

Public Notice

**NOTICE OF LEASING
STATE SCHOOL LANDS**

**The Board of University and School
Lands will Conduct Surface Lease
Auctions in the following Counties:**

Adams	Hettinger	Pierce
Benson	Kidder	Rolette
Billings	Logan	Sheridan
Bowman	McHenry	Sioux
Burke	McIntosh	Slope
Burleigh	McKenzie	Stark
Divide	McLean	Stutsman
Dunn	Mercer	Towner
Eddy	Morton	Ward
Emmons	Mountrail	Wells
Golden Valley	Oliver	Williams
Grant		

Auctions will be held in person at location in the County Seat. Refer to the advertisement in the official county newspaper or the public lease auctions schedule posted on the Department of Trust Lands' website for auction dates, times, locations, & list of tracts offered. Auctioneer will read specific requirements at the auction. The information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800.

Joseph A. Heringer COMMISSIONER
1707 N 9th St | Bismarck ND 58506
PHONE: 701-328-2800 | FAX: 701-328-3650 |
WEB: <https://land.nd.gov>

Notice to Residents of Steele

Pursuant to City Ordinance 174 tall grass exceeding six inches in height is declared a nuisance and it is the duty of every person owning, Occupying or in charge of any premises, lot, or parcel of land to keep those premises free from tall grasses. Starting May 1st each year, through October 1st, each year. Steele City employees will check any grass heights they may think exceed six inches. If found to be in violation of this ordinance Steele City employees will cause the nuisance to be abated. The cost of the abatement will be the responsibility of the person responsible for the property.

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

**City of Tappen
Regular MeetingAugust 4, 2025**
The meeting was called to order. Members present were Brice Barnick, Mike Pfaff, Dale Dockter, Doug Kinnischtzke and Pete Martin. The minutes were read and treasury report reviewed. Dale moved to approve as presented, with Mike seconding. All in favor. MC
The rough drafts for ordinance pertaining to the setbacks for fences, streets and house moving licensing and permits were discussed. There are a few changes the board would like. These will be brought to our attorney's attention so the ordinance can be revised and a first reading can be held. We will ask Ms. Geroux to attend our next meeting.
The bills were reviewed. Doug moved to approve, with Pete seconding. All in favor. MC
The preliminary budget was reviewed. The public budget hearing will be held Monday, September 8, 2025, from 7:30 to 8:00. The regular monthly board meeting will follow.
The generator at the lift station needs repair. The electrician thinks a sensor is at fault and will order a new one.
Twin City Roofing will be contacted to put us on their list to replace the roof on the kitchen part of the city hall.
Being there was no further business, Mike moved to adjourn. Seconded by Doug. All in favor. MC

**Payments Approved
- August 4, 2025**

IRS/941 \$629.76
Theft ID protection 5.00
Bank of ND/Lift Station Payment..... 11,660.00
Payroll - less deductions 1,732.49
Strom Sanitation.....2,233.60
Marlin's 40.13
Menards..... 45.83
Tappen Farm Supply 158.44
MDU 1,411.76
Bek Communications..... 89.90
SCRWD.....96.20
ND State Fire & Tornado6,405.00
Dale Dockter/Reimburse.....159.34
Steele Ozone197.00
Total:\$24,864.45

/s/ Brice Barnick
Mayor
/s/ Noa Barnick
Auditor

**The North Dakota Health
and Human Services**

Is requesting public comments on the Federal Fiscal Year (FFY) 2022 Temporary Assistance for Needy Families (TANF) State Plan Amendment. The amendment proposes a 5% increase in the standard of need, which will result in a 5% increase in possible benefit rates for TANF recipients. The current draft plan can be viewed online at www.hhs.nd.gov/applyforhelp/tanf.
A public hearing on this proposed plan amendment will be held by a virtual Teams meeting on Thursday, Sept. 18, 2025, at 2:30 p.m. CT. Individuals can join the meeting using the following information:
• Join the meeting now
Meeting ID: 210 365 643 502 5
Passcode: Dz2Sf34w
• Dial in by phone
+1 701-328-0950,,895832497#
United States, Bismarck
Phone conference ID: 895 832 497#
• Join on a video conferencing device
Tenant key: teams@join.nd.gov
Video ID: 113 435 712 2
Comments can also be submitted in writing and must be received by the conclusion of the public hearing on Sept. 18, 2025. Written comments may be submitted by email to applyforhelp@nd.gov.

NOTICE OF LEASING STATE SCHOOL LANDS				
The Board of University and School Lands will offer the following lands for lease in Kidder County.				
Graf (137-070)				
		AC Term	Rent	
16	SW4	158	4	\$3596
Manning (137-073)				
		AC Term	Rent	
24	NW4	160	5	\$3359
Tanner (138-070)				
		AC Term	Rent	
13	NE4	160	5	\$2643
13	NW4	157	5	\$3028
13	SE4	160	5	\$3377
13	SW4	157	5	\$3167
Valley (138-071)				
		AC Term	Rent	
36	SW4	160	5	\$3611
Crown Hill (138-074)				
		AC Term	Rent	
14	S2NW4, N2SW4	158	5	\$3748
16	NE4	160	5	\$3927
16	NW4	159	5	\$3304
16	SE4	158	5	\$3873
16	SW4	158	5	\$3755
Crystal Springs (139-070)				
		AC Term	Rent	
16	NE4	160	5	\$3982
16	NW4	160	5	\$3344
16	SE4	160	5	\$3339
16	SW4	160	5	\$3016
Woodlawn (139-073)				
		AC Term	Rent	
2	SW4	160	5	\$9985
Hay: 0 Crop: 151				
Williams (140-070)				
		AC Term	Rent	
16	E2SW4, Lots 1,2	144	5	\$1906
16	NE4, Lots 3,4	235	5	\$2784
16	SE4	160	5	\$2495
Vernon (140-072)				
		AC Term	Rent	
36	NE4	160	5	\$2068
36	SE4	160	5	\$2724
Allen (140-073)				
		AC Term	Rent	
36	NE4	158	5	\$3739
36	NW4	160	5	\$3719
36	SE4	158	5	\$3480
36	SW4	160	5	\$3734
Quinby (141-072)				
		AC Term	Rent	
36	NE4	158	5	\$3699
36	NW4	160	5	\$3570
36	SE4	157	5	\$3861
36	SW4	158	5	\$3498
Chestina (141-074)				
		AC Term	Rent	
16	SE4	156	5	\$3537
24	NW4	160	5	\$2959
Pettibone (142-070)				
		AC Term	Rent	
36	NW4	159	5	\$3011
G - Grazing provision for range management				
T - Removal of trash required				
36	SE4	160	5	\$2805
Robinson (142-072)				
		AC Term	Rent	
29	NE4	157	5	\$2731
G - Grazing provision for range management				
29	NW4	157	5	\$3384
G - Grazing provision for range management				
29	SE4	158	5	\$682
G - Grazing provision for range management				
29	SW4	160	5	\$3930
G - Grazing provision for range management				
Clear Lake (142-073)				
		AC Term	Rent	
36	N2S2, Lots 1-4	253	5	\$5578
36	NE4	160	5	\$1874
36	NW4	160	5	\$3900
Tuttle (142-074)				
		AC Term	Rent	
16	NE4	126	5	\$904
16	NW4	156	5	\$2896
16	SE4	160	5	\$2476
Frettim (143-071)				
		AC Term	Rent	
16	NE4	160	5	\$3163

16	NW4	160	5	\$3512
16	SE4	160	5	\$3944
16	SW4	160	5	\$3738
36	NE4	160	5	\$3193
36	NW4	160	5	\$3874
36	SE4	160	5	\$3279
36	SW4	160	5	\$3088
Merkel (143-072)				
		AC Term	Rent	
36	NE4	160	5	\$2282
36	SW4	160	5	\$3346
Kickapoo (143-074)				
		AC Term	Rent	
36	NE4	158	5	\$3892
36	NW4	158	5	\$3961
36	SE4	158	5	\$3930
G - Grazing provision for range management				
T - Removal of trash required				
36	SW4	158	5	\$3937
Rexine (144-070)				
		AC Term	Rent	
36	SE4	160	5	\$3905
Stewart (144-073)				
		AC Term	Rent	
16	NE4	160	5	\$2584
16	NW4	160	5	\$2349
16	SE4	160	5	\$3008
16	SW4	160	5	\$2590
36	NE4	160	5	\$3601
36	NW4	160	5	\$4186
36	SE4	148	5	\$3932
36	SW4	160	5	\$3684
Northwest (144-074)				
		AC Term	Rent	
36	NW4	160	5	\$3656
36	SW4	160	5	\$3890

Auctioneer will read specific requirements at the auction. The public lease auction will be held in City of Steele Amvets Club, Meeting Room at 9/29/2025 2:30 PM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit

<https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 9/17.

Joseph A. Heringer COMMISSIONER
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**ABBREVIATED NOTICE OF INTENT
TO AMEND ADMINISTRATIVE
RULES**
relating to ND Oil and Gas
Conservation and Geological Storage
of Carbon Dioxide.
**North Dakota
Oil and Gas Division**
will hold public hearings to address
proposed changes to the N.D.
Admin. Code.
Oil and Gas Division
8:30 am CDT Mon., Oct. 20, 2025
1000 E Calgary Ave
Bismarck, ND
Dickinson Field Office
1:30 pm MDT Mon., Oct. 20, 2025
926 E Industrial Drive
Dickinson, ND
Bakken Airport Hotel
8:30 am CDT Tue., Oct. 21, 2025
5813 Jefferson Ln
Williston, ND
Minot Field Office
2:00 pm CDT Tue., Oct. 21, 2025
7 Third St SE, Suite 107
Minot, ND

Copies of the proposed rules will be available September 30, 2025 and may be obtained by writing the Oil and Gas Division at 600 E. Blvd, Dept. 474, Bismarck, ND 58505-0840, or by calling (701) 328-8020. View changes at www.dmr.nd.gov/oilgas. Comment in writing by 5pm October 31, 2025. Submit written comments to the Oil and Gas Division (see address above) or oilandgasinfo@nd.gov. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Oil and Gas Division at the above address or phone number by October 6, 2025.



Area Church Schedules

STEELE CHURCHES:
St. Francis de Sales Catholic Church – Father Peter Sharpe, 701-475-2333. 1st, 3rd, 5th Sunday, 9:00 a.m.; 2nd and 4th Sundays, 11:00 a.m.
Trinity Lutheran Church–Pastor Jacob DeBoer. 475-2490. Sunday Worship, 10:30 a.m.
United Methodist Church – Don Dinger, Pastor. Sunday worship, 9:00

DAWSON CHURCHES:
Dawson Lutheran Church – Pastor Jacob DeBoer. Worship service, 9:00 a.m. at Dawson City Hall

TAPPEN CHURCHES:
St. Paul's Catholic Church – Father Peter Sharpe. 1st, 4th, 5th Saturday: 7:00pm; 2nd Sunday: 9:00 am; 3rd Sunday: 11:00 am
St. John's Lutheran Church (Wisconsin Synod) – Rev. Karl DeMarce. Worship Service, 10:00 a.m.; Sunday School and Bible class, 11:00 a.m.; KSJB Radio Broadcast, 7:00 a.m.; Service on Ch.72 BEK TV, 6:00 p.m. Sundays. **Tappen Cornerstone Church** – Pastor Brenda Goodman. Worship service 9:15 a.m.; Sunday School, 10:30 a.m.

CRYSTAL SPRINGS CHURCHES:
Faith Evangelical Church - Rev. Mike Kraemer, Pastor. Sunday School for all ages, 10:00 a.m.; Worship service, 11:00 a.m.

MEDINA CHURCHES:
St. Mary's Catholic – Father Peter Sharpe. 2nd and 3rd Saturday,7:00 p.m.; 4th Sunday, 9:00 a.m.; 1st and 5th Sunday, 11:00 a.m.
Grace Emmanuel United Church. Pastor Brenda Goodman. Worship service, 10:30 a.m.

DRISCOLL CHURCHES:
Grace Lutheran Church - Pastors; Mark Narum and Martha HarriSon Worship service - 9:30 a.m.; Church Council - Meets qarterly;Communion - 2nd and 4th Sundays .

TUTTLE CHURCHES:
English Lutheran Church – Vice Pastor Trish DeBoer - Worship service, 11:00 a.m.; Communion, 3rd Sunday and Festival Days;
Tuttle Community Church – Sunday School 10:00 a m, Worship service,10:30 a.m.

ROBINSON CHURCHES:
Bethany Lutheran Church – Vice Pastor Trish DeBoer - Worship Service, Each Sunday at 9:30 a.m.

PETTIBONE CHURCHES:
Our Savior's Lutheran Church
104 Main St. N Pettibone. Pastor Robert Hill- Second and Fourth Sundays 8:30 a.m
Redeemer Lutheran Church 123 2nd Ave. NE Woodworth. - Pastor Robert Hill Worship Service, First &Third Sundays, 8:30 a.m.

STREETER CHURCHES:
Hope Ebenezer Church - Pastor Juwle Nagbe. Worship Service, 10:30 a.m., Fellowship, 9:00, Sunday School, 9:15 a.m.

STERLING CHURCHES:
United Methodist - Pastor Marlin Sapp. 701-387-4792, 701-955-0005. Worship Service, 8:30 a.m.; Bible Study, Tuesday, 10:00, Sunday School @ 9:45

Bodvig Insurance

Jim and Diana Bodvig, agent/owner

Jim can help you with all your Crop Insurance needs. We specialize in MPCI, LRP, and PRF.

With 36 years of experience contact Jim at 701-498-2303 or email james.bodvig@gmail.com