

# Use Farmers Press Want Ads

## HELP WANTED

**PUBLIC WORKS** superintendent/maintenance worker. Application/ résumé due July 1, 4 p.m. City of Maddock, PO Box 276, Maddock, ND 58348. More info: [www.maddocknd.com](http://www.maddocknd.com), 701-438-2252. (N)18p

Buying & Purchasing Agent, F/T (York, ND) sought by Eric & Ashley Jacobson, to Source, evaluate, & purchase agricultural goods like grains, livestock, or produce. Negotiate prices w/ farmers, managing quality, arranging logistics (transport, storage). Req: 24 months of exp. Send Res. To Eric Jacobson at [jacobsonfarms@hotmail.com](mailto:jacobsonfarms@hotmail.com). 18p

**SEEKING JOB APPLICANTS?** Per-week cost for a classified ad is \$5 for the first 25 words, .10 for each word above 25. Call 473-5436 or email [farmerspress@gondtc.com](mailto:farmerspress@gondtc.com). Box ads also available!

## SERVICES

**HANSON PAINTING SERVICE:** Interior-exterior, residential, commercial, farm buildings, churches. Wallpapering, texturing, etc. Free estimates. 701-662-7153, 701-351-0860, [www.hansonpaintingservice.com](http://www.hansonpaintingservice.com). 24tfn

**NEED NEW WINDOWS?** Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation and FREE quote today. 1-877-200-2734. (N)18p

**ELECTRICAL SERVICES:** Reliable and experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the ZIP Code of the service location when you call! 1-877-403-0282. (N)18p

**STRUGGLING WITH DEBT?** If you have over \$15,000 in debt, we help you be debt-free in as little as 24-48 months. Pay nothing to enroll. Call now: 1-877-688-0872. (N)18p

## HOUSING/APTS. FOR RENT

**ASSISTED LIVING APARTMENTS** available in Rugby at the Haaland Estates. Laundry services, inside mail, garages, outside plug-ins for vehicles, emergency notification system and other convenient living accommodations for senior citizens. For more information or an explanation on services call 776-5203. 32tfn

**RENTERS WANTED: ARE** you having difficulty paying your rent on time? The Housing Assistance Program (HAP) is now taking applications for residents living in Benson County. For more information on eligibility call 473-5671. Equal Housing Opportunity. TDD 1-800-366-6888. 12tfn

**HAVE HOUSING AVAILABLE?** Your ad could be here! Call 473-5436 by 10 a.m. Monday. \$5 for the first 25 words, .10 for each additional word.

## REAL ESTATE FOR SALE

**ND FARM LAND** values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer, 701-371-8538. Kevin Pifer, 701-238-5810. Free evaluation. (N)18p

## MISCELLANEOUS FOR SALE

**YOU CAN PLACE** a 25-word classified ad -- like this one -- in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details. (N)18p

**CASH PAID FOR** high-end men's sport watches! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634. (N)18p

**LOOKING FOR THE** most complete listing of ND media? ND Media Guide. Call 701-223-6397, ND Newspaper Association. (N)18p

## NOTICE OF ELECTION MINNEWAUKAN PUBLIC SCHOOL DISTRICT #5

Notice is hereby given that on Tuesday, June 9, 2026, the annual Minnewaukan School District No. 5 election will be held for the purpose of electing three members to the school board for a term of four years.

Polls will be open from 11 a.m. to 7 p.m. on Tuesday, June 9, 2026 at the Minnewaukan Public School, 4675 Hwy 281 N Minnewaukan, ND.

Tracie Volk  
Business Manager  
(Publish May 21 & 28 & June 4, 2026)

## NOTICE OF ELECTION MADDOCK SCHOOL DISTRICT NO. 9

Notice is hereby given by the Maddock School District #9 that on Tuesday, June 9, 2026, the annual election will be held for the purpose of electing a member to the school board for a three-year term to represent Albert and Isabel townships, and parts of Broe and Butte Valley townships of Benson County; and a school board member for a three-year term to represent the city of Maddock position, at the Maddock Public School commons area from 11 a.m. - 7 p.m.

Shannon Sabbe  
Business Manager  
Maddock School District No. 9  
Maddock, ND 58348  
(Publish April 30, May 21 & June 4, 2026)

## PARK VUE in LEEDS

has 1 or 2 bedroom apts. Utilities furnished, rental assistance available. Call 701-466-2445 or TDD 1-800-366-6888.

This institution is an equal opportunity provider and employer.

## DRS. Moen, Enderle & Johnston OPTOMETRISTS

Highway 2 East • Devils Lake (Next to Mr. & Mrs. J's)  
HOURS: 8:30 a.m. to 5 p.m. Mon.-Fri.  
Phone 662-4085  
Open Thursday Evenings until 7 p.m.

## NICOLAI CHIROPRACTIC CENTER

**Dr. Michael K. Nicolai**  
207 1st Ave South  
New Rockford, ND  
Office: 701-947-2121  
Toll-Free: 800-808-9478

## MICRO-LOAN BENSON COUNTY FUND

**0% INTEREST LOANS** For NEW or EXISTING Business Activity in Benson County  
Real Estate ~ Equipment ~ Inventory ~ Working Capital  
CONTACT North Central Planning Council, Admin. Agent for BCJDA  
701-662-8131  
[www.northcentralplanningcouncil.com/benson-county-jda](http://www.northcentralplanningcouncil.com/benson-county-jda)

## Arnston Agency

105 Central Ave - PO Box 129  
Maddock, ND 58348  
701-438-2263, Fax 438-2217  
email: [chris.arnston@FUMIC.com](mailto:chris.arnston@FUMIC.com)  
Farm • Homeowners • Dwelling  
Business • Auto • Liability  
Umbrellas • Misc. Bonds • Life  
Multi-Peril Crop • Crop Hail  
Long Term Care

## Farmers Union INSURANCE

## MISCELLANEOUS

**WE BUY VINTAGE** guitars! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, and Gibson mandolins / banjos. 1-833-641-7066. (N)18p

**WE BUY HOUSES** for cash AS-IS! No repairs. No fuss. Any condition. Easy process. Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853. (N)18p

**WATER AND FIRE** damage restoration. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513. Mold remediation services are also available! (N)18p

**HAVE A NEWS** release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (N)18p

**Is looking for DRIVERS**  
• On the job training  
• Very flexible schedule  
• Based in Maddock  
Drug/Alcohol Free Workplace  
Starting at \$20/hr.  
EOE  
Contact Laura at  
438-2192 or 473-5671

## NOTICE TO CREDITORS

IN THE DISTRICT COURT OF THE NORTHEAST JUDICIAL DISTRICT, BENSON COUNTY, NORTH DAKOTA

In the Matter of the Estate of Gary Lee Stadium, Deceased.  
Probate No. 03-2026-PR-00003

NOTICE IS HEREBY GIVEN pursuant to N.D. Cent. Code § 30.1-19-01 that the undersigned has been appointed Personal Representative of the Estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice, otherwise the claims will be forever barred. Claims must either be presented to Ronald Stadium as Personal Representative of the Estate, or filed with the Court.  
Dated: Feb. 26, 2026

/s/ Ronald Stadium  
Ronald Stadium  
Personal Representative  
PO Box 55, Esmond, ND 58332  
Kelly Jane Swenseth  
Swenseth Law Office, PLLC  
418 Fourth Avenue NE  
Devils Lake, ND 58301  
Attorney for Personal Representative  
First Publication on the 4th day of June 2026.  
(Publish June 4, 11 & 18, 2026)

## Publisher's Notice

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call North Dakota Fair Housing Council toll-free 1-800-265-0907. HUD toll free 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

Equal Housing OPPORTUNITY

## APARTMENTS FOR RENT

Park View - Maddock  
One bedroom with utilities furnished. Handicap/disabled, regardless of age.

Benson County Housing Authority  
701-473-5671  
TDD 1-800-366-6888  
This institution is an equal opportunity provider and employer.

## APARTMENTS FOR RENT

West Bay Homes, Minnewaukan  
One bedroom with utilities furnished  
Benson County Housing Authority  
701-473-5671  
TDD 1-800-366-6888  
Equal Housing Opportunity  
This institution is an equal opportunity provider and employer.

## HAGER EXCAVATING

General Excavating  
• Land Clearing & Tree Removal  
• Scrap Metal Hauling  
• Stump Grinding  
• Demolition  
• Sewer System Installation  
**Ryan Hager**  
701-341-0505

## Kent Neppl TERPENING CONSTRUCTION

ALL TYPES OF CONCRETE WORK SINCE 1972  
cell: 351-3994  
PO Box 312, Maddock, ND 58348  
[terpeningconst@gondtc.com](mailto:terpeningconst@gondtc.com)

## HEALTH/MEDICAL

**VIAGRA AND CIALIS** users! 50 pills SPECIAL \$99! 100% guaranteed. CALL NOW! 1-833-641-3417. (N)18p

## AUTOS WANTED

**HELP FIND MISSING** kids and keep kids safe by donating your car, truck, van or SUV to Find the Children. Running or not, no emission test required. Fast, free pickup, 24-hour response, may qualify for tax donation. Call 1-833-545-0694. (N)18p

**STAY ON TOP OF IT ALL!**  
Subscribe Today!  
BENSON COUNTY FARMERS PRESS  
Call 701-473-5436

# Summertime hydration strategies



Summer is a season to spend outdoors soaking up some sun. But all that time outdoors can pose some health risks if people are not careful. The dangers of overexposure to the sun are well-documented. Sunburn is one such threat that can not only lead to discomfort, but also increase a person's risk for skin cancer. But sunburn is easily prevented with the use of sunscreen, and that's not the only summertime threat that's easily averted.

Dehydration occurs when the body loses more fluids than it takes in. Come the dog days of summer, it's easy to lose fluids when spending time outdoors. Sweating is one way to lose fluid on a hot day, but there are myriad ways to avoid dehydration once the hot weather kicks in.

**Don't wait until you're thirsty to drink water.** According to NHS Inform, the national health information service of Scotland, thirst is typically the brain's way of warning individuals that they are dehydrated. So it's unwise to wait until you're thirsty to drink water. A proactive approach can help to prevent dehydration, especially when spending time outdoors on hot days.

**Take breaks for water.** A mid-morning coffee break or a mid-afternoon snack break are part of many people's daily routines. You also can incorpo-

rate drinking water into your daily routine. When pouring your morning coffee or tea, pour yourself a glass of water as well. When reaching for a mid-afternoon snack, pour yourself another glass of water.

**Keep a water journal.** Documenting your daily water intake is one way to overcome forgetfulness in relation to remaining hydrated. Smartphone apps like Water Reminder and Plant Nanny can help people remember to drink water throughout the day. For those who prefer a more traditional approach to journaling, keep a small notebook near your desk or in your pocket when going outdoors so you can always know when your most recent water break occurred.

**Look to foods to stay hydrated.** Drinking water isn't the only way to ensure you stay hydrated. Various foods are loaded with water. Henry Ford Health® notes that watermelon, berries, bell peppers, and grapes are water-rich foods that can help you stay hydrated.

-metrocreativeconnection

# The Benson County Board of Commissioners

Soliciting interested applicants to fill vacant positions on the following boards:

- Benson County School Reorganization
- Benson County Zoning
- Benson County Events Center

Letters of interest should be submitted to the Benson County Auditor's Office, PO Box 206, Minnewaukan, ND 58351 prior to **June 10, 2026**. The Board of Commissioners plan to fill the vacancies during their June 16, 2026, regularly scheduled meeting.

# Public Works Superintendent/Maintenance Worker

**CITY OF MADDOCK** Seeking dependable, self-motivated individual with strong leadership skills able to work independently.

Duties include:

- water/sewer operations
- street maintenance
- snow removal
- equipment operation
- city maintenance
- on-call responsibilities



Water/wastewater certifications preferred or willingness to obtain. Excellent benefits including medical, dental, vision, life insurance, and NDPERS. Salary DOE.

Applicants must submit an application and résumé. Applications and resumes are due by **July 1, 2026, at 4:00 p.m.** For a further job description or application, visit [www.maddocknd.com](http://www.maddocknd.com).

If you have any questions, call **Pam at 701-438-2252**. Submit applications and résumés to: **City of Maddock, P.O. Box 276, Maddock, ND 58348**.

## 2026 Benson County Plat Book & Directory

2026 Benson County, ND  
**FARM & HOME DIRECTORY**  
BUY IN OFFICE \$40  
Mailed out = \$45

- ~ Side-by-side township maps of rural landowners and residents
- ~ Contact information of rural residents for permission to hunt and fish on private land
- ~ Find best and shortest routes and identify road types such as paved and gravel

Stop in and pick one up today!

BENSON COUNTY FARMERS PRESS  
120 B Ave. N | Minnewaukan, ND  
701-473-5436

# NOTICE OF ELECTION

Notice is hereby given that the 2026 Primary Election will be held on Tuesday, June 9, 2026. Benson County is voting by mail this year, however, voters who desire to vote in person or who did not receive a vote by mail ballot, may vote on June 9, 2026 at the following vote-center locations:

- ✓ Benson County Courthouse Basement, 311 B Ave. S., Minnewaukan, ND 58351
- ✓ Ft. Totten Blue Building/Community Center, 816 3rd Ave N, Ft. Totten, ND 58335
- ✓ Warwick Public School, 210 4th Ave, Warwick, ND 58381

Please note that arrangement of candidate names on ballots in your precinct may vary from the published sample ballot. Polls will be open in the basement of the Benson County Courthouse in Minnewaukan; the Blue Building/Community Center in Ft. Totten; and the Warwick Public School in Warwick. County, district, state, federal and city officials will be on the ballot.

Election polls will be open from 9 a.m. to 7 p.m. on June 9, 2026. Dated at Minnewaukan, North Dakota, this 30th day of May, 2026.

Bonnie Erickson  
Benson County Auditor-Treasurer

**Don't be late!**  
**ADVERTISING DEADLINE**  
**Friday 12 noon**  
BENSON COUNTY FARMERS PRESS  
PO Box 98  
Minnewaukan, ND  
[farmerspress@gondtc.com](mailto:farmerspress@gondtc.com)  
701-473-5436  
[bensoncountynews.com](http://bensoncountynews.com)

**Electric Motor Service**  
Repair & Rewind Service • Sales  
Farm • Industry  
New Rockford, ND  
Cell: 302-0541  
Home: 947-2017  
JOHN GISI, OWNER

**Mark Fornshell**  
Precision Products & Seed  
701-652-5061  
[markfornshell3@gmail.com](mailto:markfornshell3@gmail.com)

**NCB ELECTRIC, LLC**  
John Lunde  
5945 52nd St. NE  
Brinsmade, ND 58351  
701-351-0507  
[johnlunde.ncb@gmail.com](mailto:johnlunde.ncb@gmail.com)  
RESIDENTIAL • COMMERCIAL FARMSTEADS

**RICHARD SAGER CROP INSURANCE**  
Richard Sager • Amy Lee  
PO Box 933, 308 4th Ave NE,  
Devils Lake, ND 58301  
701-662-2299 • 1-888-834-5020  
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LIVESTOCK RISK PROTECTION  
EQUAL OPPORTUNITY PROVIDER

**THE GLASS SHOP INC.**  
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Handicap Doors, Shower Doors, Mirrors  
Auto Glass, Chip Repair, Residential  
Windows, Commercial Windows & Doors  
The Feed Shop  
Dog, Cat, Horse & Cattle Feed  
HUBBARD [www.hubbardfeeds.com](http://www.hubbardfeeds.com)  
319 S College Dr. • Devils Lake, ND  
Bus: 701-662-8276 Cell: 701-351-3342  
Email: [theglassshop@hotmail.com](mailto:theglassshop@hotmail.com)