

# Use Farmers Press Want Ads

## HELP WANTED

**THE GRAFTON PUBLIC** School is seeking qualified business manager. A bachelor's degree in accounting, business or finance is required. Competitive salary and benefits offered. Send a letter of application, résumé and references to: Darren Albrecht, Grafton School District, 1548 School Road, Grafton, ND 58237. Darren.Albrecht@k12.nd.us. (N)51p

**ELEMENTARY TEACHERS** wanted: Christian Crossroads Academy, Stanley, ND. Opening fall 2026. Opportunity to integrate skills and faith. Learn more at CCAND.com or call 701-621-2341. (N)51p

**ADVERTISE JOB OPENINGS:** Per-week cost for a classified: \$5 for the first 25 words, .10 for each word above 25. Call 473-5436, email farmerspress@gondtc.com.

## REAL ESTATE FOR SALE

**ND FARM LAND** values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer, 701-371-8538. Kevin Pifer, 701-238-5810. Free evaluation. (N)51p

## MISCELLANEOUS FOR SALE

**YOU CAN PLACE** a 25-word classified ad -- like this one -- in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details. (N)51p

**CASH PAID FOR** high-end men's sport watches! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634. (N)51p

**LOOKING FOR** the most complete listing of ND media? ND Media Guide. Call 701-223-6397, ND Newspaper Association. (N)51p

## NOTICE TO CREDITORS AND HEIRS

IN CIVIL COURT, SPIRIT LAKE TRIBAL COURT, SPIRIT LAKE JURISDICTION, FORT TOTTEN, NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF: Anthony Clark Longie, 08/27/1975 - 03/02/2024

NOTICE IS HEREBY GIVEN that an Heirship, Probate and Distribution Hearing will be held in the Spirit Lake Tribal Court in the above entitled matter on the 3rd day of February 2026, at the hour of 1 p.m. at the Spirit Lake Courthouse at Fort Totten, North Dakota, or as soon thereafter as this matter may be heard.

THE PURPOSE of this Hearing on this date is to determine the Heirs and Creditors of the Estate of the above named Anthony Clark Longie and to distribute said Estate pursuant to Title Five (5) of the Spirit Lake Law and Order Code. All persons asserting a claim against the Estate of Anthony Clark Longie and/or believing that they are entitled to any part of the Estate of Anthony Clark Longie must be present at the Heirship, Probate and Distribution Hearing to assert their claim(s) and/or entitlement(s). Dated: December 29, 2025.

/s/ Brittany Iceman  
Brittany Iceman  
Civil Clerk of Court  
Spirit Lake Tribal Court  
(Publish Jan. 8, 15, 22 & 26, 2026)

Electric Motor Service  
Repair & Rewind Service • Sales  
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Cell: 302-0541  
Home: 947-2017  
JOHN GISI, OWNER



F E

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Precision Products & Seed  
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markfornshell3@gmail.com



NCB

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701-351-0507  
johnlunde.ncb@gmail.com  
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Richard Sager • Amy Lee  
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Auto Glass, Chip Repair, Residential  
Windows, Commercial Windows & Doors  
319 S College Dr. • Devils Lake, ND  
Bus: 701-662-8276 Cell: 701-351-3342  
Email: theglassshop@hotmail.com

## HOUSING/APTS. FOR RENT

**ASSISTED LIVING APARTMENTS** available in Rugby at the Haaland Estates. Laundry services, inside mail, garages, outside plug-ins for vehicles, emergency notification system and other convenient living accommodations for senior citizens. For more information or an explanation on services call 776-5203. 32fn

**RENTERS WANTED:** ARE you having difficulty paying your rent on time? The Housing Assistance Program (HAP) is now taking applications for residents living in Benson County. For more information on eligibility call 473-5671. Equal Housing Opportunity. TDD 1-800-366-6888. 12fn

**HAVE HOUSING AVAILABLE?** Your ad could be here! Call 473-5436 by 10 a.m. Monday. \$5 for the first 25 words, .10 for each additional word.

## SERVICES

**HANSON PAINTING SERVICE:** Interior-exterior, residential, commercial, farm buildings, churches. Wallpapering, texturing, etc. Free estimates. 701-662-7153, 701-351-0860, www.hansonpaintingservice.com. 24fn

**NEED NEW WINDOWS?** Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation and FREE quote today. 1-877-200-2734. (N)51p

**ELECTRICAL SERVICES:** Reliable and experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the ZIP Code of the service location when you call! 1-877-403-0282. (N)51p

**STRUGGLING WITH DEBT?** If you have over \$15,000 in debt, we help you be debt-free in as little as 24-48 months. Pay nothing to enroll. Call now: 1-877-688-0872. (N)51p

**ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND AND REPEAL ADMINISTRATIVE RULES RELATING TO IMPLEMENTATION OF STATUTES AND ADOPTION OF NFPA 70 2026 EDITION NATIONAL ELECTRICAL CODE**

TAKE NOTICE THAT THE NORTH DAKOTA STATE ELECTRICAL BOARD will hold a public hearing to address proposed changes to North Dakota Administrative Code Title 24.1 at:

1929 N Washington St #A-1  
Bismarck, N.D.  
Wed., February 25, 2026  
8:30 a.m. CT

A copy of the proposed rules and amendments may be obtained by writing the North Dakota State Electrical Board, PO Box 7335, Bismarck, ND 58507 or by calling 701-328-9522. Written comments may be submitted to this address until March 9, 2026. If you plan to attend the public hearing and will need special assistance, please contact NDSEB at the above telephone number or address at least ten (10) days prior to the public hearing.

Dated this 5th day of January, 2026.  
/s/ James Schmidt  
Executive Dir. of NDSEB

PARK VUE in LEEDS

has 1 or 2 bedroom apts. Utilities furnished, rental assistance available. Call 701-466-2445 or TDD 1-800-366-6888.



DRS. Moen, Enderle & Johnston OPTOMETRISTS

Highway 2 East • Devils Lake  
(Next to Mr. & Mrs. J's)  
HOURS: 8:30 a.m. to 5 p.m. Mon.-Fri.  
Phone 662-4085  
Open Thursdays Evenings  
until 7 p.m.

NICOLAI CHIROPRACTIC CENTER

Dr. Michael K. Nicolai  
207 1st Ave South  
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Office: 701-947-2121  
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701-662-8131  
www.northcentralplanning  
council.com/benson-county-jda

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Maddock, ND 58348  
701-438-2263, Fax 438-2217  
email: chris.arnston@FUMIC.com

## HEALTH/MEDICAL

**VIAGRA AND CIALIS** users! 50 pills SPECIAL \$99! 100% guaranteed. CALL NOW! 1-833-641-3417. (N)51p

## MISCELLANEOUS

**WE BUY VINTAGE** guitars! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, and Gibson mandolins / banjos. 1-833-641-7066. (N)51p

**WE BUY HOUSES** for cash AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853. (N)51p

**WATER AND FIRE** damage restoration. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513. Mold remediation services are also available! (N)51p

**HAVE A NEWS** release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (N)51p

Express your gratitude  
with a card of thanks in  
the Farmers Press!  
Only 10 cents per word.

## MINUTES OF REGULAR MEETING OBERON SCHOOL BOARD

**December 8, 2025**  
A regular meeting of the Oberon School Board was held Dec. 8, 2025. The meeting was called to order at 5:30 p.m. Roll call was taken. Present were Faron Stensland, Robby Mock, Kim Krebsbach and Bobby Stensland; and Superintendent Jordan Brown. Business Manager Maria Dunlap was present via MS Teams. Crystal Greywater was absent.

There were no visitors present. Krebsbach moved to approve the agenda. The motion was seconded by Mock and approved by Mock, Krebsbach, B. Stensland and F. Stensland.

Krebsbach moved to approve the consent agenda consisting of Nov. 10, 2025 minutes, November financial reports and list of bills. The motion was seconded by Mock and approved by Mock, Krebsbach, B. Stensland and F. Stensland.

Advanced Business  
Methods ..... \$581.43  
Central City H2O ..... 888.00  
Commercial Lighting ..... 1,194.22  
Dept. of Public  
Instruction ..... 158.55  
DRN ReadITech ..... 1,281.44  
East Central Ctr. for  
Excep. Children ..... 44,850.09  
Franks-Erickson,  
Charlotte ..... 242.77  
Littlewind, Carmen ..... 800.00  
Meadow Sweet Dairy ..... 837.56  
NAPA Autocare Ctr. .... 18.99  
ND Telephone Co. .... 255.22  
Otter Tail Power Co. .... 1,504.79  
Synergistic Educational  
Solutions ..... 1,600.00  
Uline ..... 1,701.05  
Vestis ..... 631.74  
Brady Martz ..... 10,500.00  
NDCEL ..... 1,304.00  
Otter Tail Power Co. .... 1,336.71

Krebsbach moved to approve the waiver for Indian Policies and Procedures from Spirit Lake Tribe. The motion was seconded by Mock and approved by Mock, Krebsbach, B. Stensland and F. Stensland.

Krebsbach moved to extend Jordan Brown's contract by one year from a two-year to three-year contract. The motion was seconded by Mock and approved by Mock, Krebsbach, B. Stensland and F. Stensland. Superintendent's Report -- Progress monitoring; student attendance; state testing in January; Christmas party for staff; music program; January 2: teachers' professional development day; January 5: school resumes for students; CSI update and December state visit.

The next regular meeting is Jan. 12, 2026 at 5:30 p.m. The meeting adjourned at 6:12 p.m.

Maria Dunlap  
Business Manager  
Faron Stensland  
Board President

APARTMENTS FOR RENT

West Bay Homes, Minnewaukan  
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Benson County Housing Authority  
701-473-5671  
TDD 1-800-366-6888  
Equal Housing Opportunity  
This institution is an equal opportunity provider and employer.

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**DONATE YOUR VEHICLE** to help find missing children and prevent abduction. Fast, free pickup, running or not, 24-hour response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694. (N)51p

Call

473-5436

to Advertise

Ashley

EST. 1888

The City of Ashley ND seeks Economic Development Specialist.  
Call (208) 440-2186 or Email  
mkmbblack@gmail.com for more information.

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HAV-IT is Seeking a Service Coordinator  
A Problem Solver • Creative • Compassionate • Calm Under Pressure • Reliable



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Come Join Us!

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-How services meet their needs, interests & preferences  
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Attn: Katelyn Larson  
PO Box 286  
Rugby, ND 58368  
k.larson@rugbyelevator.com

Rugby FARMERS ELEVATOR



GF Utility .....	26.00
Johnson Ag Resources .	50.70
Maddock Construction ..	630.00
Maddock Opera House .	200.00
MRES .....	200.00
NAPA .....	40.61
Northern Plains Elec. ....	4,135.00
Quill .....	94.06
Red River Valley & West RR .....	270.00
Vestis .....	106.60
Visa .....	212.04
Yri Electric .....	21,546.00
NDPERS .....	3,563.64
Northern Plains Elec. ....	50,869.40
ND Telephone Co. ....	426.48
Western Area Power Admin. ....	7,773.80

Pam Lee presented the financial report for the council's review.  
Keith Winson's Report --  
• Discussed LED light installation.  
• Provided a water treatment plant update.

Jamie Greens's Report --  
• Reported the need to purchase more street sand.  
• Discussed the purchase of two AMI electric meters.

The council requested that Keith Winson and Jamie Green submit a six-month weekend availability calendar identifying assigned weekend coverage. The calendar should include planned vacations and other time off.

Pam Lee's Report --  
• Submitted the ND Catalyst grant application for picnic tables, benches and campsite improvements.  
• Discussed installation of cameras for the shop.  
The council members each gave a portfolio report.

New council member DeeDee Olson was assigned the following portfolios: water, sewer, lagoon, city buildings, grounds, property insurance and MEDC.

Amotion was made by Hermanson, seconded by Dosch, to approve the contract from H&H Coatings, Inc. for the 2027, 2029 and 2031 water tower inspection and cleaning. All voting yes, the motion carried.

Amotion was made by Hermanson, seconded by Olson, to nominate Pierson as council vice president. All voting yes, the motion carried.

A motion was made by Pierson, seconded by Hermanson, to approve COLA and performance evaluation salary adjustments for all employees. All voting yes, the motion carried.

The council discussed an employee clothing allowance.

A motion was made by Pierson, seconded by Olson, to approve a gaming permit for Maddock Close Up. All voting yes, the motion carried.

The meeting adjourned at 7:37 p.m. The next regular council meeting will be Feb. 10, 2026 at 6 p.m.

Pamela Lee  
City Auditor

## MINUTES OF REGULAR MEETING ESMOND CITY COUNCIL

**January 14, 2026**  
The city of Esmond held a regular city council meeting on Jan. 14, 2026 at 7 p.m. at the Esmond City Hall. Present were Mayor Ernest Suich, council members Roger Hill and Loren Preuss; and City Auditor Leigh Wolfe. Absent were council members Shari Wolfe and David Wolfe.

The minutes from the Dec. 11, 2025 regular city council meeting were read, and a motion was made by Roger Hill and seconded by Loren Preuss to approve them with no changes. The motion carried.

The agenda for January included past-due accounts review, snow removal equipment, 2025 year-end review and any other business that was not mentioned.

A motion was made by Loren Preuss and seconded by Roger Hill to pay all approved bills, and the motion carried. The bills were as follows:

Otter Tail Power Co. ....	\$800.84
Waste Management .....	2,279.93
BC Farmers Press .....	46.80
IRS .....	1,331.10
Leigh Wolfe .....	1,847.00
Park Board .....	60.91
Ernie Suich .....	44.12
BC Highway .....	946.00

The city received no bids for snow removal for the winter, but David Wolfe offered his equipment to be used for city use. A motion was made by Roger Hill and seconded by Loren Preuss to approve reimbursing David Wolfe \$150 per hour for the use of his equipment, and the motion passed unanimously. Smaller snow removal jobs will be done by Ernie Suich for \$25 per hour.

City Auditor Leigh Wolfe presented and discussed the 2025 year-end financial report. A motion was made by Loren Preuss and seconded by Roger Hill to approve the year-end financial report, and the motion passed. A copy of the year-end financial report will be available at the Esmond Post Office for review.

A motion to adjourn the meeting was made by Loren Preuss and seconded by Roger Hill, and the meeting adjourned at 8:33 p.m. The motion passed.

The next regular meeting will be held on Wednesday, Feb. 11, 2026.  
Leigh Wolfe  
City Auditor

**ABBREVIATED NOTICE OF INTENT TO ADOPT AND AMEND ADMINISTRATIVE RULES RELATING TO NORTH DAKOTA GAMES OF CHANCE, ARTICLE 99-01.3 OF THE NORTH DAKOTA ADMINISTRATIVE CODE**

TAKE NOTICE that the North Dakota State Gaming Commission will hold a public hearing to address proposed changes to the N.D. Admin. Code at 1:00 pm on Wednesday, February 18th, 2026 at The North Dakota State Capitol, Brynild Haugland Room.

A copy of the proposed rules may be obtained by emailing agogaming@nd.gov, writing the North Dakota Attorney General's Office Gaming Division at North Dakota Attorney General's Office Gaming Division, 600 E. Blvd Ave Dept. 125, Bismarck, ND 58505-0040 or calling 701-328-4848. Also, written comments may be submitted to the above email or physical address until March 7, 2026. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Attorney General's Office Gaming Division at the above telephone number or address at least 7 days prior to the public hearing.

Dated this 14th day of January, 2026.  
Aaron Hummel  
Gaming Division Director,  
Office of the Attorney General