

Use Farmers Press Want Ads

HELP WANTED

MAYPORT-CG SCHOOL hiring: Full-time agricultural ed teacher starting August 2026. Apply to Superintendent Michael Bradner: 900 Main St. W, Mayville, ND; 701-788-2281; Michael.bradner@mportcg.com. (N)1p

STAFF ENGINEER, SPEARFISH, SD. Responsible for CAD activities, engineering support (office/field), administering the city's floodplain ordinance. Starting range. PE \$96,512.00, FE \$87,422.40. www.cityofpearfish.com. (N)1p

Construction Crew Member: Terpening Construction Inc. seeks multi perm, FT Construction Crew Members in Maddock, ND to work at jobsites in Benson County & surrounding counties. Perform yr-round physical construction labor at construction sites using hand/power tools. Wage: \$25.23/hr.; \$37.85/hr. for OT. IRA. Travel req/trans prov. To apply email/call terpeningconst@gondtc.com or 701-351-3994 & ref the permanent year-round Construction Crew Member position. 1-2p

ADVERTISE JOB OPENINGS: Per-week cost for a classified: \$5 for the first 25 words, .10 for each word above 25. Call 473-5436, email farmerspress@gondtc.com.

SERVICES

HANSON PAINTING SERVICE: Interior-exterior, residential, commercial, farm buildings, churches. Wallpapering, texturing, etc. Free estimates. 701-662-7153, 701-351-0860, www.hansonpaintingservice.com. 24thn

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation and FREE quote today. 1-877-200-2734. (N)1p

ELECTRICAL SERVICES: Reliable and experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the ZIP Code of the service location when you call! 1-877-403-0282. (N)1p

STRUGGLING WITH DEBT? If you have over \$15,000 in debt, we help you be debt-free in as little as 24-48 months. Pay nothing to enroll. Call now: 1-877-688-0872. (N)1p

The North Dakota Game & Fish Department announces the following summary of regulations from amendment No. 1 of the 2025-2026 small game, waterfowl, and furbearer proclamation.

The 2026 spring light goose conservation order will be in effect Feb. 21 - May 10, 2026. Only light geese may be taken. Light geese include snow geese, blue geese, and Ross's geese. There will be no daily or possession limit on light geese during the conservation order.

Apply online at gt.nd.gov. A complete proclamation along with amendment No. 1 that contains regulations for the 2026 spring light goose conservation order is available from the NDGF Department, 100 N Bismarck Expy, Bismarck, ND 58501-5095, Ph: 701-328-6300, or online at gt.nd.gov.

Electric Motor Service
Repair & Rewind Service • Sales
Farm • Industry
New Rockford, ND
Cell: 302-0541
Home: 947-2017
JOHN GISI, OWNER

Mark Fornshell
Precision Products & Seed
701-652-5061
markfornshell3@gmail.com

Ag Leader GREENTRONICS Golden Harvest HEADSIGHT

NCB
ELECTRIC, LLC
John Lunde
5945 52nd St. NE
Brinsmade, ND 58351
701-351-0507
johnlunde.ncb@gmail.com

RESIDENTIAL • COMMERCIAL
FARMSTEADS

RICHARD SAGER
CROP INSURANCE
Richard Sager • Amy Lee
PO Box 933, 308 4th Ave NE,
Devils Lake, ND 58301
701-662-2299 • 1-888-834-5020
MULTI-PERIL • CROP-HAIL
LIVESTOCK RISK PROTECTION
EQUAL OPPORTUNITY PROVIDER

THE FEED SHOP
Quince Hambek
Dog, Cat, Horse & Cattle Feed
www.hubbardfeeds.com

THE GLASS SHOP
Handicap Doors, Shower Doors, Mirrors
Auto Glass, Chip Repair, Residential
Windows, Commercial Windows & Doors

319 S College Dr • Devils Lake, ND
Bus: 701-662-8276 Cell: 701-351-3342
Email: the1glasshop@hotmail.com

HOUSING/APTS. FOR RENT

ASSISTED LIVING APARTMENTS available in Rugby at the Haaland Estates. Laundry services, inside mail, garages, outside plug-ins for vehicles, emergency notification system and other convenient living accommodations for senior citizens. For more information or an explanation on services call 776-5203. 321fn

RENTERS WANTED: ARE you having difficulty paying your rent on time? The Housing Assistance Program (HAP) is now taking applications for residents living in Benson County. For more information on eligibility call 473-5671. Equal Housing Opportunity. TDD 1-800-366-6888.

HAVE HOUSING AVAILABLE? Your ad could be here! Call 473-5436 by 10 a.m. Monday. \$5 for the first 25 words, .10 for each additional word.

MISCELLANEOUS FOR SALE

YOU CAN PLACE a 25-word classified ad -- like this one -- in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details. (N)1p

CASH PAID FOR high-end men's sport watches! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634. (N)1p

LOOKING FOR the most complete listing of ND media? ND Media Guide. Call 701-223-6397, ND Newspaper Association. (N)1p

FIREARM/AMMUNITION AUCTION
HUGE FIREARMS AND ammunition auction. Over 1,000 total lots, online at BidOrR.com. Modern and vintage ammo, long guns and handguns. Bidding closes February 18. Orr Auctioneers. (N)1p

BENSON COUNTY
News, Events, Sports, Legals, Happenings, Classifieds and More!
Find it all in the
BENSON COUNTY FARMERS PRESS
PO Box 98 | Minnewaukan
473-5436
farmerspress@gondtc.com

PARK VUE in LEEDS
has 1 or 2 bedroom apts. Utilities furnished, rental assistance available. Call 701-466-2445 or TDD 1-800-366-6888.
This institution is an equal opportunity provider and employer.

DRS. Moen, Enderle & Johnston OPTOMETRISTS
Highway 2 East • Devils Lake (Next to Mr. & Mrs. J's)
HOURS: 8:30 a.m. to 5 p.m. Mon.-Fri.
Phone 662-4085
Open Thursday Evenings until 7 p.m.

NICOLAI CHIROPRACTIC CENTER
Dr. Michael K. Nicolai
207 1st Ave South
New Rockford, ND
Office: 701-947-2121
Toll-Free: 800-808-9478

MICRO-LOAN FUND
BENSON COUNTY JOB DEVELOPMENT AUTHORITY
0% INTEREST LOANS
For NEW or EXISTING Business Activity in Benson County Real Estate-Equipment-Inventory Working Capital
CONTACT North Central Planning Council, Admin. Agent for BCJDA
701-662-8131
www.northcentralplanningcouncil.com/benson-county-jda

HAGER EXCAVATING
General Excavating
• Land Clearing & Tree Removal
• Scrap Metal Hauling
• Stump Grinding
• Demolition
• Sewer System Installation
Ryan Hager
701-341-0505

Farmers Union INSURANCE
Farm - Homeowners - Dwelling Business - Auto - Liability Umbrellas - Misc. Bonds - Life Multi-Peril Crop - Crop Hail Long Term Care
Arnstom Agency
105 Central Ave - PO Box 129 Maddock, ND 58348
701-438-2263, Fax 438-2217
email: chris.arnstom@FUMIC.com

Kent Neppi TERPENING CONSTRUCTION
ALL TYPES OF CONCRETE WORK SINCE 1972
Cell: 351-3994
PO Box 312, Maddock, ND 58348
terpeningconst@gondtc.com

AUTOS WANTED

DONATE YOUR VEHICLE to help find missing children and prevent abduction. Fast, free pickup, running or not, 24-hour response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694. (N)1p

HEALTH/MEDICAL

VIAGRA and CIALIS users! 50 pills SPECIAL \$99! 100% guaranteed. CALL NOW! 1-833-641-3417. (N)1p

MISCELLANEOUS

WE BUY VINTAGE guitars! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairrie State, D'Angelico, Stromberg, and Gibson mandolins / banjos. 1-833-641-7066. (N)1p

WE BUY HOUSES

for cash AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853. (N)1p

WATER AND FIRE damage restoration. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513. Mold remediation services are also available! (N)1p

HAVE A NEWS release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (N)1p

A SUBSCRIPTION TO the Farmers Press makes a great gift! One-year print: \$52 in-state, \$58 out-of-state. Internet only: \$38 one year. Six-month options also available. Call 1-701-473-5436.

Call
473-5436
to Advertise

STAY ON TOP OF IT ALL!
Subscribe Today!
BENSON COUNTY FARMERS PRESS
Call
701-473-5436

APARTMENTS FOR RENT
Park View - Maddock
One bedroom with utilities furnished. Handicap/disabled, regardless of age.

Benson County Housing Authority
701-473-5671
TDD 1-800-366-6888
This institution is an equal opportunity provider and employer.

APARTMENTS FOR RENT
West Bay Homes, Minnewaukan
One bedroom with utilities furnished
Benson County Housing Authority
701-473-5671
TDD 1-800-366-6888
Equal Housing Opportunity
This institution is an equal opportunity provider and employer.

HAGER EXCAVATING
General Excavating
• Land Clearing & Tree Removal
• Scrap Metal Hauling
• Stump Grinding
• Demolition
• Sewer System Installation
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PO Box 312, Maddock, ND 58348
terpeningconst@gondtc.com

REAL ESTATE FOR SALE

ND FARM LAND values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer, 701-371-8538. Kevin Pifer, 701-238-5810. Free evaluation. (N)1p

NOVEMBER 2025

REGULAR MEETING

FORT TOTTEN SCHOOL BOARD

October 1, 2025

A regular meeting of the Fort Totten School Board was called to order at 12:08 p.m. Oct. 1, 2025 with a quorum of D. Alberts. Present: Deborah LaVallie (via Teams), Shantel DuBois, Robert Charboneau Jr., Dale Alberts, ReNa Lohnes (via Teams). Others: J. Olson, C. Anderson, M. McMahon.

A motion was made by R. Charboneau Jr. to approve the agenda, seconded by S. DuBois. All in favor, the motion carried.

No public comments were made on agenda items.

Student Outcome Goals

Discussion was held on Goal 1:

Reading. The board reviewed draft goal language and baseline data for the percentage of students in grade 10 reading on grade level or above. Interim benchmark data from the ND A+ Interim Assessment and proficiency results from Read 180 were reviewed as progress measures.

A motion was made by S. DuBois to approve consent agenda: 09-11-2025 regular minutes, bills, financial report, cash receipts, district compliance report and school compliance report, seconded by R. Lohnes. All in favor, the motion carried.

GENERAL FUND

Admin Partners \$125.00
Alberts, Dale \$59.90
Altru Clinic-LR \$190.00
Amazon.com \$3,005.54
Bakers Dozen \$36.00
BC Farmers Press \$523.23

STUDENT ACTIVITY FUND

Beach, Simon \$75.00
Brown, Kent \$300.00
BSN Corp. PE \$4,434.91

Capital City Restaurant Supply

\$220.00
Chase \$320.00

Dacotah Paper Co.

C.F.P. \$149.69

Deitz, Shelby

\$155.00

Elfman, Mark

\$105.00

Englman, Mark

\$75.00

Gate City Bank

\$7,990.00

Geller, Bridget

\$595.00

Grant, James

\$105.00

Hampton Inn & Suites

\$1,743.00

Hirschert, Bruce

\$125.00

Illebrun, Lindsey

\$520.00

Jacobson, Josh

\$105.00

Knowski, Joe