

Public Notice

Kidder CountyCouncil On Aging
Meeting on November18th
at the
Kidder County Senior Center
4:00 pm.

**Kidder County EMS
Distric Board Meeting**

Kidder County EMS District Board will have a meeting on Wednesday, Nov 19th 4:30pm at the Ambulance Hall.

- Agenda items will include:
- * Board vacancy open nomination and ballot vote
 - * Mill levy update
 - * Upcoming budget
 - * Emergency Service Plan update
 - * Update from NDHHS
 - * Public comment

**ABBREVIATED NOTICE OF INTENT
TO AMEND ADMINISTRATIVE
RULES RELATING TO
N.D. ADMINISTRATIVE CODE
CHAPTER 75-03-21
LICENSING OF FOSTER HOMES
FOR ADULTS**

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-03-21 relating to definitions, application, facility requirements, insurance, general practices, substitute caregiver and respite care provider qualifications, and temporary assistants regarding licensing of foster homes for adults at 12:00 p.m. on Friday, December 12, 2025, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 22, 2025.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.
Dated this 31st day of October, 2025.

PUBLIC NOTICES

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on **www.ndpublicnotices.com** at no additional charge to units of government.

**PUBLIC NOTICE AND NOTICE
OF PUBLIC HEARING
NORTH DAKOTA DIVISION OF
COMMUNITY SERVICES
SFN 52663 (12/22)**

The City of Tappen plans to submit a Community Development Block Grant (CDBG) application to the State of North Dakota, Division of Community Services (DCS). CDBG funds are intended to provide decent housing, suitable living environments and economic opportunities, principally for low and moderate income persons through rehabilitation and preservation, economic/job development and public facilities improvements.

The application being considered would request \$ 160,000 for a firetruck. It is estimated that approximately 100% of the funds would benefit low and moderate income persons. Permanent involuntary displacement of neighborhood persons or businesses is not anticipated.

A public hearing will be held at 7:00 PM on Monday, December 1, 2025 at the Tappen City Hall to obtain citizen views and to respond to proposals and questions related to:

- The proposed CDBG application for a Firetruck,
- Community development and housing needs, including the needs or low and moderate income persons, as well as other needs in the community that might be addressed through the CDBG program, and
- The performance of the City of Tappen in carrying out its community development responsibilities.

Written comments are also welcome and must be received by November 30, 2025 at PO Box 1, Tappen, ND 58487. Oral and written comments will be considered in deciding whether to submit an application for the proposed project. Written summary information will be available at the Tappen City Hall on December 1, 2025 until December 31, 2025 on any CDBG application(s) the City of Tappen intends to submit to the state. A copy of the application(s) as submitted to the state will be available for public review at The Tappen City Hall after December 31, 2025.

Information and records regarding the City of Tappen's proposed and past use of CDBG funds are available at the Tappen City Hall during regular office hours. Advance notice is requested. Individuals including non-English speaking individuals who require accommodations, including appropriated auxiliary aids, translated documents or interpreters to participate in the public hearing, should call TTY: 800-366-6888, Spanish TTY: 800-435-8590 or Relay ND Voice: 800-366-6889:

**City Of Tappen
Regular Meeting October 6, 2025**

The meeting was called to order. Members present were Brice Barnick, Mike Pfaff, Dale Dockter, Doug Kinnischtzke and Pete Martin. The minutes were read and treasury report reviewed. Doug moved to approve as presented, with Mike seconding. All in favor. MC

The school water fountain (by the girl's bathroom) developed a leak and was removed. The area will be capped off for now.

An estimate was received from Cashman Nursery for trees to be planted by the school and a few in the orchard. These trees will replace those that are diseased and/or damaged and will be part of the grant from the Forestry Department.

The county held a meeting to discuss tornado shelters. There is a grant available to provide and move in these shelters. The city would be responsible for maintenance.

Pete seconded the motion from September 8, 2025 to pass Ordinance 90: Setbacks – Fences, Streets and Alleys. No further discussion was held. Roll Call vote: Pete – yes; Mike – yes; Doug – yes; Dale – yes; Brice – yes. Motion carried.

Doug seconded the motion from September 8, 2025 to pass Ordinance 91: House/Structure Moving License and Permits. No further discussion was held. Roll Call vote: Pete – yes; Mike – yes; Doug – yes; Dale – yes; Brice – yes. Motion carried.

Dale moved to approve the 2026 budget. Mike seconded. All in favor. MC The bills were reviewed. Dale moved to approve, with Mike seconding. All in favor. MC

Garbage and sewer bills over \$300 will be put on the tax roll.

The General CD and Sewer CD mature 10/15/25. They will be rolled over at the best rate available.

Discussion was held on plotting out lots by the school.

Being there was no further business, Pete moved to adjourn. Seconded by Doug. All in favor. MC

<u>Payments Approved - October 6, 2025</u>	
IRS/941.....	286.42
Theft ID protection.....	5.00
ND Job Service.....	11.73
Payroll - less deductions.....	1,710.32
Strom Sanitation.....	2,233.60
Farmers Union.....	1,401.00
D&E Supply	127.26
Tappen Farm Supply	33.25
SCRWD	86.00
Steele Ozone.....	458.35
Shipley Electric.....	504.22
Bek Communications.....	90.18
Klim Plumbing.....	625.00
MDU	1,654.95
Nic Webster/G&S Refund.....	134.40
Total:	\$9,361.68

/s/ Brice Barnick
Mayor
/s/ Noa Barnick
City Auditor

**ABBREVIATED NOTICE OF INTENT
TO AMEND ADMINISTRATIVE
RULES RELATING TO N.D. ADMIN.
CODE CHAPTER 75-02-01.2
TEMPORARY ASSISTANCE FOR
NEEDY FAMILIES PROGRAM**

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed changes to the N.D. Admin. Code chapter 75-02-01.2 relating to definitions; diversion; transition assistance; decision and notice; monthly review; good cause; eligibility; asset limits and exempt assets; income, unearned income and deductions; reinstatement; benefit computation; essential services; payment; disqualification and sanctions; and the job opportunities and basic skills program for the temporary assistance for needy families program at 9:00 a.m. on Friday, December 12, 2025, in Bismarck, N.D. in AV Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 22, 2025.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.
Dated this 30th day of October, 2025.

*"If you want
to live a
happy life,
tie it to a
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objects." -
Albert
Einstein*



Area Church Schedules

STEELE CHURCHES:

St. Francis de Sales Catholic Church – Father Peter Sharpe, 701-475-2333. 1st, 3rd, 5th Sunday, 9:00 a.m.; 2nd and 4th Sundays, 11:00 a.m.

Trinity Lutheran Church–Pastor Jacob DeBoer. 475-2490. Sunday Worship, 10:30 a.m.

United Methodist Church – Don Dinger, Pastor. Sunday worship, 9:00

DAWSON CHURCHES:

Dawson Lutheran Church – Pastor Jacob DeBoer. Worship service, 9:00 a.m. at Dawson City Hall

TAPPEN CHURCHES:

St. Paul's Catholic Church – Father Peter Sharpe. 1st, 4th, 5th Saturday: 4:00pm; 2nd Sunday: 9:00 am; 3rd Sunday: 11:00 am

St. John's Lutheran Church (Wisconsin Synod) – Rev. Karl DeMarce. Worship Service, 10:00 a.m.; Sunday School and Bible class, 11:00 a.m.; KSJB Radio Broadcast, 7:00 a.m.; Service on Ch.72 BEK TV, 6:00 p.m. Sundays. **Tappen Cornerstone Church** – Pastor Brenda Goodman. Worship service 9:15 a.m.; Sunday School, 10:30 a.m.

CRYSTAL SPRINGS CHURCHES:

Faith Evangelical Church - Rev. Mike Kraemer, Pastor. Sunday School for all ages, 10:00 a.m.; Worship service, 11:00 a.m.

MEDINA CHURCHES:

St. Mary's Catholic – Father Peter Sharpe. 2nd and 3rd Saturday,4:00 p.m.; 4th Sunday, 9:00 a.m.; 1st and 5th Sunday, 11:00 a.m.

Grace Emmanuel United Church. Pastor Brenda Goodman. Worship service, 10:30 a.m.

DRISCOLL CHURCHES:

Grace Lutheran Church - Pastors; Mark Narum and Martha HarriSon Worship service - 9:30 a.m.; Church Council - Meets qarterly;Communion - 2nd and 4th Sundays .

TUTTLE CHURCHES:

English Lutheran Church – Vice Pastor Trish DeBoer - Worship service, 11:00 a.m.; Communion, 3rd Sunday and Festival Days;

Tuttle Community Church – Sunday School 10:00 a m, Worship service,10:30 a.m.

ROBINSON CHURCHES:

Bethany Lutheran Church – Vice Pastor Trish DeBoer - Worship Service, Each Sunday at 9:30 a.m.

PETTIBONE CHURCHES:

Our Savior's Lutheran Church 104 Main St. N Pettibone. Pastor Robert Hill- Second and Fourth Sundays 8:30 a.m

Redeemer Lutheran Church 123 2nd Ave. NE Woodworth. - Pastor Robert Hill Worship Service, First &Third Sundays, 8:30 am

STREETER CHURCHES:

Hope Ebenezer Church - Pastor Juwle Nagbe. Worship Service, 10;30 a.m., Fellowship, 9:00, Sunday School, 9:15 a.m.

STERLING CHURCHES:

United Methodist - Pastor Marlin Sapp. 701-387-4792, 701-955-0005. Worship Service, 8:30 a.m.; Bible Study, Tuesday, 10:00, Sunday School @ 9:45

**ABBREVIATED NOTICE
OF INTENT TO AMEND
ADMINISTRATIVE RULES
RELATING TO
N.D. ADMIN. CODE
CHAPTER 33-07-03.2
NURSING FACILITIES**

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 33-07-03.2 relating to the nursing facility's activity training program at 1:30 p.m. on Friday, December 12, 2025, in Bismarck, N.D. in AV Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 22, 2025.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.
Dated this 30th day of October, 2025.

**ABBREVIATED NOTICE OF INTENT
TO AMEND ADMINISTRATIVE RULES
RELATING TO
N.D. ADMINISTRATIVE CODE
CHAPTER 75-03-42
AUTHORIZED
ELECTRONIC MONITORING**

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-03-42 relating to authorized electronic recording and documentation at 3:00 p.m. on Friday, December 12, 2025, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operate behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 22, 2025.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.
Dated this 30th day of October, 2025.

**ABBREVIATED NOTICE OF INTENT
TO AMEND ADMINISTRATIVE
RULES RELATING TO
N.D. ADMINISTRATIVE CODE
CHAPTER 75-03-39
AUTISM SERVICES WAIVER**

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-03-39 relating to the age limit for eligibility under the autism services waiver at 2:30 p.m. on Thursday, December 18, 2025, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 29, 2025.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.
Dated this 30th day of October, 2025.