**MINUTES OF REGULAR MEETING**
**MADDOCK SCHOOL BOARD**
**August 9, 2026**

A regular meeting of the Maddock School Board was held Aug. 9, 2026. Present: Sheila Lindgren, Paul Rice and Jordan Smith; Mr. Allmaras; and Shannon Sabbe. Guest: Ms. Maloney.

The meeting was called to order at 7:02 a.m.

A motion was made by Rice, seconded by Smith, to approve the agenda. The motion carried.

A motion was made by Smith, seconded by Rice, to approve the consent agenda. The motion carried.

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| Advanced Business Methods | $814.72 |
| City of Maddock | 3,704.55 |
| Cole Papers | 4,596.56 |
| Dakota Truck & Farm Service | 994.17 |
| Golden Rule, The | 55.70 |
| Heart of America HMO | 141.00 |
| Johnson's Plumbing & Appliance | 368.29 |
| ND Assn. of School Business Managers | 50.00 |
| ND School Boards Assn. | 3,371.70 |
| ND Small Organized Schools | 500.00 |
| ND Public Health Insurance Trust | 24,628.33 |
| PS Garage Doors | 245.16 |
| Reslock Printing | 39.00 |
| Share Corporation | 671.89 |
| Wage Works | 100.75 |
| Workforce Safety & Insurance | 3,203.13 |
| Total | $43,484.95 |

A motion was made by Rice, seconded by Smith, to approve the 2025-26 annual financial report. The motion carried.

A motion was made by Smith, seconded by Rice, to approve the 2026-27 preliminary budget. The motion carried.

Discussion was held on the annual school board convention.

Discussion was held on elementary staffing.

A motion was made by Rice, seconded by Smith, to approve Policy BSR 4 and 5. The motion carried.

A motion was made by Smith, seconded by Rice, to approve Policy SE 6. The motion carried.

A motion was made by Rice, seconded by Smith, to approve the strategic operational plan. The motion carried.

Shannon Sabbe shared insurance information.

Mr. Allmaras gave the superintendent report.

Shannon Sabbe gave the athletic director report.

A motion was made by Rice, seconded by Smith, to adjourn at 8:26 a.m. The motion carried.

Shannon Sabbe
Business Manager

Sheila Lindgren
Board President

**MINUTES OF REGULAR MEETING**
**MADDOCK SCHOOL BOARD**
**September 10, 2026**

A regular meeting of the Maddock School Board was held Sept. 10, 2026. Present: Sheila Lindgren, Paul Rice, Jordan Smith, Paul Backstrom and Bryan Kenner; Mr. Allmaras; and Shannon Sabbe. Guests: Ms. Maloney and Mrs. Kallenbach.

Budget hearing was presented.

The meeting was called to order at 7:13 a.m.

Shannon Sabbe asked to add E. Insurance to the agenda.

A motion was made by Kenner, seconded by Rice, to approve the agenda as amended. The motion carried.

A motion was made by Rice, seconded by Backstrom, to approve the consent agenda. The motion carried.

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| Advanced Business Methods | $661.69 |
| BC Farmers Press | 234.90 |
| BC Schoolmasters | 300.00 |
| Best Plumbing | 120.33 |
| CenDak | 1,083.34 |
| City of Maddock | 3,296.95 |
| First United | 17.00 |
| Shawn McCloud | 1,218.33 |
| Wage Works | 365.16 |
| NDCEL | 1,136.00 |
| NDSBA | 97.50 |
| ORIEGO Education | 4,372.60 |
| Renaissance | 1,429.00 |
| Scholastics | 356.63 |
| Junior Library Guild | 280.00 |
| Cole Papers | 754.29 |
| Border States Electric | 1,724.74 |
| Colonial | 168.86 |
| Culinex | 499.61 |
| Dakota Truck & Farm | 7,192.25 |
| DRN | 1,953.65 |
| Eckroth Music | 1,281.00 |
| Linde | 224.45 |
| Ecolab | 175.01 |
| Harry's Tire | 37.10 |
| J. W. Pepper | 333.10 |
| Elise Kallenbach | 68.00 |
| Motion Picture | 246.15 |
| NDCDE | 7,486.00 |
| Kristine Raap | 377.44 |
| Reslock Printing | 12.75 |
| G. Wald | 151.05 |
| Total | $37,654.88 |

Mr. Allmaras gave the superintendent report.

Shannon Sabbe gave the athletic director report.

A motion was made by Kenner, seconded by Smith, to approve the annual compliance report. The motion carried.

A motion was made by Rice, seconded by Kenner, to approve the 2026-27 final budget. The motion carried.

Convention updates and who is going to what conference were discussed.

A motion was made by Kenner, seconded by Rice, to approve a tuition agreement. The motion carried.

Shannon Sabbe presented many updates with health insurance and a few of dental and vision insurance.

A motion was made by Kenner, seconded by Smith, to change from NDPHIT to Farmers Union Insurance for medical, dental and vision insurance for the Maddock school staff to the policy presented. The motion carried.

A motion was made by Rice, seconded by Smith, to adjourn at 8:08 a.m. The motion carried.

Shannon Sabbe
Business Manager

Sheila Lindgren
Board President