

Use Farmers Press Want Ads

SERVICES

HANSON PAINTING SERVICE: Interior-exterior, residential, commercial, farm buildings, churches. Wallpapering, texturing, etc. Free estimates. 701-662-7153, 701-351-0860, www.hansonpaintingservice.com. 24tn

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation and FREE quote today. 1-877-200-2734. (N)13p

ELECTRICAL SERVICES: Reliable and experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the ZIP Code of the service location when you call! 1-877-403-0282. (N)13p

STRUGGLING WITH DEBT? If you have over \$15,000 in debt, we help you be debt-free in as little as 24-48 months. Pay nothing to enroll. Call now: 1-877-688-0872. (N)13p

OFFERING PROFESSIONAL SERVICES? Your classified ad could be here! Give us a call at 473-5436 to place your classified ad by 10 a.m. Monday. \$5 for the first 25 words, .10 for each additional word. Or ask about pricing for box display ads.

REAL ESTATE FOR SALE

ND FARM LAND values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer, 701-371-8538. Kevin Pifer, 701-238-5810. Free evaluation. (N)13p

Farm and Home Directory Service

2026 Benson County Plat Book & Directory

BUY IN OFFICE \$40

Mailed out = \$45

- Side-by-side township maps of rural landowners and residents
- Contact information of rural residents for permission to hunt and fish on private land
- Find best and shortest routes and identify road types such as paved and gravel

Stop in and pick one up today!

FARMERS PRESS

120 B Ave. N | Minnewaukan, ND
701-473-5436

Electric Motor Service

Repair & Rewind Service • Sales

Farm • Industry

New Rockford, ND

Cell: 302-0541

Home: 947-2017

JOHN GISI, OWNER

Mark Fornshell

Precision Products & Seed

701-652-5061

markfornshell3@gmail.com

NCB ELECTRIC, LLC

John Lunde

5945 52nd St. NE

Brinsmade, ND 58301

701-351-0507

johnlunde.ncb@gmail.com

RESIDENTIAL • COMMERCIAL FARMSTEADS

RICHARD SAGER

CROP INSURANCE

Richard Sager • Amy Lee

PO Box 933, 308 4th Ave NE, Devils Lake, ND 58301

701-662-2299 • 1-888-834-5020

MULTI-PERIL • CROP-HAIL

LIVESTOCK RISK PROTECTION

EQUAL OPPORTUNITY PROVIDER

THE FEED SHOP

Quince Hambek

Dog, Cat, Horse & Cattle Feed

www.hubbardfeeds.com

THE GLASS SHOP

Handicap Doors, Shower Doors, Mirrors

Auto Glass, Chip Repair, Residential

Windows, Commercial Windows & Doors

319 S College Dr. • Devils Lake, ND

Bus: 701-662-6276 Cell: 701-351-3342

Email: theglassshop@hotmail.com

HOUSING/APTS. FOR RENT

ASSISTED LIVING APARTMENTS available in Rugby at the Haaland Estates. Laundry services, inside mail, garages, outside plug-ins for vehicles, emergency notification system and other convenient living accommodations for senior citizens. For more information or an explanation on services call 776-5203. 32tn

RENTERS WANTED: ARE you having difficulty paying your rent on time? The Housing Assistance Program (HAP) is now taking applications for residents living in Benson County. For more information on eligibility call 473-5671. Equal Housing Opportunity. TDD 1-800-366-6888. 12tn

HAVE HOUSING AVAILABLE? Your ad could be here! Call 473-5436 by 10 a.m. Monday. \$5 for the first 25 words, .10 for each additional word.

MISC. FOR SALE

YOU CAN PLACE a 25-word classified ad -- like this one -- in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details. (N)13p

FOR SALE: 8820 IH swather. 25 feet wide. For more information call 701-477-6955 or call 701-550-9259. (N)13p

CASH PAID FOR high-end men's sport watches! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634. (N)13p

LOOKING FOR THE most complete listing of ND media? ND Media Guide. Call 701-223-6397, ND Newspaper Association. (N)13p

Find the **Benson County Farmers Press** at these local newsstands:

DEVILS LAKE LOCATIONS:

- Leevers
- Cenex One Stop Gas Depot
- Bjornson's Shell Gas Station

LEEDS LOCATION:

- CenDak

MADDOCK LOCATION:

- Harriman's

FORT TOTTEN LOCATION:

- Paul's C-Store
- Spirit Lake Marina
- Spirit Lake Grocery

~ or ~

call today to subscribe and we will send it directly to your mailbox.

BENSON COUNTY FARMERS PRESS

PO Box 98 | 120 Ave. B N. Minnewaukan, ND 58351

701-473-5436

PARK VUE in LEEDS

has 1 or 2 bedroom apts. Utilities furnished, rental assistance available. Call 701-466-2445 or TDD 1-800-366-6888.

This institution is an equal opportunity provider and employer.

DRS. Moen, Enderle & Johnston OPTOMETRISTS

Highway 2 East • Devils Lake (Next to Mr. & Mrs. J's)

HOURS: 8:30 a.m. to 5 p.m. Mon.-Fri.

Phone 662-4085

Open Thursday Evenings until 7 p.m.

NICOLAI CHIROPRACTIC CENTER

Dr. Michael K. Nicolai

207 1st Ave South

New Rockford, ND

Office: 701-947-2121

Toll-Free: 800-808-9478

MICRO-LOAN

BENSON COUNTY FUND

0% INTEREST LOANS

For NEW or EXISTING Business Activity in Benson County

Real Estate ~ Equipment ~ Inventory ~ Working Capital

CONTACT North Central Planning Council, Admin. Agent for BCJDA

701-662-8131

www.northcentralplanningcouncil.com/benson-county-jda

Farmers Union INSURANCE

Farm - Homeowners - Dwelling

Business - Auto - Liability

Umbrellas - Misc. Bonds - Life

Multi-Peril Crop - Crop Hail

Long Term Care

Arnston Agency

105 Central Ave. - PO Box 129

Maddock, ND 58348

701-438-2263, Fax 438-2217

email: chris.arnston@FUMIC.com

HEALTH/MEDICAL

VIAGRA AND CIALIS users! 50 pills SPECIAL \$99! 100% guaranteed. CALL NOW! 1-833-641-3417. (N)13p

MISCELLANEOUS

WE BUY VINTAGE guitars! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, and Gibson mandolins / banjos. 1-833-641-7066. (N)13p

WE BUY HOUSES for cash AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853. (N)13p

WATER AND FIRE damage restoration. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513. Mold remediation services are also available! (N)13p

HAVE A NEWS release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (N)13p

YOUR HELP WANTED AD could be here! Per-week cost for a classified: \$5 for the first 25 words, .10 for each word above 25. Call 473-5436 or email farmerspress@gondtc.com.

Classified Ads

WORK

Call 473-5436 to set yours up today!

ABBREVIATED NOTICE OF INTENT TO AMEND NORTH DAKOTA ADMINISTRATIVE CODE CHAPTERS 33.1-24-02, 33.1-24-03, 33.1-24-05, and 33.1-24-06 RELATING TO IDENTIFICATION OF HAZARDOUS WASTE, STANDARDS FOR GENERATORS, AND STANDARDS FOR PERMITTED FACILITIES

TAKE NOTICE that the North Dakota Department of Environmental Quality ("Department") will hold a public hearing to address proposed amendments to North Dakota Administrative Code (N.D. Admin. Code) chapters 33.1-24-02, 33.1-24-03, 33.1-24-05, and 33.1-24-06 at the following time and location:

2nd Floor Conference Room
North Dakota Department of Environmental Quality
4201 Normandy St, Bismarck, ND 58503-1324
May 27, 2026
1:00 P.M. CT

The purpose of the proposed amendments is to correct grammatical errors and to update the language in the administration code to reflect the Federal rules and regulations involving hazardous waste, Resource Conservation and Recovery Act (RCRA), and generators of hazardous waste.

The proposed amended rules may be reviewed at the Department's office located at 4201 Normandy St, Bismarck, ND 58503-1324 or on the Department's website at: <https://deq.nd.gov/PublicNotice.aspx>. A copy of the proposed rule amendments may be requested by writing to the North Dakota Department of Environmental Quality, Hazardous Waste Program at the above address or calling (701) 328-5166.

Dated this 17th day of April, 2026.

Chuck Hyatt,
Director, Division of Waste Management Department of Environmental Quality

APARTMENTS FOR RENT

West Bay Homes, Minnewaukan

One bedroom with utilities furnished

Benson County Housing Authority

701-473-5671

TDD 1-800-366-6888

Equal Housing Opportunity

This institution is an equal opportunity provider and employer.

HAGER EXCAVATING

General Excavating

- Land Clearing & Tree Removal
- Scrap Metal Hauling
- Stump Grinding
- Demolition
- Sewer System Installation

Ryan Hager

701-341-0505

Kent Neppel TERPENING CONSTRUCTION

ALL TYPES OF CONCRETE WORK SINCE 1972

Cell: 351-3994

PO Box 312, Maddock, ND 58348

terpeningconst@gondtc.com

AUTOS WANTED

HELP FIND MISSING kids and keep kids safe by donating your car, truck, van or SUV to Find the Children. Running or not, no emission test required. Fast, free pickup, 24-hour response, may qualify for tax donation. Call 1-833-545-0694. (N)13p

Advertise in the Farmers Press by calling 701-473-5436!

ABBREVIATED NOTICE OF INTENT TO REVISE ADMINISTRATIVE RULES RELATING TO MODIFIED PUBLIC SCHOOL CALENDAR

TAKE NOTICE that the North Dakota Department of Public Instruction (NDDPI) will hold a public hearing to address proposed changes of N.D. Admin. Code 67-15, Modified Public School Calendar; at 9:30 AM on Thursday, June 4, 2026, in the Peace Garden Room at the State Capitol, 600 E. Boulevard Ave., Bismarck, ND 58505.

The purpose of the proposed changes is to amend 67-15-02, Reconfiguration of Instructional Days, to rename the chapter "Four-Day School Week" and to update the criteria for which a school district can be approved to operate under a four-day school week. The proposed rules are not expected to have an impact on the regulated community in excess of \$50,000.

The proposed rules may be reviewed at the NDDPI Office of School Approval and Opportunity, ND State Capitol, 600 E. Boulevard Avenue, Bismarck, ND 58505-0440. A copy of the proposed rules may be requested by writing to the above address, to the attention of Jim Upgren, emailing jimupgren@nd.gov, or calling 701-328-2244. Written and oral comments may be sent to the above address or telephone number until 5:00 p.m. on Monday, June 15, 2026. For individuals seeking to attend who will need special facilities or assistance relating to a disability, please contact the NDDPI at the above telephone number or address at least five days prior to the public hearing.

Dated this 20th day of April, 2026.

Jim Upgren, Assistant Director
Office of School Approval and Opportunity
North Dakota Department of Public Instruction

FOR SALE

The Benson County Commissioners offer for sale

- Craftsman 26" Snowblower with 2 stage electric start and EZ steer
- 21" push lawn mower with Briggs & Stratton 148cc engine
- Heavy Hauler Fimlo dump cart with a 10 cubic ft. steel bed (L42"xW31"xH13") for a lawn tractor

Additional information regarding the sale items may be obtained from:

Bonnie Erickson
Benson County Auditor
PO Box 206
Minnewaukan, ND 58351
(Telephone: 701-473-5340)

Sale of the items will be at **8:15 a.m. Tuesday, May 5, 2026**

Commissioners Room
Benson County Courthouse, Minnewaukan, ND

Written sealed bids will be received until time of sale and must be submitted to:

County Auditor's Office, PO Box 206 Minnewaukan, ND 58351.

Upon the opening of all bids, any party submitting a written bid will be entitled to orally raise his/her bid but must be present to do so. Oral bids will continue to be received until the best bid has been submitted.

The successful purchaser shall pay the full purchase price at time of sale.

The Benson County Commissioners reserve the right to accept or reject any or all bids as may be in the best interest of Benson County.

WANTED

STRAW IN THE WINDROW & STRIPPER STRAW

Wheat • Oat • Rye • Barley

Now Contracting for 2026 Harvest

North Dakota & Minnesota

Call Jason

320-815-8484

Parker Hay Company

MINUTES OF REGULAR MEETING MADDOCK SCHOOL BOARD

February 10, 2026

A regular meeting of the Maddock School Board was held Feb. 10, 2026. Present: Sheila Lindgren, Justin Maddock, Bryan Kenner, Paul Backstrom, Paul Rice (Zoom); Mr. Allmaras; and Shannon Sabbe. Guests: Mr. Hoffner, Dennette Buckmier, two senior reps.

The meeting was called to order at 7:01 a.m.

A motion was made by Kenner, seconded by Maddock, to approve the agenda. The motion carried.

A motion was made by Backstrom, seconded by Maddock, to approve the consent agenda. The motion carried. Advanced Business

Methods	\$565.97
Best Plumbing	86.39
Border States Electric	
Supply	108.52
Bottineau High School	50.00
Cash & Carry Lumber	253.22
CenDak	18,006.42
Cole Papers	1,532.25
DRN	5,459.70
H. A. Thompson & Sons	4,987.38
Harlow's Bus Sales, Inc.	5,533.94
Heart of America HMO	274.00
Herald-Press	55.00
Ingenuity RM, LLC	317.80
IntegratEd	1,892.66
Johnson's Plumbing & Appliance	338.00
LR Special Ed	6,417.34
Maddock Comm. Ctr.	40.00
McCloud, Shawn	2,436.66
ND Center for Distance Education	249.00
ND Dept. of Environ. Quality	120.00
ND Public Health Insurance Trust	24,628.33
Northeast Education Services Co-op	4,500.00
Popplers Music	120.00
Region IV Music & Speech	200.00
Vestis	439.36
Wage Works	1,096.61
Total	\$79,708.55

Mr. Allmaras gave his principal and superintendent report.

Shannon Sabbe gave her AD report.

Public comment was held. Mandy Becker spoke.

Planning committee discussion was held on upcoming facility maintenance.

A motion was made by Maddock, seconded by Rice, to approve a four-day school week pending DPI approval. Roll call was 3-2. The motion carried.

Superintendent Evaluation -- Personal and Professional Goals: A motion was made by Maddock, seconded by Rice, to approve as compliant. The motion carried.

Leadership Competencies: A motion was made by Backstrom, seconded by Kenner, to approve as compliant. The motion carried.

Superintendent Expectations: A motion was made by Rice, seconded by Maddock, to approve as compliant. The motion carried.

Strategic Plan: A motion was made by Kenner, seconded by Rice, to approve as compliant. The motion carried.

A motion was made by Maddock, seconded by Rice, to approve Mr. Allmaras as satisfactory overall. The motion carried.

A motion was made by Backstrom, seconded by Kenner, to approve SE 4 and 5 as in compliance. The motion carried.

A motion was made by Rice, seconded by Kenner, to approve Anchor 2 as in compliance. The motion carried.

A motion was made by Rice, seconded by Maddock, to accept and approve the retirement of Mr. Lee Jacobson. Roll call was all in favor. The motion carried.

A motion was made by Kenner, seconded by Rice, to accept and approve the retirement of Mrs. Joleen Risovi. Roll call was all in favor. The motion carried.

A motion was made by Rice, seconded by Backstrom, to adjourn at 8:52 a.m. The motion carried.

Shannon Sabbe
Business Manager

Roll call was all in favor. The motion carried.

A motion was made by Kenner, seconded by Maddock, to adjourn at 8:22 a.m.

Shannon Sabbe
Business Manager

MINUTES OF REGULAR MEETING MADDOCK SCHOOL BOARD

March 10, 2026

A regular meeting of the Maddock School Board was held March 10, 2026. Present: Sheila Lindgren, Justin Maddock, Bryan Kenner, Paul Backstrom and Paul Rice; Mr. Allmaras; and Shannon Sabbe. Guests: Dennette Buckmier, Jaden Kallenbach, Mya Ertelt, Mandy Becker, Val Olson, Mrs. Kallenbach and Ms. Maloney.

The meeting called to order at 7 a.m.

Agenda -- Add E. Retirements. A motion was made by Maddock, seconded by Kenner, to approve the consent agenda. The motion carried. Affac \$388.61

Benson, Tate 193.75

Cole Papers 439.58

Colonial Life & Accident Insurance 84.43

Emergent 3 3,000.00

Fautsch, Lacie 10.00

Global Equipment Co. 564.24

Harlow's Bus Sales, Inc. 330.00

Kenner, Aubrey 10.00

LR Special Ed 42,743.28

National Principals 385.00

Rice, Paul 25.00

Wage Works 1,433.20

Total \$49,607.09

Mr. Allmaras gave his principal and superintendent report.

Shannon Sabbe gave her AD report.

Public comment was held. Mandy Becker spoke.

Planning committee discussion was held on upcoming facility maintenance.

A motion was made by Maddock, seconded by Rice, to approve a four-day school week pending DPI approval. Roll call was 3-2. The motion carried.

Superintendent Evaluation -- Personal and Professional Goals: A motion was made by Maddock, seconded by Rice, to approve as compliant. The motion carried.

Leadership Competencies: A motion was made by Backstrom, seconded by Kenner, to approve as compliant. The motion carried.

Superintendent Expectations: A motion was made by Rice, seconded by Maddock, to approve as compliant. The motion carried.

Strategic Plan: A motion was made by Kenner, seconded by Rice, to approve as compliant. The motion carried.

A motion was made by Maddock, seconded by Rice, to approve Mr. Allmaras as satisfactory overall. The motion carried.

A motion was made by Backstrom, seconded by Kenner, to approve SE 4 and 5 as in compliance. The motion carried.

A motion was made by Rice, seconded by Kenner, to approve Anchor 2 as in compliance. The motion carried.

A motion was made by Rice, seconded by Maddock, to accept and approve the retirement of Mr. Lee Jacobson. Roll call was all in favor. The motion carried.

A motion was made by Kenner, seconded by Rice, to accept and approve the retirement of Mrs. Joleen Risovi. Roll call was all in favor. The motion carried.

A motion was made by Rice, seconded by Backstrom, to adjourn at 8:52 a.m. The motion carried.

Shannon Sabbe
Business Manager

Agenda -- Add E. Retirements. A motion was made by Maddock, seconded by Kenner, to approve the consent agenda. The motion carried. Affac \$388.61

Benson, Tate 193.75

Cole Papers 439.58

Colonial Life & Accident Insurance 84.43

Emergent 3 3,000.00

Fautsch, Lacie 10.00

Global Equipment Co. 564.24

Harlow's Bus Sales, Inc. 330.00

Kenner, Aubrey 10.00

LR Special Ed 42,743.28

National Principals 385.00

Rice, Paul 25.00

Wage Works 1,433.20

Total \$49,607.09

Mr. Allmaras gave his principal and superintendent report.

Shannon Sabbe gave her AD report.

Public comment was held. Mandy Becker spoke.

Planning committee discussion was held on upcoming facility maintenance.

A motion was made by Maddock, seconded by Rice, to approve a four-day school week pending DPI approval. Roll call was 3-2. The motion carried.

Superintendent Evaluation -- Personal and Professional Goals: A motion was made by Maddock, seconded by Rice, to approve as compliant. The motion carried.

Leadership Competencies: A motion was made by Backstrom, seconded by Kenner, to approve as compliant. The motion carried.

Superintendent Expectations: A motion was made by Rice, seconded by Maddock, to approve as compliant. The motion carried.

Strategic Plan: A motion was made by Kenner, seconded by Rice, to approve as compliant. The motion carried.

A motion was made by Maddock, seconded by Rice, to approve Mr. Allmaras as satisfactory overall. The motion carried.

A motion was made by Backstrom, seconded by Kenner, to approve SE 4 and 5 as in compliance. The motion carried.

A motion was made by Rice, seconded by Kenner, to approve Anchor 2 as in compliance. The motion carried.

A motion was made by Rice, seconded by Maddock, to accept and approve the retirement of Mr. Lee Jacobson. Roll call was all in favor. The motion carried.

A motion was made by Kenner, seconded by Rice, to accept and approve the retirement of Mrs. Joleen Risovi. Roll call was all in favor. The motion carried.

A motion was made by Rice, seconded by Backstrom, to adjourn at 8:52 a.m. The motion carried.

Shannon Sabbe
Business Manager

Agenda -- Add E. Retirements. A motion was made by Maddock, seconded by Kenner, to approve the consent agenda. The motion carried. Affac \$388.61

Benson, Tate 193.75

Cole Papers 439.58

Colonial Life & Accident Insurance 84.43

Emergent 3 3,000.00

Fautsch, Lacie 10.00

Global Equipment Co. 564.24

Harlow's Bus Sales, Inc. 330.00

Kenner, Aubrey 10.00

LR Special Ed 42,743.28

National Principals 385.00

Rice, Paul 25.00

Wage Works 1,433.20

Total \$49,607.09

Mr. Allmaras gave his principal and superintendent report.

Shannon Sabbe gave her AD report.

Public comment was held. Mandy Becker spoke.

Planning committee discussion was held on upcoming facility maintenance.

A motion was made by Maddock, seconded by Rice, to approve a four-day school week pending DPI approval. Roll call was 3-2. The motion carried.

Superintendent Evaluation -- Personal and Professional Goals: A motion was made by Maddock, seconded by Rice, to approve as compliant. The motion carried.

Leadership Competencies: A motion was made by Backstrom, seconded by Kenner, to approve as compliant. The motion carried.

Superintendent Expectations: A motion was made by Rice, seconded by Maddock, to approve as compliant. The motion carried.

Strategic Plan: A motion was made by Kenner, seconded by Rice, to approve as compliant. The motion carried.

A motion was made by Maddock, seconded by Rice, to approve Mr. Allmaras as satisfactory overall. The motion carried.

A motion was made by Backstrom, seconded by Kenner, to approve SE 4 and 5 as in compliance. The motion carried.

A motion was made by Rice, seconded by Kenner, to approve Anchor 2 as in compliance. The motion carried.

A motion was made by Rice, seconded by Maddock, to accept and approve the retirement of Mr. Lee Jacobson. Roll call was all in favor. The motion carried.

A motion was made by Kenner, seconded by Rice, to accept and approve the retirement of Mrs. Joleen Risovi. Roll call was all in favor. The motion carried.

A motion was made by Rice, seconded by Backstrom, to adjourn at 8:52 a.m. The motion carried.

Shannon Sabbe
Business Manager

Agenda -- Add E. Retirements. A motion was made by Maddock, seconded by Kenner, to approve the consent agenda. The motion carried. Affac \$388.61

Benson, Tate 193.75

Cole Papers 439.58

Colonial Life & Accident Insurance 84.43

Emergent 3 3,000.00

Fautsch, Lacie 10.00

Global Equipment Co. 564.24

Harlow's Bus Sales, Inc. 330.00

Kenner, Aubrey 10.00

LR Special Ed 42,743.28

National Principals 385.00

Rice, Paul 25.00

Wage Works 1,433.20

Total \$49,607.09

Mr. Allmaras gave his principal and superintendent report.

Shannon Sabbe gave her AD report.

Public comment was held. Mandy Becker spoke.

Planning committee discussion was held on upcoming facility maintenance.

A motion was made by Maddock, seconded by Rice, to approve a four-day school week pending DPI approval. Roll call was 3-2. The motion carried.

Superintendent Evaluation -- Personal and Professional Goals: A motion was made by Maddock, seconded by Rice, to approve as compliant. The motion carried.

Leadership Competencies: A motion was made by Backstrom, seconded by Kenner, to approve as compliant. The motion carried.

Superintendent Expectations: A motion was made by Rice, seconded by Maddock, to approve as compliant. The motion carried.

Strategic Plan: A motion was made by Kenner, seconded by Rice, to approve as compliant. The motion carried.

A motion was made by Maddock, seconded by Rice, to approve Mr. Allmaras as satisfactory overall. The motion carried.

A motion was made by Backstrom, seconded by Kenner, to approve SE 4 and 5 as in compliance. The motion carried.

A motion was made by Rice, seconded by Kenner, to approve Anchor 2 as in compliance. The motion carried.

A motion was made by Rice, seconded by Maddock, to accept and approve the retirement of Mr. Lee Jacobson. Roll call was all in favor. The motion carried.

A motion was made by Kenner, seconded by Rice, to accept and approve the retirement of Mrs. Joleen Risovi. Roll call was all in favor. The motion carried.

A motion was made by Rice, seconded by Backstrom, to adjourn at 8:52 a.m. The motion carried.

Shannon Sabbe
Business Manager

Agenda -- Add E. Retirements. A motion was made by Maddock, seconded by Kenner, to approve the consent agenda. The motion carried. Affac \$388.61

Benson, Tate 193.75

Cole Papers 439.58

Colonial Life & Accident Insurance 84.43

Emergent 3 3,000.00

Fautsch, Lacie 10.00

Global Equipment Co. 564.24

Harlow's Bus Sales, Inc. 330.00

Kenner, Aubrey 10.00

LR Special Ed 42,743.28

National Principals 385.00

Rice, Paul 25.00

Wage Works 1,433.20

Total \$49,607.09

Mr. Allmaras gave his principal and superintendent report.

Shannon Sabbe gave her AD report.

Public comment was held. Mandy Becker spoke.

Planning committee discussion was held on upcoming facility maintenance.

A motion was made by Maddock, seconded by Rice, to approve a four-day school week pending DPI approval. Roll call was 3-2. The motion carried.

Superintendent Evaluation -- Personal and Professional Goals: A motion was made by Maddock, seconded by Rice, to approve as compliant. The motion carried.

Leadership Competencies: A motion was made by Backstrom, seconded by Kenner, to approve as compliant. The motion carried.

Superintendent Expectations: A motion was made by Rice, seconded by Maddock, to approve as compliant. The motion carried.

Strategic Plan: A motion was made by Kenner, seconded by Rice, to approve as compliant. The