

Legals

**NOTICE TO CREDITORS**  
Ashley E. Beall (06589)  
Beall Law Office PLLC  
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Probate No. 25-2025-PR-00023  
Attorney for: Applicants

IN THE DISTRICT COURT OF  
MCHEHRY COUNTY, STATE OF  
NORTH DAKOTA

In the Matter of the Estate of **Timothy K. Holte**, Deceased.

**NOTICE TO CREDITORS**  
**NOTICE IS HEREBY GIVEN** that Braden Holte and Ethan Holte have been appointed Co-Personal Representatives of the estate of Timothy K. Holte. All persons having claims against the decedent are required to present their claims within three months after the date of the first publication of this notice or their claims will be forever barred. Claims must either be presented to Braden Holte and Ethan Holte at 320 16th St. NW, Minot, ND 58703, Co-Personal Representatives of the estate, or filed with the Court.

Dated this 6th day of November, 2025.  
Braden Holte  
Ethan Holte

Ashley E. Beall (ID 06589)  
Beall Law Office, PLLC  
320 16th St. NW  
Minot, ND 58703  
Attorney for the Personal Representatives  
(November 19, 26 December 3, 2025)

**NOTICE OF SPECIAL MEETING OF THE HARVEY RURAL AMBULANCE BOARD**  
Harvey Rural Ambulance District and Harvey Ambulance will have a Special meeting on December 15 at the Eagles Club at 7pm. The meeting is to discuss State guidelines.  
(December 3 & 10, 2025)

**DEERING CITY MINUTES**  
Nov. 3, 2025  
Regular meeting of the Deering City Council was called to order at 8:00 pm at the Deering Community Center with all members present. Also present was Brandie Mogard.  
Minutes of the Oct. meeting were read with motion to approve by M Gange, R Polum, 2nd, MC  
Financial report as follows: Previous Balance Oct. 1-\$62,133.91 Income-\$4311.02, Disb.-\$27,326.69 Balance Nov 1-\$39,123.24. CD Balance-\$20,000.00. Motion to approve the financial report M Gange, C Howe 2nd, MC  
**OLD BUSINESS**  
Culverts for propane tank barriers will be done as soon as possible. Handicap ramp is installed on East door of the CC. Ottortail work order for raising power lines is submitted.  
Halloween Party did not happen but Trunk or Treat was held on Main Street by Community members.  
Laurie Herslip is renting the hall to hold a Movie Matinee before Christmas, to be posted.  
**NEW BUSINESS:**  
Window blinds for the CC were discussed. C Howe motion, 2nd M Gange to purchase blinds for the windows. MC  
C Howe motion to pay bills due, 2nd M Mogard Jr, MC.  
M Gange motion to adjourn.  
Respectfully Submitted,  
Laurie Herslip, Auditor  
Ck #3678-3687- void 3685-Circle Sanitation-1116.00, Ottortail Power-703.31, NPRWD-135.00, SRT-49.95, MRJ-55.18, L Herslip-210.35, M.L.Mogard, Jr-507.92, Brandie Mogard 128.50, Jo Stokesbury 34.45, Bremer Card-287.96  
\*Zoning Meeting is held 1st Monday of the month at 7:30pm, prior to regular council meeting at 8pm, subject to building applications submitted 2 weeks prior.  
(December 3, 2025)

GRANVILLE FFA MEMBERS COMPETE AT DISTRICT III LEADERSHIP

**By Annabelle Jaeger  
Chapter Reporter**

The Granville FFA chapter competed at the District III Leadership Conference. There were two members who participated in the Greenhand Quiz competition. Nathan Fredrickson and Annabelle Jaeger both placed silver for Greenhand Quiz. Two members also participated in the Advanced Quiz competition. Sage Hanson and Regan Gotvaslee both placed bronze in the Advanced Quiz. The Parliamentary Procedure Team placed silver. Reagan Gotvaslee received bronze secretary, Skylar Thull received bronze sentinel, Annabelle Jaeger received silver reporter, Reed Shipp received silver treasure, Sage Hanson received silver Vice President, and Brody Magnuson received silver President. We are so proud of our members who participated in The District 3 Leadership Conference.



Above: Left to right Regan Gotvaslee, Nathan Fredrickson, Reed Shipp, Sage Hanson, Brody Magnuson, Annabelle Jaeger, and Skylar Thull.



Above: The Parliamentary Procedure Team: Left to right Regan Gotvaslee, Reed Shipp, Sage Hanson, Brody Magnuson, Annabelle Jaeger, and Skylar Thull.

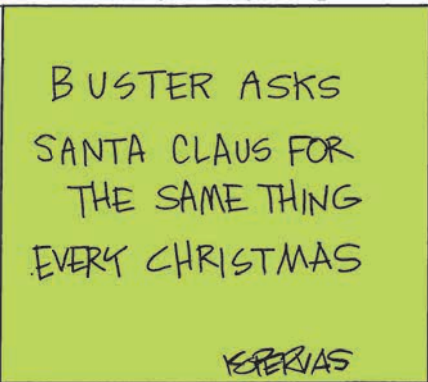
Top Left: Greenhand Quiz  
Left to right Nathan Fredrickson and Annabelle Jaeger

Bottom Left: Advanced Quiz  
Left to right Regan Gotvaslee and Sage Hanson.

Out on a Limb



by Gary Kopervas



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Bismarck ND 58501

**ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO CERTIFICATION OF WATER TREATMENT FACILITY OPERATORS, WATER DISTRIBUTION AND STORAGE SYSTEM OPERATORS, WASTEWATER TREATMENT FACILITY OPERATORS, AND WASTEWATER COLLECTION AND TRANSFER SYSTEM OPERATORS**

TAKE NOTICE that the North Dakota Department of Environmental Quality ("Department") will hold a public hearing to address amendments to North Dakota Administrative Code (N.D. Admin. Code) chapter 33.1-19-01 regarding certification of water treatment facility operators, water distribution and storage system operators, wastewater treatment facility operators, and wastewater collection and transfer system operators at the following time and location:

2nd Floor Conference Room  
North Dakota Department of Environmental Quality  
4201 Normandy St, Bismarck, ND 58503-1324  
December 30, 2025  
10:00 AM CST

A copy of the proposed rule amendments may be requested by writing the North Dakota Department of Environmental Quality, operator certification program, 4201 Normandy St, Bismarck, ND 58503-1324 or calling (701) 328-5150. Written comments on the proposed rule amendments may be submitted to the above mailing address or by email to [DEQ-MF-Inspection@nd.gov](mailto:DEQ-MF-Inspection@nd.gov) until January 9, 2025.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Department at the above address or telephone number below at least two days prior to the public hearing. The Department will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. Language assistance services are available free of charge to you. To request accommodations or language assistance, contact the Department's Non-discrimination/EJ Coordinator at (701) 328-5150 or [deqEJ@nd.gov](mailto:deqEJ@nd.gov). TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

There will be real time public streaming of the public hearing through a Microsoft Teams meeting. No testimony will be accepted through the Microsoft Teams meeting. Information concerning listening access by telephone or through Microsoft Teams can be obtained by calling (701) 328-5150 or can be found on the Department's website at: <https://deq.nd.gov/PublicNotice.aspx>.  
Dated this 25th day of November, 2025.  
L. David Glatt, P. E.  
Director, Department of Environmental Quality

**CAN THEY DO THAT?**

**NDNA**  
NORTH DAKOTA NEWSPAPER ASSOCIATION

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