

# Use Farmers Press Want Ads

## HELP WANTED

**MAYPORT-CG SCHOOL** hiring: Full-time agricultural ed teacher starting August 2026. Apply to Superintendent Michael Bradner: 900 Main St. W, Mayville, ND; 701-788-2281; Michael.bradner@mayportcg.com. (N)1p

**STAFF ENGINEER, SPEARFISH, SD.** Responsible for CAD activities, engineering support (office/field), administering the city's floodplain ordinance. Starting range. PE \$96,512.00, FE \$87,422.40. www.cityofspearfish.com. (N)1p

Construction Crew Member: Terpening Construction Inc. seeks mult perm, FT Construction Crew Members in Maddock, ND to work at jobsites in Benson County & surr counties. Perform yr-round physical construction labor at construction sites using hand/power tools. Wage: \$25.23/hr.; \$37.85/hr. for OT. IRA. Travel req/trans prov. To apply email/call terpeningconst@gondtc.com or 701-351-3994 & ref the permanent year-round Construction Crew Member position. 1-2p

**ADVERTISE JOB OPENINGS:** Per-week cost for a classified: \$5 for the first 25 words, .10 for each word above 25. Call 473-5436, email farmerspress@gondtc.com.

## SERVICES

**HANSON PAINTING SERVICE:** Interior-exterior, residential, commercial, farm buildings, churches. Wallpapering, texturing, etc. Free estimates. 701-662-7153, 701-351-0860, www.hansonpaintingservice.com. 24tfn

**NEED NEW WINDOWS?** Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation and FREE quote today. 1-877-200-2734. (N)1p

**ELECTRICAL SERVICES:** Reliable and experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the ZIP Code of the service location when you call! 1-877-403-0282. (N)1p

**STRUGGLING WITH DEBT?** If you have over \$15,000 in debt, we help you be debt-free in as little as 24-48 months. Pay nothing to enroll. Call now: 1-877-688-0872. (N)1p

The North Dakota Game & Fish Department announces the following summary of regulations from amendment No. 1 of the 2025-2026 small game, waterfowl, and furbearer proclamation.

The 2026 spring light goose conservation order will be in effect Feb. 21 - May 10, 2026. Only light geese may be taken. Light geese include snow geese, blue geese, and Ross's geese. There will be no daily or possession limit on light geese during the conservation order.

Apply online at gf.nd.gov. A complete proclamation along with amendment No. 1 that contains regulations for the 2026 spring light goose conservation order is available from the NDGF Department, 100 N Bismarck Expy, Bismarck, ND 58501-5095, Ph: 701-328-6300, or online at gf.nd.gov.

**Electric Motor Service**  
Repair & Rewind Service • Sales  
Farm • Industry  
New Rockford, ND  
Cell: 302-0541  
Home: 947-2017  
JOHN GISI, OWNER

**Mark Fornshell**  
Precision Products & Seed  
701-652-5061  
markfornshell3@gmail.com

**NCB ELECTRIC, LLC**  
John Lunde  
5945 52nd St. NE  
Brinsmade, ND 58351  
701-351-0507  
johnlunde.ncb@gmail.com  
RESIDENTIAL • COMMERCIAL  
FARMSTEADS

**RICHARD SAGER**  
CROP INSURANCE  
Richard Sager • Amy Lee  
PO Box 933, 308 4th Ave NE,  
Devils Lake, ND 58301  
701-662-2299 • 1-888-834-5020  
MULTI-PERIL • CROP-HAIL  
LIVESTOCK RISK PROTECTION  
EQUAL OPPORTUNITY PROVIDER

**THE FEED SHOP**  
Quince Hambeke  
Dog, Cat, Horse  
& Cattle Feed  
www.hubbardfeeds.com

**THE GLASS SHOP**  
Handicap Doors, Shower Doors, Mirrors  
Auto Glass, Chip Repair, Residential  
Windows, Commercial Windows & Doors  
319 S College Dr. • Devils Lake, ND  
Bus: 701-662-8276 Cell: 701-351-3342  
Email: theglassshop@hotmail.com

## HOUSING/APTS. FOR RENT

**ASSISTED LIVING APARTMENTS** available in Rugby at the Haaland Estates. Laundry services, inside mail, garages, outside plug-ins for vehicles, emergency notification system and other convenient living accommodations for senior citizens. For more information or an explanation on services call 776-5203. 32tfn

**RENTERS WANTED: ARE** you having difficulty paying your rent on time? The Housing Assistance Program (HAP) is now taking applications for residents living in Benson County. For more information on eligibility call 473-5671. Equal Housing Opportunity. TDD 1-800-366-6888. 12tfn

**HAVE HOUSING AVAILABLE?** Your ad could be here! Call 473-5436 by 10 a.m. Monday. \$5 for the first 25 words, .10 for each additional word.

## MISCELLANEOUS FOR SALE

**YOU CAN PLACE** a 25-word classified ad -- like this one -- in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details. (N)1p

**CASH PAID FOR** high-end men's sport watches! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634. (N)1p

**LOOKING FOR THE** most complete listing of ND media? ND Media Guide. Call 701-223-6397, ND Newspaper Association. (N)1p

## FIREARM/AMMUNITION AUCTION

**HUGE FIREARMS AND** ammunition auction. Over 1,000 total lots, online at BidOrr.com. Modern and vintage ammo, long guns and handguns. Bidding closes February 18. Orr Auctioneers. (N)1p

  
**BENSON COUNTY**  
*News, Events, Sports, Legals, Happenings, Classifieds and More!*  
Find it all in the  
**FARMERS PRESS**  
PO Box 98 | Minnewaukan  
**473-5436**  
farmerspress@gondtc.com

**PARK VUE in LEEDS**  
has 1 or 2 bedroom apts. Utilities furnished, rental assistance available. Call 701-466-2445 or TDD 1-800-366-6888.  
This institution is an equal opportunity provider and employer.  
**DRS. Moen, Enderle & Johnston OPTOMETRISTS**  
Highway 2 East • Devils Lake  
(Next to Mr. & Mrs. J's)  
HOURS: 8:30 a.m. to 5 p.m. Mon.-Fri.  
**Phone 662-4085**  
Open Thursday Evenings until 7 p.m.

**NICOLAI CHIROPRACTIC CENTER**  
**Dr. Michael K. Nicolai**  
207 1st Ave South  
New Rockford, ND  
**Office: 701-947-2121**  
Toll-Free: 800-808-9478

**BENSON COUNTY MICRO-LOAN FUND**  
0% INTEREST LOANS  
For NEW or EXISTING Business  
Activity in Benson County  
Real Estate—Equipment—Inventory  
Working Capital  
CONTACT North Central  
Planning Council,  
Admin. Agent for BCJDA  
**701-662-8131**  
www.northcentralplanningcouncil.com/benson-county-jda

**Farmers Union INSURANCE**  
Farm - Homeowners - Dwelling  
Business - Auto - Liability  
Umbrellas - Misc. Bonds - Life  
Multi-Peril Crop - Crop Hail  
Long Term Care  
**Arnston Agency**  
105 Central Ave - PO Box 129  
Maddock, ND 58348  
701-438-2263, Fax 438-2217  
email: chris.arnston@FUMIC.com

## AUTOS WANTED

**DONATE YOUR VEHICLE** to help find missing children and prevent abduction. Fast, free pickup, running or not, 24-hour response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694. (N)1p

## HEALTH/MEDICAL

**VIAGRA AND CIALIS** users! 50 pills SPECIAL \$99! 100% guaranteed. CALL NOW! 1-833-641-3417. (N)1p

## MISCELLANEOUS

**WE BUY VINTAGE** guitars! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, and Gibson mandolins / banjos. 1-833-641-7066. (N)1p

**WE BUY HOUSES** for cash AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853. (N)1p

**WATER AND FIRE** damage restoration. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513. Mold remediation services are also available! (N)1p

**HAVE A NEWS** release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (N)1p

**A SUBSCRIPTION** to the Farmers Press makes a great gift! One-year print: \$52 in-state, \$58 out-of-state. Internet only: \$38 one year. Six-month options also available. Call 1-701-473-5436.

call  
**473-5436**  
to Advertise

  
**STAY ON TOP OF IT ALL!**  
Subscribe Today!  
**FARMERS PRESS**  
Call  
**701-473-5436**

**APARTMENTS FOR RENT**  
Park View - Maddock  
One bedroom with utilities furnished. Handicap/disabled, regardless of age.  
**Benson County Housing Authority**  
701-473-5671  
TDD 1-800-366-6888  
This institution is an equal opportunity provider and employer.

**APARTMENTS FOR RENT**  
West Bay Homes, Minnewaukan  
**One bedroom with utilities furnished**  
**Benson County Housing Authority**  
**701-473-5671**  
TDD 1-800-366-6888  
Equal Housing Opportunity  
This institution is an equal opportunity provider and employer.

**HAGER EXCAVATING**  
General Excavating  
• Land Clearing & Tree Removal  
• Scrap Metal Hauling  
• Stump Grinding  
• Demolition  
• Sewer System Installation  
**Ryan Hager**  
**701-341-0505**

Kent Neppel  
**TERPENING CONSTRUCTION**  
ALL TYPES OF CONCRETE WORK  
SINCE 1972  
Cell: 351-3994  
PO Box 312, Maddock, ND 58348  
terpeningconst@gondtc.com

## REAL ESTATE FOR SALE

**ND FARM LAND** values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer, 701-371-8538. Kevin Pifer, 701-238-5810. Free evaluation. (N)1p

Your Ad  
Could Be  
**HERE**  
Call **473-5436** or  
email:  
farmerspress@gondtc.com

  
**Central Plains Water District**  
Committed to Providing Clean, Safe Water for All Our Residents  
**ANNUAL MEETING**  
**February 17**  
**10 a.m.**  
**105 Main Ave. S., Fessenden, ND**

**Benson County Commissioners Meeting**  
Benson County Courthouse  
311 B Avenue South  
Minnewaukan, ND 58351  
**February 17, 2026**  
**8:30 a.m.**  
The agenda includes a discussion, review and recommendations for the Governor on a proposed land purchase by the U.S. Fish and Wildlife Service of approximately 520 acres in Riggan Township.  
**Located at:**  
Township 154 North, Range 67 West of the 5th P.M. in Section 12 (N½NE¼, SW¼NE¼, SE¼NW¼, SE¼NE¼, N½SE¼, NE¼SW¼, and S½SE¼) and Section 13 (N½NE¼ and SE¼NE¼)

**We Are HIRING**  
GRAIN PROBE OPERATOR  
\* Operate Grain Probe  
\* Run Grain Samples  
\* Communicate with Farmers  
**BENEFITS**  
\* Health/Dental/Vision  
\* Pension Plan  
\* 401K  
\* Paid Vacation  
\* Life Insurance  
\* Long-Term Disability  
**Applications can be dropped off at the office or can be mailed to:**  
**Rugby Farmers Elevator**  
Attn: Katelyn Larson  
PO Box 286  
Rugby, ND 58368  
k.larson@rugbyelevator.com

  
**Rugby FARMERS ELEVATOR**  


**MINUTES OF REGULAR MEETING FORT TOTTEN SCHOOL BOARD**  
**October 1, 2025**  
Regular meeting of the Fort Totten School Board was called to order at 12:08 p.m. Oct. 1, 2025 with a quorum by D. Alberts. Present: Deborah LaVallie (via Teams), Shantel DuBois, Robert Charboneau Jr., Dale Alberts, ReNa Lohnes (via Teams). Others: J. Olson, C. Anderson, M. McMahon. A motion was made by R. Charboneau Jr. to approve the agenda, seconded by S. DuBois. All in favor, the motion carried.  
No public comments were made on agenda items.  
Student Outcome Goals -- Discussion was held on Goal 1: Reading. The board reviewed draft goal language and baseline data for the percentage of students in grade 10 reading on grade level or above. Interim benchmark data from the ND A+ Interim Assessment and proficiency results from Read 180 were reviewed as progress measures.  
Amotion was made by S. DuBois to approve consent agenda: 09-11-2025 regular minutes, bills, financial report, cash receipts, district compliance report and school compliance report, seconded by R. Lohnes. All in favor, the motion carried.  
**GENERAL FUND**  
Admin Partners ..... \$125.00  
Alberts, Dale ..... 599.90  
Altru Clinic-LR ..... 190.00  
Amazon.com ..... 3,005.54  
Bakers Dozen ..... 36.00  
BC Farmers Press ..... 523.23

Bergstrom Elec., Inc. .... 404.11  
Butler Machinery Co. .... 720.00  
Certification Central ..... 5,188.40  
Charboneau, Robert ..... 599.90  
Creative Impressions ..... 998.00  
Dacotah Paper Co. ....  
C.F.P. .... 4,774.58  
Dakota Boys & Girls  
Ranch ..... 2,948.00  
Daktronics ..... 130.00  
Davidson, David ..... 147.00  
De La Paz, Magdalena . 306.00  
DL Service Repair ..... 433.00  
eGoldFax ..... 30.49  
Everspring Suites ..... 209.00  
First United Bank ..... 96.85  
Harrison Sales  
& Service ..... 1,224.69  
Innovative Office  
Solutions, LLC ..... 4,379.42  
Joe & Bros. Mow for  
Dough ..... 2,375.00  
Ketel Thorstenson,  
LLP ..... 7,500.00  
LaVallie, Deborah ..... 599.90  
Mertens, Travis ..... 287.00  
Montana-Dakota Utilities  
Co. .... 51.04  
ND Public Employees  
Ret. System ..... 1,329.24  
ND Teachers Fund for  
Retirement ..... 49,811.11  
NDCEL ..... 150.00  
ND Telephone Co. .... 1,673.94  
NESC ..... 2,000.00  
Otter Tail Power Co. .... 209.53  
Paul's C-Store & Gas ..... 4,014.13  
Pearce & Durick ..... 427.50  
Spirit Lake Utilities ..... 2,232.00  
Tate Topa Elementary  
School ..... 291,781.44  
Time Management  
Systems, Inc. .... 805.12  
Tollferson, Jeffrey ..... 5,600.00  
Unum Life Insurance  
Co. of America ..... 344.19  
Voyager Sopris/  
Cambium Learning ..... 2,157.00  
Fund Total ..... \$400,417.25  
**STUDENT ACTIVITY FUND**  
Beach, Simon ..... \$75.00  
Brown, Kent ..... 300.00  
BSN Corp. PE ..... 4,434.91  
Capital City Restaurant  
Supply ..... 220.00  
Chase ..... 320.00  
Dacotah Paper Co.  
C.F.P. .... 149.69  
Deitz, Shelby ..... 155.00  
Elfman, Mark ..... 105.00  
Englman, Mark ..... 75.00  
Gate City Bank ..... 7,990.00  
Geller, Bridget ..... 595.00  
Grant, James ..... 105.00  
Hampton Inn & Suites ... 1,743.00  
Hirchert, Bruce ..... 125.00  
Illebrun, Lindsey ..... 520.00  
Jacobson, Josh ..... 105.00  
Knowski, Joe ..... 105.00  
Kuntz, Eric ..... 105.00  
Langdon Area School ... 350.00  
Larimore High School ... 100.00  
Lehman, Jared ..... 105.00  
Marcellais, Lucas ..... 238.00  
Maritato, Isabell ..... 145.00  
Maryanns Place, LLC ... 152.87  
McGillis, Daryl ..... 105.00  
Mertens, Daniel ..... 230.00  
Mertens, Robyn ..... 255.00  
Miller's Foods ..... 251.64  
Mund, Tyler ..... 105.00  
NR-Sheyenne Public  
High School ..... 225.00  
Parisien, Ray ..... 105.00  
Paul's C-Store & Gas ... 1,574.00  
Privatsky, Scott ..... 130.00  
Rugby High School ..... 200.00  
Tollferson, Kristi ..... 520.00  
Wallace, Terry ..... 105.00  
Walette, Parker ..... 105.00  
Walmart ..... 136.06  
Wateland, Jake ..... 105.00  
Fund Total ..... \$22,470.17  
A motion was made by S. DuBois to approve the second reading of Policy FFB--Attendance, seconded by R. Charboneau Jr. All in favor, the motion carried.

Superintendent Evaluation -- Discussion was held on setting evaluation dates, 10-27 to 11-01, for the superintendent and review at the next regular board meeting.  
ND School Board Convention -- Reminder was shared that the NDSBA annual convention is October 9-10. Dale Alberts is the only one who is required to attend the first day.  
Ad Hoc Committees -- A motion was made by D. Alberts to approve the following ad hoc committees and members: Community Engagement: R. Charboneau Jr. and S. DuBois; Policies and Procedures: D. Alberts and R. Lohnes. Seconded by S. DuBois. All in favor, the motion carried.  
Budget Hearing -- Discussion was held on scheduling a public hearing related to budget transparency.  
A motion was made by S. DuBois to approve the 2025-26 budget, seconded by R. Lohnes. All in favor, the motion carried.  
Next regular board meeting will be Nov. 5, 2025 at noon.  
A motion was made by D. LaVallie to adjourn at 12:54 p.m., seconded by R. Lohnes. All in favor, the motion carried.

Christina Anderson  
Business Manager

Dale Alberts  
President

**Grain market**  
**February 2, 2026**  
**Prices at CenDak Co-op Esmond**  
Corn ..... 3.51  
Soybeans ..... 9.40  
Wheat (HRS) ..... 5.29  
**Hamberg**  
Corn ..... 3.61  
Soybeans ..... 9.50  
Wheat (HRS) ..... 5.39  
**Harlow**  
Soybeans ..... 9.40  
Wheat (HRS) ..... 5.29  
**Leeds**  
Barley ..... 2.00  
Canola ..... 18.15  
Soybeans ..... 9.40  
Wheat (HRS) ..... 5.29  
**Maddock**  
Corn ..... 3.51  
Soybeans ..... 9.40  
Wheat (HRS) ..... 5.29  
**Niles**  
Corn ..... 3.61  
Soybeans ..... 9.50  
Wheat (HRS) ..... 5.39  
**Oberon**  
Soybeans ..... 9.40  
Wheat (HRS) ..... 5.29  
**Sheyenne**  
Corn ..... 3.51  
Soybeans ..... 9.50  
Wheat (HRS) ..... 5.29

**CALL TO ADVERTISE**  
**473-5436**