure notice

NOTICE BEFORE FORECLOSURE To the Title Owners, Borrowers and Occupants of the Property

Craig A. Desjarlais 1305 31st Street SE Minot, ND 58701-5270 Kimberly Desjarlais

- 303 Parisien Dr NE Belcourt, ND 58316

Pursuant to the provisions of the Federal Fair Debt Collection Practices Act, you are advised that unless you dispute the validity of the foregoing debt or any portion thereof within thirty days after receipt of this letter, we will assume the debt to be valid. If the debt or any portion thereof is disputed, we will obtain verification of the debt and will mail you a copy of such verification. You are also advised that upon your request within the thirty day period, we will provide you with the name and ad dress of your original creditor, if different from the creditor referred to in this Notice. We are attempting to collect a debt and any information obtained will be used for that

purpose At this time, no attorney with this firm has personally reviewed the particular circumstances of your account. However, if you fail to contact our office, our client may consider additional remedies to recover the balance

The real property that this notice pertains to is located at 1002 1st Avenue, Rolette, ND 58366, and more particularly described as:

Lot One (1), of Cities Fourth Addition to the City of Rolette, North Dakota.

Notice is hereby given that a certain mortgage, corded against the above described property by Craig A. Desjarlais and Kimberly Desjarlais, executed and de-livered to Wells Fargo Bank, N.A., dated April 28, 2014, ("Mortgage"); and given to secure the payment of \$133,281.00, and interest and other fees and costs according to the terms and obligations of a certain promissory note, is in default. The current Mortgagee of the

Mortgage is Wells Fargo Bank, N.A. The following is a statement of the sum due for principal, interest, taxes, insurance, maintenance, etc. as of

January 13, 2025: That as of January 13, 2025, the amount due to cure any default, or to be due under the terms of the mortgage, exists in the following respects:

Principal\$115,655.28 Interest to 01/24/2025 @ 4.375%\$23.931.80 Escrow Overdraft\$27,149.40 Grand Total\$166,736.48

tractors shall include an identified 3% Fee based upon their contract quote. Turtle Mountain Band of Chippewa Indians expects all Contractors to utilize to the greatest extent feasible, Certified Minority Contractors, subcon tractors, and vendors in good standing with the North Dakota Minority Contractors Association. Contractors will be responsible for an EPA fee in the amount of 1% of their contract quote. Plans and specifications will be available at the fol-

lowing recognized Builders Exchanges for examination Bismarck-Mandan Exchange, Construction Plans of Bis-marck, Minot, Grand Forks, and Fargo all of North Dakota Construction Industry Center of South Dakota Vinneapolis, St. Paul, Reed Construction Data and Mc Graw-Hill Dodge Planroom; all of Minnesota.

The documents may further be reviewed in the of-fice of the Owner or Architect, Jiran Architects & Planners, P.C. Bidding Contractors having the proper class of North Dakota Contractor's License may obtain digital copies of the documents by contracting Jeff Welch at 701-258-7771 jeff@jiranpc.com at no charge. Any bid not prepared and submitted in accordance

with the provisions hereof, shall be considered non-responsive. The Owner may waive any formalities, and retains the rights to reject any or all bids

END OF NOTICE TO CONTRACTORS BELCOURT SCHOOL DISTRICT #7 BUS GARAGE Notice to Contractors

Belcourt, North Dakota (May 12, 19 and 26, 2025)

#### Summons

ers

SUMMONS In the Turtle Mountain Tribal Court, Belcourt, ND, In the matter of the estate of: Rosalie Marie Grant/Keplin, enrollment #304-U0006, DOB 09/17/1932, DOD 12/14/2022 SSN 501-30-6607 Civil No. 25-6029 Celeste Keplin Weeks, and June Boucher, Petition

TO ALL INTERESTED PARITIES A Petition to probate the above mentioned estate has been filed in the Turtle Mountain Tribal Court. Interested parties are Summoned to file a Response with the Clerk of this Court, and serve a copy by certified mail or the attorney named below, any time after the first publication of this Notice. The last day to file a Response is June 25, 2025. Interested parties can request a copy of the Petition from the Clerk of this Court, or request a copy from the attorney for Petitioners. Dated this 19th day of May 2025. Jacqueline Brien CLERK OF COURT

Don Bruce, Esq., MBA SD Bar #2407 TMBCI Tribal Lic ATT.0001.25 PO Box 674 Belcourt, North Dakota 58316 (May 26, June 2 and 9, 2025)

#### **Rolette Co. Commission**

REGULAR MEETING BOARD OF COUNTY COMMISSIONERS ROLETTE COUNTY DATE: MAY 6TH 2025 The board convened at 9:00AM, May 6, 2025 mem-
bers (present) Poitra, LaRocque, Abrahamson, Zaste. Member Schlenvogt presiding. Also, Present Jamie Metcalfe, Nathan Gustafson,
Brandon Padilla, Shelly Gunville, Ryan Hiatt, and Wendy
Belgarde. The board recited the Pledge of Allegiance. Motion by Schlenvogt, seconded by Mickelson to approve the agenda with additions.
PRC Trust & Mobile Nathan Brandy Permit – Wind Towers Gravel
On roll call vote, all members voted, "AYE". Motion
<ul> <li>carried unanimously.</li> <li>Section Line Closing Motion by Abrahamson</li> </ul>
Motion: Close Section Line between 164 N 72 W section 30 & 164 N 72 W Section 31. Seconded by
LaRocque. On roll call vote, all members voted, "AYE". Motion
carried unanimously. •Farmers Tariff
Commissioner Zaste is still working on getting more information, he plans on reaching out to the State with
Questions.
•Gaming Permits •Hawk Museum
Motion by Poitra
Motion: Approval of Gaming Permit, Seconded by
LaRocque
On roll call vote, all members voted "AYE". Motion
<ul> <li>carried unanimously.</li> <li>Wildlife Club</li> <li>Motion by LaRocque</li> </ul>
Motion: Approval of Gaming Permit, Seconded by
Poitra On roll call vote, all members voted "AYE". Motion
carried unanimously. •Jamie Metcalfe – Maintenance Met with Commissioner in regards to Chemicals sit-
ting in Courthouse Garage. Finding a better place to store during colder months. It was suggested that they would be divided between the shops and store there
during the winter months. Courthouse is need of a Generator, has given mul-
tiple quotes to Auditor Kimberly Wuori. Will be presented at next meeting.

Buying Trailer for hauling of Lawn Mower and other ns need for Maintenance of Courthouse and LEC.

The Star ing to be built to access her property. Commissioners

would have Road Crew go and inspect it for see how much it would cost to have it done Interviews for Road Operator Scheduled for Friday starting at 8am Meeting adjourned. Motion by Abrahamson, seconded by Zaste, and unanimously approved by the board. Meeting adjourned. Allen Schlenvogt Chairman, Board of County Commissioners Rolette County, North Dakota ATTEST: Lisa Tackett Rolette County Deputy Audito (May 26, 2025)

## Notice to creditors

NOTICE TO CREDITORS IN THE DISTRICT COURT OF ROLETTE COUNTY, STATE OF NORTH DAKOTA, IN THE MATTER OF THE ESATE OF CLAYTON MILLANG, DECEASED

PROBATE NO. 40-2025-PR-00011

#### NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever

Claims must either be presented to Joanne Bernstein, personal representative, whose address is 784 Hwy 43, Souris, ND 58783, or filed with the above court. Dated this 16th day of May 2025.

> Joann Bernstein Personal Representative

alen J. Mack
lack Law Offices, P.C.
ttorney for the Personal Representative
irst publication on the 26th day of May, 2025.

F

#### (May 26, June 2 and 9, 2025)

#### **Dunseith School Board**

DUNSEITH SCHOOL DISTRICT #1 P.O. BOX 789 DUNSEITH, ND 58329 REGULAR MEETING WEDNESDAY, APRIL 9, 2025

Consent Agenda, Clarence motioned to approve

agenda:		
CHECK		AMOUNT
81619 81620	ANNE CARLSEN CENTER BRADY, MARTZ AND	10,520.70
01020	ASSOCIATES, P.C.	24,150.00
81621	WILLFORD COUNTS	230.00
81622	BRADLEY DEFENDER	250.00
81623	BRADLEY DEFENDER	1,000.00
81624	HEALING CONNECTION	
	BEHAVIORAL HEAL	11,908.00
81625	JONA PELTIER	7,000.00
81626	ERIC POTRA	250.00
81627 81628	MERIAH POITR SANDRA POITRA	A 156.80 250.00
81629	STACY COUNTS	2,155.00
81630	COURTNEY AZURE	388.00
81631	KERRY AZURE	388.00
81632	TRACEY LADUCER	418.00
81633	BRITIANY NADEAU	418.00
81634	BRANDY ST.CLAIRE	418.00
81635 81636	CITY OF DUNSEITH OTTERTAIL POWER CO.	1,605.00 28,286.82
81637	TURTLE MOUNTAIN	20,200.02
0.007	COMMUNICATIONS	1,039.75
81638	MURTON GILLIS	320.00
81639	AGC EDUCATION INC	837.30
81640	KERRY AZURE	248.28
81641	SHANNON AZURE	160.00
81642 81643	CASH-WA DISTRIBUTING COMMERCIAL LIGHTING	12,845.44
01043	COMPANY	2,387.34
81644	DACOTAH PAPER CO.	1,304.28
81645	ALYSSA DAVIS	2,711.46
81646	DENISE DAVIS	208.00
81647	DUNSEITH HARDWARE	1,768.94
81648	MURTON GILLIS	340.00
81649 81650	GOPHER SPORTS HARLOWS BUS SALES INC.	6,462.33 2,278.88
81651		140,074.28
81652	JAMES VUKELICH	4,000.00
81653	LEARNWELL	99.00
81654	LINDE GAS & eQUIPMENT INC	
81655	COLE PAPERS	411.78
81656 81657	PATRICIA PFAHL PRIDE DAIRY	1,200.00 5,099.20
81658	RUNNING SUPPLY. INC	183.47
81659	DAVIDSJOI	438.15
81669	RONALD MEDRUD	1,047.00
81661	RAE TUTTLE	300.00
81679	JULIUS BAKER	300.00
81680 81681	JULIUS BAKER MURTON GIIIIS	480,00
81682	CHRIS JULSON	380.00 140.00
81683	CHRIS JULSON	140.00
81684	ERIC MORIN	160.00
81695	DESTINATION IMAGINATION, IN	IC. 5,500.00
81696	BRUCE ABRAHAMSON	426.00
81697	ALL NATIONS OFFICE	274.78
81698 81699	ANNE CARLSEN CENTER BLICK ART MATERIALS	9,809.18
81700	BOTTINEAU PLUMBING AND	559.07
01100	HEATING	267.77
81701	CASH-WA DISTRIBUTING	27,350.83
81702	THE COMPUTER STORE, INC.	940.00
81703	DACOTAH PAPER CO.	6,340.76
81704	DAKOTA COLLEGE AT BOTIINE	
81705 81706	DALE'S TRUCK STOP FENWORKS, INC.	18,005.43 213.00
81700	FLINN SCIENTIFIC INC.	207.03
81708	HARLOWS BUS SALES INC.	235.63
81709	HOLIDAY INN	756.20
81710	JOHNSON CONTROL'S, INC.	1,857.64
81711	WILLIE LAFROMBOISE	130.00

COLE PAPERS PLUNKEITS PEST CONTROL 81713 393.11 81714 400.00 81715 PRIDE DAIRY 6.673.75 PULSE OUTREACH 81716 1,000.00 81717 RUNNING SUPPLY, INC 73.93 TURTLE MOUNTAIN STAR US FOODS, INC. 115.00 81718 34,308.67 81719 81720 VISA 5.292.42 KERRY AZURE 8 1721 677.00 INTERNATIONAL TRAVEL 81722 2,365.66 SARAH JOHNSON BRITIANY NADEAU 677.00 677.00 81723 81724 JUMP N FUN INFLATABLES 81725 1.942.00 81726 JULIUS BAKER 340.00 81727 MURTON GilLIS 660.00 ACTIONEDUCATE. LLC. ADVANCED BUSINESS 81728 500.00 81729 5.997.89 METHODS, INC AGC EDUCATION INC 81730 510.34 ALL NATIONS OFFICE 81731 565.27 81732 RACHELE AZURE 100.00 BATIERY JACK INC. 81733 249.88 BOTTINEAU PLUMBING AND 81734 HEATING 1,352.23 81735 WILFORD COUNTS 280.00 81736 DENISE DAVIS 100.00 81737 WALLACE DECOTEAU 100.00 81738 DIGITAL OFFICE CENTRE 4.713.13 EVERSPRING INN 99.00 81740 FIRST NATIONAL INSURANCE AGENCY GERRELLS SPORT CENTER 240.00 81741 83.00 **GUARDIAN PEST SOLUTIONS, INC 250,00** 81742 81743 SCOTT GUNVILLE 350.00 HAMPTON INN & SUITES 81744 9900 1,086.78 3,868.50 81745 HARLOWS BUS SALES INC 81746 Karsten Bartsch 81747 RANDY HUNT J 350.00 81748 INTERNATIONAL TRAVEL 5,979.65 81749 CHRIS JULSON 270.00 CHRIS JULSON MACEY LAROCQUE 140.00 175.00 81750 81751 81752 LEARNWELL 297.00 LEGACY COOPERATNE LINDE GAS & EQUIPMENT INC. 81753 215.00 81754 231.39 LAIKYN LONGIE 70.00 MENAROS - MINOT 81755 31.96 81756 MINOT PUBLIC SCHOOLS 81757 223.77 MINOT RESTAURANT SUPPLY CO 215.12 81758 81759 MTC LUMBER AND HARDWARE 203.00 DAVID NADEAU NATIONAL INDIAN 81760 640.00 81761 EDUCATION ASOCIATION 1.400.00 ND HIGH SCHOOL 81762 ACTIVITIES ASSOCIATI 125.00 446.40 7,148.07 81763 NORTHERN TESTING, INC. COLE PAPERS 81764 ASHLEY PARISIEN 81765 1.500.00 PEARCE DURICK, PLLC 81766 213.75 81767 HOLLY POITRA 100.00 JACQUELINE POITRA DECOTEAU 202.99 RHYME UNIVERSITY 928.46 81768 81769 81770 SANFORD HEALTH OCCUPATIONAL MEDICI 175.00 81771 BROOKE SCHROEDER 75.00 SHARE CORP. SOLTIS BUSINESS FORMS 81772 4,098.19 81773 1.050.68 & SPECIALTIES TURTLE MOUNTAIN FLORAL 81774 & GIFT SHOP 80.00 TURTLE MOUNTAIN SOLID WASTE DEPT 81775 121.40 TURTLE MOUNTAIN STAR 81776 402.50 WAYNES FOOD PRIDE 81777 2,330.70 MURTON GILLIS 81778 680.00 RUGBY PUBLIC SCHOOL DISTRICT360.00 ST. JOHN PUBLIC SCHOOL 300.00 81779 81780 1042 MARCUS DAVIS 15.162.87 1373 DENISE DAVIS 2,218.39 1374 **KERRY AZURE** 1,190.00 ABC FUNDRAISING ANDERSON'S 1375 2,743.00 409.96 1376 1377 GAMES TO GO 2.648.10 GLAM CAM PHOTO BOOTH 1378 450.00 1379 J EVANS WHOLESALE ENTERPRISES INC 427.96 ASHLEY PARISIEN 1380 3,132.40 1381 MICHELLE POITRA 3.132.40 1382 WAYNES FOOD PRIDE 97.21 1383 JILL BRUCE 2,480.46 1384 ERIN LAMBERT Total Bill April 2025 900.00 496,703.22 Total Pavroll April 2025 820.428.34 Total Bills/Payroll April 2025 1,317,131.56 Seconded by Francis. All in favor, motion carried, Student Outcome Goals and Goal Progress Meas-ures-Superintendent and Principals. Mrs. Azure reported her charts for NDA+ and is still waiting for data and re-sults for some grades. Mrs. Johnson & Mrs. Laducer have not received all their scores for students Mr. Sjol presented videos of the Multi-Media Class and History Class on their presentations that were put together. Fantastic job students and teachers. Student Representatives, Laylonee Perez and

Baseball Coach. Chad motioned to accept the recom mendation, seconded by Francis, All in favor, motion car ried. Recommendation for Assistant Track Coach was Trev Everett. Chad motioned to accept the recommen dation, seconded by Clarence. All in favor, motion car-

Emma Fosseneuve were present at the meeting and

Hiring, Mrs. Laducer received an application for the

went through their report with details of what is happer ing in the upcoming months.

Math Interventionist, Kier Libradilla, Chad motioned to

accept the recommendation, seconded by Clarence. All

Hiring, Eric Morin received applications for his Asst Baseball Coach and Assistant Track coach. First rec-

ommendation was to hire Uriah Davis as Assistant

Items for discussion and possible action

in favor, motion carried.

Auditors are finishing with FY24 audit, and we will all be caught up. E-sports teams did great, brought home a trophy, discussion on having E-sports included in yearly sports banquets. Destination Imagination Club has advanced to the Global Finals in Kansas City, MO on May 23-25th, 21st Century Funds will be used for this competition. Winter Blues night is held in March with a total of 171 people. There will be a culture day presen ter here tomorrow to present to all students and staff and an evening session which will include a meal. Discussion on getting a trophy case installed at the CTE Complex. Clarence motioned to adjourn at 7:59 am, seconded

by Chad. All in favor, motion carried. Lori A. Davis, Chairperson Dunseith School District #1

Holly Poitra Recording Secretary Dunseith School District #1 (May 26, 2025)

#### City of Rolette

ROLETTE CITY PROCEEDINGS REGULAR MEETING MINUTES WEDNESDAY MAY 7,2025 Rolette City Mayor: Blaine Scott called the meeting

to order on Wednesday the Seventh day of May 2025,at the Rolette City Hall-7:06 P.M. The following members were present:Mayor: Blaine Scott, Councilmembers Andy Gilje,Nathan Casavant & Randy Rost, Absent Jaime Kegley, Also In attendance: City Auditor: Kim Azure, Public work: Don Berg, Rolette County Sheriff: Nathan Gustaffson, Deputy:Keaton Lafromboise & Baines meter menders Brady

The April regular meeting minutes were read, A motion was made by Gilje and second by Casavant to ap prove the minutes as read. Roll call vote-All Agreed-Motion carried.

A Motion was made by Casavant and second by Rost to approve the Rolette Police Log from the Sheriffs Department for April 2025. Roll call vote-All Agreed-Motion carried

Police Log:27 calls-From April 1,2025-April 30.2025. Raines meter menders representative attended the

meeting to update the council of the status of the new water meters that are being installed and also informed the council that additional meters needed to be ordered. He also stressed the importance of his collaboration with the residents in the City for the installation process, the project is moving forward quickly.

City clean up in May, we are asking property own-ers and renters to keep their lawns and yard kept up and clean in order to avoid issues with rodents. Please held us by doing your part to keep the City beautiful for all to enjoy

A Digital sign for community events was discussed, the city will get more information and table this topic for the next month (June) meeting.

A Motion was made by Gilje and second by Rost fo approval to get bids on updating the electical panel and nerator at the pump house. Roll call vote-All Agreed-Motion carried.

Citv received a safe drinking water certificate. State Auditors Office reviewed and approved the City of Rolette 2022 Audit report, A Motion was made by Casavant and second by Gilje for approval to pay the accountant for the 2022 report. Roll call vote-All Agreed-Motion carried

An ordinance to amend chapter 12 of the ordi nances of the City of Rolette, North Dakota: Motion by Gilje and second by Rost to approve the first reading of the amendment to chapter twelve, Public nuisance, is hereby amended to add section 12.0604 of article 6 Roll call vote-All agreed-Motion carried.

Rolette Days will be held August 1-3, 2025 A Motion was made by Casavant and second by Rost to approve the city summer part time employees Kyle Julson-\$16.00 per hour and Misty Miles-\$14.00 per hour. Roll call vote-all agreed-Motion carried.

Turtle mtn communication-\$187.02-Blue Cross \*Blue Shied-3,586.92-Payroll-5,455.74-Eftps-1,710.68-Ndpers-1,243.15-Tsys-54.76-Rolette County Sheriffs Office-14.762.37-Laducers Sanitation 8,000.00-City Water-667.10-City trailer court 953.00-Fritell enterprise-355.00-Scholarship fund-137.96-Ecolab-303.36-Core & Main-8,583.34-Turtle Mtn Star-521.92-First district health-30.00-Pace analytical national-398.00-Hawkins-580.40-Ltd drilling-2,428.25-Ltp Drilling-2,428.25-Postmast 146.00-One call locate-5.55-Johnson Oil-284.05-Main Street Cooperative-63.94-Ottertail Market-23.55 – Legacy Power-5,477.84 – Ottertail Power-63.81.

A Motion was made by Rost and second by Casa vant to pay the bills as listed, Roll call vote-All Agreed-

With no further business to come before the Council. Casavant made a motion and Gilie second that the meeting be adjourned. Roll call vote-All Agreed-Motion carried.

The next Regular City Council meeting will be held Wednesday June 4,2025 @ 7:00 P.M @ the Rolette City Hall.

ATTEST: KIM AZURE- AUDITOR (May 26, 2025)

## May 26, 2025

Notice of hearing

#### NOTICE OF HEARING VACATING OF LAND CITY OF ROLLA

NOTICE IS HEREBY GIVEN by Rolla Developmen orporation and Rick Hendrickson, owners of the prop erty abutting the street described hereafter, that on May 21, 2025, a Petition was presented to the City Council o the City of Rolla, North Dakota, to vacate a street lo cated in the City of Rolla. The property to be vacated is described as follows:

That portion of Second Avenue Southwest lying be tween Lot 9 & 10, in Block 2, D & D Subdivision and Wuori's First Survey, of Rolla, North Dakota, that portion of the street being 60 feet wide by 240 feet long, and lo cated within the limits of the City of Rolla, North Dakota

The Petition for the vacating of such street is on file with the City Auditor for any interested person. A final hearing on such proposed vacating will be held at the City Council meeting at City Hall on June 18 2025 at 5:30 p.m., at which time persons who wish to

appear against the granting of such proposed vacating may be heard. Dated this 22nd day of May, 2025. Valerie McCloud Rolla City Audito

(May 26, June 2 and 9, 2025)

# **P**UBLIC **NOTICES**

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives.

Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

ABBREVIATED NOTICE OF INTENT TO ADOPT NORTH DAKOTA ETHICS COMMISSION RULES **RELATING TO TRAVEL DISCLOSURE** 

TAKE NOTICE that the North **Dakota Ethics Commission** will hold a public hearing to address proposed travel disclosure rules at 9:30 am on July 14, 2025, at 600 E Boulevard Ave, Sakakawea Room, Bismarck, ND and on Microsoft Teams. These are not emergency rules.

A copy of the proposed rules and a link for the hearing may be found at www.ethics.combe found at www.ethicscom-mission.nd.gov or obtained by calling (701) 328-5325. Written comments may be submitted on the Ethics Com-mission's website or to 600 E Boulevard Ave, Dept 195, Bis-marck, ND 58505 until July 28, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Ethics Commis-sion at the above telephone sion at the above telephone number at least 14 days prior

to the public hearing. Dated this 8th day of May, 2025. Rebecca Binstock, Executive Director, North Dakota Ethics Commission

NOTICE OF PUBLIC ORGANIZATIONAL MEETING AND ELECTION RUGBY RURAL AMBULANCE DISTRICT

Notice is hereby given to all qualified electors living within the boundaries of the district, June 2,

CTE Complex conference room Administrators present: David Sjol, Tracey Laducer, Kerry Azure, Gera Idine Poitra, and Sarah Johnson. Others present: Holly Poitra, Evan Peltier, Shannon Azure, Stephanie Belgarde, Eric Morin, Emma Fos-seneuve, and Laylonee Perez.

A regular school board meeting took place on Nednesday, April 9th, 2025, at 7:00 a.m. in the Dunseith Board members present: Clarence Counts, Francis Amyotte (VIA Speaker), Chad Counts and Lori Davis. Board members were not present: Roger Counts, Chris Strong, and Frank Gladue.

In the event that you either payoff or reinstatement the loan, payment must be paid by certified funds, and made payable to Wells Fargo Bank, N.A., and mailed to Halliday, Watkins & Mann, P.C., at 376 East 400 South Suite 300, Salt Lake City, UT 84111. Additionally, you must pay any additional accrued interest, subsequent payments or late charges which become due and any further expenses for preservation of the property which may be advanced. Please contact Halliday, Watkins & Mann, P.C. for the exact amount due through a certain date

You have the right, in accordance with the terms of the mortgage, to cure the default specified above. You also have the right in the foreclosure action to assert that no default exists or any other defense you may have to said action

Notice is further provided that if the total sums in default, together with interest accrued thereon at the time of such payment, accrued payments then due and expenses advanced, are not paid within thirty (30) days from the date of mailing or service of this Notice, the Mortgagee will deem the whole sum secured by the Mortgage to be due and payable in full without further notice. Furthermore, proceedings will be commenced to foreclosure such Mortgage, and in the event of S sale as provided by the laws of the State of North Dakota, the time for redemption shall be as provided by law, but not less than sixty (60) days after the Sheriff's

Date: January 13, 2025 Halliday, Watkins & Mann, P.C. /s/ Tyler S. Wirick Tyler S. Wirick Attorney for Creditor 376 East 400 South, Suite 300 Salt Lake City, UT 84111 Tel: 801-355-2886 Fax: 801-328-9714 Email: tylerw@hwmlawfirm.com HWM: ND21702 Monthly Mongood Escrow Overage \$-4,72 \$64,389.03 \$69,110.20 \$-4,721.17

(May 12, 19 and 26, 2025)

#### Notice to contractors

#### NOTICE TO CONTRACTORS

The Turtle Mountain Band of Chippewa Indians will receive bids on June 5, 2025 for the construction of the Belcourt School District #7 Bus Garage. Multiple Prime Bids shall separately represent General, Mechanical, and Electrical Construction. Bids shall be received at Belcourt School District #7, Attn: Duane Poitra, Business Manager 1207 William Hardesty St. Belcourt, ND 58316 until Thursday, June 5th at 1:00 PM. Central Time at which time qualified submittals will be publicly opened and read.

The Base Bid building plan is 11,200 s.f., Add Alternate 1 increase the size to 17,200 s.f., and Add Alternate 2 increases the building to 23,200 s.f. Work represented includes but is not limited to associated utilities, concrete foundation and slabs, pre-engineered metal building, overhead doors and operators, fire sup pression system, heating, floor drains, electrical systems, and lighting. Construction of the building will start nediately after the bid is awarded.

Multiple Prime Bids submitted in must be accompanied by a Bond payable to The Turtle Mountain Band of Chippewa Indians in the amount equal to five percent (5%) of the bid. This is to serve as a guarantee that the bidder will enter into a Contract for the performance of such work if the Contract is awarded to him. Only bids, which are accompanied by such bond, will be consid-

All bids will be made on the basis of cash payment for such work. After bid opening the Owner will return the bid security of all except the lowest responsible bidders. When the Contract is awarded, the remaining unsuccessful bidder's bond will be returned. The Owner reserves the right to reject any or all bids, and further reserves the right to award the Contract in the best inte ests of the Owner. The Owner reserves the right to hold the low bids for a period of thirty (30) days after the date of the bid opening.

Each Contractor shall comply with TERO Regulations represented in the specifications for the Turtle Mountain Chippewa Reservation. Prime bidding con-

Motion by Abrahamson Motion: To purchase a trailer not exceeding \$2000.00, anything over would need to come back to the board for approval. Seconded by Zaste

On roll call vote, all members voted "AYE". Motion carried unanimously. •Ryan Hiatt - Vending Machine Motion by LaRocque Motion: Allow Ryan to set up a Vending Machine at Courthouse Location. Seconded by Poitra On roll call vote, all members voted "AYE". Motion ried unanimously. Minutes Motion by LaBocque

Motion: Accept Minutes with Corrections. Seconded by Poitra.

On roll call vote, all members voted "AYE". Motion carried unanimously

 Bills Motion by Abrahamson Motion: Accept bills as present. Seconded by Poitra On roll call vote, all members voted "AYE". Motion

carried unanimously.	
Butler Machinery	\$9,686.76
Dakota Fire Extinguishers	\$634.58
Eide Bailly LLP	\$619.00
Fiscal Admin Co Jail Claims	\$4,697.19
Hillbilly Wildlife Club	\$100.00
HWY 281 Gas & Things	\$89.12
ITD	\$10,709.83
Legacy Cooperative	\$820.33
Language Lines	\$30.00
Mears Implement	\$173.87
Mears Auto	\$81.75
Jamie Metcalfe	\$35.59
Midcontinenet Communications	\$90.38
Midstate Wireless	\$4,000.00
Medical Priority Consultants	\$53,010.75
Nation Association of Counties	\$450.00
North Dakota Court System	\$3,150.00
ND Envelope Company	\$820.00
ND Recorders Association	\$500.00
Northern Plains Electric Coop	\$581.00
Otis Elevator	\$125.00
Karen Johnson	\$362.46
Rolla Drug Inc	\$157.19
Stutsman County Auditor's Office	\$212.50
Turtle Mountain Solid Waste Dept	\$120.00
Tri Care Home Health	\$1,200.00
TM Star	\$135.00
Turtle Mountain Times	\$99.75
Tyler Tech	\$8,340.00
Westside Service C Store	\$13.50
Ross Zaste	\$515.92
JP Morgan CC	\$11,484.98
Quadient Finance	\$200.00
Verizon Wireless	\$564.81
Total	\$113,811.26
<ul> <li>Brandon - Butler</li> </ul>	

Motion by LaRocque

Motion: Purchase Blade, but hold off on Financing so the Auditor can reach out and find different quotes. Seconded by Abrahamson

On roll call vote, all members voted "AYE". Motion carried unanimously.

Motion by Abrahamson

Motion: Purchase 2017 Tractor \$135,144.00 w/ loader to be delivered in July 2025. Seconded by Zaste. On roll call vote, all members voted "AYE". Motion carried unanimously

Gravel

·Harris Pit is currently not crushed, Evan has crushed to purchase •Martin Pit needs to be tested and brought back to

board for vote ·Davis Pit needs to be surveyed and then it would

be able to start crushing. •Garrison Pit Commissioner LaRocque will reach out to find out how much rock still remains

·Lake Schutte is currently rough, Commissioner are looking at way to fix road.

 PRC Credit Motion by Abrahamson

Motion: To accept names provided by State for PRC Credit. Seconded by LaRocque.

On roll call vote, all members voted "AYE". Motion ried unanimously

Sherry Gunville - Approach Met with Commissioners about an approach need MTC LUMBER AND HARDWARE

#### Mr. Siol would like to open our Bus Driver position.

Clarence motioned to advertise the position, seconded by Francis. All in favor, motion carried.

Policy - ABCD (3rd Reading) - Records Retention Schedule, Clarence motioned to approve the third and final reading, seconded by Chad. All in favor. motion carried

Dunseith Public Purchasing Policy, Chad motioned to accept the Purchasing Policy, seconded by Clarence. All in favor, motion carried.

Reports Food Service Transfer, a food service transfer in the

amount of \$605.020.99 was made from the General Fund, to cover food service account, just need approval on this transfer. Chad motioned to accept the transfer, seconded by Clarence All in favor motion carried Superintendent Report, April 15th: Dunseith Day School 8th grade students will be here to view High

School and CTE Complex. Discussion on cell phone ban, Mr. Sjol brought in

suggestions of how we can put those away during school hours. Awards Ceremony was held with Mrs. Babanto's group of kids in an Academy Awards style

### SCHOOL BOARD ELECTION **Rolette Public School District No. 29** NOTICE OF ANNUAL ELECTION June 10, 2025

**ROLETTE PUBLIC SCHOOL DISTRICT #29 will** hold its annual school district election at the Rolette Public School Cafeteria on June 10, 2025.

The purpose of the election is to elect two (2) school board members, of which one is a rural seat, and one is an at-large seat, each for a threeyear term.

• Brianne Nelson has filed to be on the ballot for the Rural seat.

• Joseph Graber has filed to be on the ballot for the At-Large seat.

All candidates of the Rolette Public School District #29 are voted on by the district at large. Anyone who is 18 years of age that has resided in the Rolette Public School District #29 for at least 30 days is entitled to vote in the election. Proper ID required.

The polls will be open from 11:00 a.m. to 7:00 p.m.

**Precinct location: Rolette Public School,** Cafeteria, 901 3rd Ave NE, Rolette, ND.

**Contact the District Business Manager** 701-246-3595 or via email at Michele.Grenier@k12.nd.us if you have questions.

2025 at 6:00 P.M. at the Heart of America Medical Center Conference Room, 2975 Hwy. 2 East Rugby, ND 58368, an organizational meeting will be held to elect Rugby Rural Ambulance District Boad of Directors. Immediately following the organizational meeting, the District's Board of Directors will hold a public meeting with the following agenda.

- 1. Call the Meeting to Order
- 2. Nomination and Election of officers
- 3. Current ambulance service overview to District Board
- 4. Present draft governance bylaws for board review
- 5. Mill Levy authority consideration and resolution
- 6. Set next meeting date
- 7. Adjourn

#### TERRITORY OF RUGBY RURAL AMBULANCE DISTRICT

COUNTY	TOWNSHIP	TOWNSHIP TOWNSHIP/RANGE		SECTIONS
Bottineau	Wellington	159	74	12-14, 21-29, 31-36
Rolette	South Valley	159	73	19-36
	Finnegan	159	72	19-20, 29-32
Pierce	Barton	158	74	1-36
	East Barton	158	73	1-36
	Spring Lake	158	72	1-36
	Juniata	158	71	1-36
	Wolford	158	70	1-36
	Union	158	69	1-36
	Dewey	157	74	1-36
	Walsh	157	73	1-36
	Torgerson	157	72	1-36
	Tofte	157	71	1-36
	Rush Lake	157	70	1-36
_	Hurricane Lake	157	69	1-12
	Ness	156	74	1-36
	Christenson	156	73	1-36
	Meyer	156	72	1-36
	Jefferson	155	74	1-36
	Tuscarora	155	73	1-36
	Reno Valley	155	72	1-36
	Sandale	154		1-36
	Balta	154	73	1-36
	Elverum	154	72	1-36
	Girard	153		1-13
	Rosedale	153	72	1-13
Benson	Pleasant Lake	156	71	1-36
	lowa	155		1-36
	Twin Lake	155	70	7-9, 16-21, 30-31
	Impark	154	71	1-36
	Broe	154	70	6-7,18
				All of the city of Barton All of the city of Wolford
	-			
				All of the city of Rugby All of the city of Pleasant Lake
		1 1		All of the city of Pleasant Lake



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