

# Use Farmers Press Want Ads

## HELP WANTED

**McLEAN COUNTY IS** hiring one (1) park manager for the county park located near Garrison, ND. For more information, visit [www.mcleancountynd.gov/employment/](http://www.mcleancountynd.gov/employment/). (N)11p

**YOUR HELP WANTED AD** could be here! Per-week cost for a classified: \$5 for the first 25 words, .10 for each word above 25. Call 473-5436 or email [farmerspress@gondtc.com](mailto:farmerspress@gondtc.com).

## SERVICES

**HANSON PAINTING SERVICE:** Interior-exterior, residential, commercial, farm buildings, churches. Wallpapering, texturing, etc. Free estimates. 701-662-7153, 701-351-0860, [www.hansonpaintingservice.com](http://www.hansonpaintingservice.com). 24tn

**NEED NEW WINDOWS?** Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation and FREE quote today. 1-877-200-2734. (N)11p

**ELECTRICAL SERVICES:** Reliable and experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the ZIP Code of the service location when you call! 1-877-403-0282. (N)11p

**STRUGGLING WITH DEBT?** If you have over \$15,000 in debt, we help you be debt-free in as little as 24-48 months. Pay nothing to enroll. Call now: 1-877-688-0872. (N)11p

## AUTOS WANTED

**HELP FIND MISSING** kids and keep kids safe by donating your car, truck, van or SUV to Find the Children. Running or not, no emission test required. Fast, free pickup, 24-hour response, may qualify for tax donation. Call 1-833-545-0694. (N)11p

## Public Notices

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on [www.ndpublicnotices.com](http://www.ndpublicnotices.com) at no additional charge to units of government.

Public notices printed in this newspaper also appear at [www.bensoncountynews.com](http://www.bensoncountynews.com).

**Electric Motor Service**  
Repair & Rewind Service • Sales  
Farm • Industry  
New Rockford, ND  
Cell: 302-0541  
Home: 947-2017  
JOHN GISI, OWNER

**Mark Fornshell**  
Precision Products & Seed  
701-652-5061  
[markfornshell3@gmail.com](mailto:markfornshell3@gmail.com)

**NCB ELECTRIC, LLC**  
John Lunde  
5945 52nd St. NE  
Brinsmade, ND 58351  
701-351-0507  
[johnlunde.ncb@gmail.com](mailto:johnlunde.ncb@gmail.com)  
RESIDENTIAL • COMMERCIAL  
FARMSTEADS

**RICHARD SAGER**  
CROP INSURANCE  
Richard Sager • Amy Lee  
PO Box 933, 308 4th Ave NE,  
Devils Lake, ND 58301  
701-662-2299 • 1-888-834-5020  
MULTI-PERIL • CROP-HAIL  
LIVESTOCK RISK PROTECTION  
EQUAL OPPORTUNITY PROVIDER

**THE FEED SHOP**  
Quince Hambek  
Dog, Cat, Horse & Cattle Feed  
[www.hubbardfeeds.com](http://www.hubbardfeeds.com)

**THE GLASS SHOP**  
Handicap Doors, Shower Doors, Mirrors  
Auto Glass, Chip Repair, Residential  
Windows, Commercial Windows & Doors  
319 S College Dr. • Devils Lake, ND  
Bus: 701-662-8276 Cell: 701-351-3342  
Email: [theglassshop@hotmail.com](mailto:theglassshop@hotmail.com)

## HOUSING/APTS. FOR RENT

**ASSISTED LIVING APARTMENTS** available in Rugby at the Haaland Estates. Laundry services, inside mail, garages, outside plug-ins for vehicles, emergency notification system and other convenient living accommodations for senior citizens. For more information or an explanation on services call 776-5203. 32tn

**RENTERS WANTED: ARE** you having difficulty paying your rent on time? The Housing Assistance Program (HAP) is now taking applications for residents living in Benson County. For more information on eligibility call 473-5671. Equal Housing Opportunity. TDD 1-800-366-6888. 12tn

**HAVE HOUSING AVAILABLE?** Your ad could be here! Call 473-5436 by 10 a.m. Monday. \$5 for the first 25 words, .10 for each additional word.

## HEALTH/MEDICAL

**IF YOU OR** a loved one suffered injury/death because of a Boston Scientific PACEMAKER, you may be entitled to compensation. Call Attorney Charles Johnson, 800-535-5727. (N)11p

**VIAGRA AND CIALIS** users! 50 pills SPECIAL \$99! 100% guaranteed. CALL NOW! 1-833-641-3417. (N)11p

## MISCELLANEOUS FOR SALE

**YOU CAN PLACE** a 25-word classified ad -- like this one -- in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details. (N)11p

**CASH PAID FOR** high-end men's sport watches! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634. (N)11p

**LOOKING FOR THE** most complete listing of ND media? ND Media Guide. Call 701-223-6397, ND Newspaper Association. (N)11p

**SURPRISE SOMEONE WITH** a gift subscription to the Farmers Press. \$52 in ND, \$58 for out-of-state or \$38 for Internet-only. Call 701-473-5436.

## Publisher's Notice

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call North Dakota Fair Housing Council toll-free 1-800-265-0907. HUD toll free 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

## Equal Housing OPPORTUNITY

## PARK VUE in LEEDS

has 1 or 2 bedroom apts. Utilities furnished, rental assistance available. Call 701-466-2445 or TDD 1-800-366-6888.

**DRS. Moen, Enderle & Johnston OPTOMETRISTS**  
Highway 2 East • Devils Lake  
(Next to Mr. & Mrs. J's)  
HOURS: 8:30 a.m. to 5 p.m. Mon.-Fri.  
**Phone 662-4085**  
Open Thursday Evenings until 7 p.m.

**NICOLAI CHIROPRACTIC CENTER**  
**Dr. Michael K. Nicolai**  
207 1st Ave South  
New Rockford, ND  
**Office: 701-947-2121**  
Toll-Free: 800-808-9478

**MICRO-LOAN**  
BENSON COUNTY FUND  
JOB DEVELOPMENT AUTHORITY  
**0% INTEREST LOANS**  
For NEW or EXISTING  
Business Activity in  
Benson County  
Real Estate ~ Equipment ~  
Inventory ~ Working Capital  
CONTACT North Central  
Planning Council,  
Admin. Agent for BCJDA  
**701-662-8131**  
[www.northcentralplanningcouncil.com/benson-county-jda](http://www.northcentralplanningcouncil.com/benson-county-jda)

**Farmers Union INSURANCE**  
Farm - Homeowners - Dwelling  
Business - Auto - Liability  
Umbrellas - Misc. Bonds - Life  
Multi-Peril Crop - Crop Hail  
Long Term Care  
**Arnston Agency**  
105 Central Ave - PO Box 129  
Maddock, ND 58348  
701-438-2263, Fax 438-2217  
email: [chris.arnston@FUMIC.com](mailto:chris.arnston@FUMIC.com)

## MISCELLANEOUS

**WE BUY VINTAGE** guitars! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, and Gibson mandolins / banjos. 1-833-641-7066. (N)11p

**WE BUY HOUSES** for cash AS-IS! No repairs. No fuss. Any condition. Easy process. Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853. (N)11p

**WATER AND FIRE** damage restoration. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513. Mold remediation services are also available! (N)11p

**HAVE A NEWS** release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (N)11p

**OFFERING PROFESSIONAL** services? Your classified ad could be here! Give us a call at 473-5436 to place your classified ad by 10 a.m. Monday. \$5 for the first 25 words, .10 for each additional word. Or call us and ask about pricing for box display ads.

**BENSON COUNTY TRANSPORTATION**  
Is looking for **DRIVERS**  
• On the job training  
• Very flexible schedule  
• Based in Maddock  
Drug/Alcohol Free Workplace  
**Starting at \$20/hr.**  
EOE  
Contact Laura at  
**438-2192 or 473-5671**

**NOTICE TO CONTRACTORS**  
The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):

Job No.: 23928  
Project No(s): NH-RAI-3-999(058)  
Length: 14.404

Type: GRADING, AGGREGATE BASE, HOT MIX ASPHALT, SHARED USE PATH, ADA IMPROVEMENTS, CULVERTS, BIKE LANE, RIPRAP, LIGHTING, INTERSECTION IMPROVEMENTS, PEDESTRIAN BRIDGE, PAVEMENT MARKINGS, RRFB & SIGNING

County(s): BENSON & RAMSEY  
Location: ND 57, NEAR 72ND AVE NE TO JCT ND 20; ND 20, JCT ND 57 TO NEAR JCT US 2 - DEVILS LAKE

Job No.: 24815  
Project No(s): SS-9-999(556)  
Length: 0

Type: MAINTENANCE OF AUTOMATIC TRAFFIC RECORDER (ATR)  
County(s): BENSON, BURLEIGH, CASS, DICKEY, MCKENZIE, & WALSH Cos

Location: VARIOUS US/STATE HIGHWAYS - VARIOUS DISTRICTS  
Bids will be received via the Bid Express on-line bidding exchange at [www.bidx.com](http://www.bidx.com) until 09:30 AM, May 08, 2026. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at <https://www.dot.nd.gov/business/bidinfo.htm> approximately 30 minutes after bids are opened.

The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.dot.nd.gov> and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota.

All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at <https://www.dot.nd.gov/business/contractors.htm>

NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.

For disability/language assistance, call 701-328-2978.  
Requested by:  
Ronald J. Henke, P.E., Director  
North Dakota Department of Transportation

**APARTMENTS FOR RENT**  
West Bay Homes,  
Minnewaukan  
**One bedroom with utilities furnished**  
Benson County Housing Authority  
**701-473-5671**  
TDD 1-800-366-6888  
Equal Housing Opportunity  
*This institution is an equal opportunity provider and employer.*

**HAGER EXCAVATING**  
General Excavating  
• Land Clearing & Tree Removal  
• Scrap Metal Hauling  
• Stump Grinding  
• Demolition  
• Sewer System Installation  
**Ryan Hager**  
**701-341-0505**

**Kent Neppel TERPENING CONSTRUCTION**  
ALL TYPES OF CONCRETE WORK  
SINCE 1972  
Cell: 351-3994  
PO Box 312, Maddock, ND 58348  
[terpeningconst@gondtc.com](mailto:terpeningconst@gondtc.com)

## REAL ESTATE FOR SALE

**ND FARM LAND** values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer, 701-371-8538. Kevin Pifer, 701-238-5810. Free evaluation. (N)11p

**Don't be late!**  
**ADVERTISING DEADLINE**  
**Friday**  
**12 noon**  
BENSON COUNTY **FARMERS PRESS**  
PO Box 98  
Minnewaukan, ND  
[farmerspress@gondtc.com](mailto:farmerspress@gondtc.com)  
**701-473-5436**  
[bensoncountynews.com](http://bensoncountynews.com)

**NOTICE OF ANNUAL MEETING**  
**Benson County Township Officers Association**  
The annual meeting of the Benson County Township Officers Association will be held on **Thursday, April 23, 2026 at the Leeds Community Center in Leeds, ND.** The meal will start at 6 p.m. with meeting to follow.

**WANTED**  
**STRAW IN THE WINDROW & STRIPPER STRAW**  
Wheat • Oat • Rye • Barley  
Now Contracting for  
2026 Harvest  
North Dakota & Minnesota  
**Call Jason**  
**320-815-8484**  
Parker Hay Company

**ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO LICENSING OF ONSITE WASTEWATER SYSTEM INSTALLERS**  
TAKE NOTICE that the North Dakota Department of Environmental Quality ("Department") will hold a public hearing to address proposed amendments to North Dakota Administrative Code chapter 33-121-01 regarding rules for licensing of current and future onsite wastewater treatment system installers at the following time and location:  
2nd Floor Conference Room  
North Dakota Department of Environmental Quality  
4201 Normandy St, Bismarck, ND 58503-1324  
May 14, 2026  
1:30 PM CDT  
A copy of the proposed rule amendments may be requested by writing the North Dakota Department of Environmental Quality, Deputy Director, 4201 Normandy St, Bismarck, ND 58503-1324 or calling (701) 328-5210. Written comments on the proposed rule amendments may be submitted to the above mailing address and received by May 25, 2026.  
If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Department at the above address or telephone number below at least five days prior to the public hearing. The NDDEQ will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. Language assistance services are available free of charge to you. To request accommodations or language assistance, contact the NDDEQ Non-discrimination/EJ Coordinator at (701) 328-5150 or [deqEJ@nd.gov](mailto:deqEJ@nd.gov). TTY users may use Relay North Dakota at 711 or 1-800-366-6888.  
There will be real time public streaming of the public hearing through a Microsoft Teams meeting. Information concerning listening access by telephone or through Microsoft Teams can be obtained by calling (701) 328-5210 or can be found on the Department's website at: <https://deq.nd.gov/PublicNotice.aspx>.  
Dated this 2nd day of April, 2026.  
Karl Rockeman, P.E.  
Deputy Director  
Department of Environmental Quality

**Oberon School District**  
**ACCEPTING APPLICATIONS**  
For a full or part time  
**Business Manager**  
Job duties include:  
• Handling payroll  
• Reimbursement from federal programs  
• Accounts receivable and payable  
• Other duties assigned by the school board  
Experience:  
• A background with finance and/or a working knowledge of the educational finance software program Software Unlimited is preferred but willing to train the right person.  
Interested applicants should send a letter of interest, resumé, two letters of recommendation and any applicable college transcripts that apply to:  
**Oberon School District**  
P.O. Box 2  
Oberon, ND 58357  
Oberon Elementary School | 315 A St. | Oberon, ND

## MINUTES OF REGULAR MEETING ESOMOND CITY COUNCIL

**April 8, 2026**  
The city of Esmond held a regular city council meeting on April 8, 2026 at 6 p.m. at the Esmond City Hall. Present were Mayor Ernest Suich; council members David Wolfe, Shari Wolfe, Loren Preuss and Roger Hill; and City Auditor Leigh Wolfe. Guests included Randy Thompson, Tim Leier, Ben Stiegelmeier and Donald Vetsch.  
The minutes from the March 11, 2026 regular city council meeting were read and approved unanimously with no changes after a motion was made by Shari Wolfe and seconded by Roger Hill.

The agenda for April included city real estate, tax equalization for city property, past-due accounts, Floodplain Management Ordinance, mowing bids, CD renewal, ditch burning by dump grounds, and any other business that was not mentioned.

A motion was made by Loren Preuss and seconded by David Wolfe to pay all approved bills and the motion carried. The bills were as follows:  
Otter Tail Power Co. .... \$1,032.77  
Waste Management ..... 2,311.93  
BC Farmers Press ..... 402.82  
Leigh Wolfe ..... 1,847.00  
Park Board ..... 62.49  
Ernest Suich ..... 112.35  
David Wolfe ..... 300.00  
Ernest Suich ..... 62.50  
IRS ..... 918.00  
BC Tax Equalization ..... 1,330.00

Randy Thompson with Benson County Tax Equalization presented an update on property taxes and value changes since 2025. A motion was

made by Shari Wolfe and seconded by Roger Hill to approve the tax equalization changes, and asked for a few properties to have additional review. The motion passed.

Tim Leier represented the Esmond 125th Committee and was seeking permits for a raffle and two beer/wine walks for the July celebration. A motion was made by Loren Preuss and seconded by David Wolfe to approve all permits and the motion carried.

Ben Stiegelmeier from Integrity Auctioneers presented how property is listed and sold through his auction site. After a discussion, the council decided that listing our current city real estate in the local newspapers was a better fit. David Wolfe made a motion, seconded by Loren Preuss, to proceed with the real estate in local newspapers and the motion passed unanimously.

The second and final reading of the Floodplain Management Ordinance No. 102 was presented, and Loren Preuss made a motion to approve the Floodplain Management Ordinance with a second by Roger Hill. A vote was taken with four years and zero nays with all council members present. As of April 8, 2026, the council passed this new ordinance by unanimous vote.

Bids were received for mowing city lots and council member Loren Preuss made a motion to accept the bid from Donald Vetsch, with a second by David Wolfe. The bid included spraying weeds on sidewalks, cleaning up and keeping trees trimmed around streets. The motion carried.

A certificate of deposit was up for renewal. City Auditor Leigh Wolfe presented the council with new rates from First United Bank, and David Wolfe made a motion to renew it for 13 months at a rate of 3.6%. Shari Wolfe seconded the motion and the motion carried.

The fire department requested permission to control burn the ditches leading out to the dump grounds. The council requested more information from the fire department, so Donald Vetsch was called and he stopped by to inform the council how a control burn would take place and the precautions that would be taken by the fire department. Shari Wolfe made a motion to approve the control burn and Loren Preuss seconded the motion. The motion passed.

A motion was made by Shari Wolfe and seconded by David Wolfe to adjourn the meeting at 8:46 p.m. The motion passed.

The next regular meeting will be held on Wednesday, May 13, 2026 at 7 p.m. at city hall.

Leigh Wolfe  
City Auditor

## IN THE SUPREME COURT STATE OF NORTH DAKOTA NOTICE OF COMMENT AND HEARING

Supreme Court No. 20260127  
**In the Matter of the Vacancy in Judgeship No. 6, with Chambers in Grafton, Northeast Judicial District**  
On April 6, 2026, the Governor notified this Court of the resignation of the Honorable Barbara L. Whelan as Judge of the District Court in the Northeast Judicial District, effective April 30, 2026. Therefore, under N.D.C.C. § 27-05-02.1, a vacancy in the office of district judge will be created upon Judge Whelan's resignation.

Section 27-05-02.1, N.D.C.C., requires the Supreme Court to determine whether the judgeship is necessary for effective judicial administration in the Northeast Judicial District or whether the judgeship may be transferred. The Court considered the matter, and

**ORDERED**, the Supreme Court will undertake a written consultation with the attorneys and judges of the Northeast Judicial District under N.D. Sup. Ct. Admin. R. 7.2(b). Any person wishing to comment on the vacancy may also do so in writing no later than May 8, 2026. It is expected the Supreme Court will receive a report from the Court Administrator for Unit 1 regarding the Northeast Judicial District and discussing the criteria under N.D. Sup. Ct. Admin. R. 7.2 and receive statewide caseload data from the State Court Administrator's office. Written comments may be filed as provided by the North Dakota Rules of Appellate Procedure, i.e. electronically filed through the public portal ([portal.ctrack.ndcourts.gov](http://portal.ctrack.ndcourts.gov)); emailed to Petra H. Mandigo Hulm, Clerk of the Supreme Court, at [supclerkofcourt@ndcourts.gov](mailto:supclerkofcourt@ndcourts.gov); or mailed to 600 East Boulevard Ave., Bismarck, ND 58505-0530.

The Supreme Court of the State of North Dakota convened with the Honorable Lisa Fair McEvers, Chief Justice, and the Honorable Jerod E. Tufte, the Honorable Jon J. Jensen, the Honorable Douglas A. Bahr and the Honorable Mark A. Friese, Justices, directing the Clerk of the Supreme Court to enter the above order.

Dated: 4/10/2026  
Petra H. Mandigo Hulm  
Clerk  
North Dakota Supreme Court  
(Publish April 16, 2026)

Find the **Benson County Farmers Press**  
at these local newsstands:  
**DEVILS LAKE LOCATIONS:**  
Leevers  
Cenex One Stop  
Gas Depot  
Bjornson's Shell Gas Station  
**LEEDS LOCATION:**  
CenDak  
**MADDOCK LOCATION:**  
Harriman's  
**FORT TOTTEN LOCATION:**  
Paul's C-Store  
Spirit Lake Marina  
Spirit Lake Grocery  
~ or ~  
call today to subscribe and we will send it directly to your mailbox.  
BENSON COUNTY **FARMERS PRESS**  
PO Box 98 | 120 Ave. B N.  
Minnewaukan, ND 58351  
**701-473-5436**