

Ray City Commission Minutes

**UNAPPROVED
RAY CITY COMMISSION
SPECIAL MEETING
Ray City Hall
April 20, 2026
5:30 p.m.**

A special meeting of the Ray City Commission was called to order by Kupper at 5:47 p.m., with the following Commissioners present: Casey Brunner, Richard Liesener, and Andrew Nelson. Absent: Eric Barman. Also in attendance: Dean Peterson, IEL; Avonlea Brown (The Journal), Deputy Auditor, Jan Dancer and Ronda Rustad, Auditor.

The Pledge of Allegiance is recited. The City Commission discussed the South Park Road Award recommendation and bid opening results. The low bidder was Keller Paving and Landscaping from Minot with a base bid of \$594,179.10 for the first block of streets. The commis-

sion considered taking advantage of a grant by moving forward with the base bid plus additional footage south toward Lake McLeod. The discussion included options to extend Winther Street and South Park Road by about 250 feet each. They debated whether to extend South 17 and Winther roads or to build a frontage road in front of Napa, deciding to pursue the frontage road option to connect with First Avenue South. The commission agreed to get a quote for the frontage road extension and directed staff to evaluate the additional costs, with a preference for extending South 17 if extra funds were available.

Liesener moved to proceed with the base bid, including First Avenue S., and attempt to include the frontage road depending on quote, with extra footage to extend County Road 17 if budget allows. Seconded by Nelson, RCV MCU.

County Road 17, the city was

asked to participate in a county chip seal project with an estimated cost of \$21,958.32.

Liesener moved to approve the chip seal project up to \$21,958.32 per engineer's estimate; pending engineering verification that other municipalities included in these county projects are also participating. Seconded Brunner, RCV MCU.

Nelson moved to approve the fence permit for new daycare, 10 Main Street. Seconded by Brunner, RCV MCU

Next Regular meeting: Wednesday, May 13th, 2026, at 6:00 p.m.

Brunner moved to adjourn, seconded by Liesener. MCU. Meeting adjourned at 6:12 p.m..

RCV MCU = roll call vote motion carries unanimously

Ronda Rustad
Auditor, City of Ray
Troy Kupper, President
Ray City Commission

NOTICE OF PUBLIC HEARING

The parcel is Lot 10, Block 4, Jordan Heights, address 406 8th Ave W, Ray, North Dakota.

A copy of the variance application can be reviewed at the Office of the City Auditor during regular business hours: 9:00 AM to 3:00 PM Monday through Thursday and 9:00 AM to 12:00 PM Friday. The City Commission will consider all comments, written or spoken, at the public hearing. Written comments may also be submitted to the City Auditor's Of-

fice prior to the meeting date.

Should you plan to attend the hearing and need special facilities or assistance relating to a disability, contact the City Auditor at (701) 568-2204. The City Auditor will provide digital connection information for individuals interested in attending the meeting via Zoom upon request.

Ronda Rustad
Ray City Auditor

PUBLIC NOTICE

The City of Crosby is looking for individuals interested in serving on a volunteer Tree Board. Duties may include but are not limited to:

- Investigate council, develop and/or coordinate programs for care, preservation, trimming, planting, replanting, removal or disposition of Street Trees.
- To direct the treatment or removal of nuisance trees, whether Street, Park or Private trees, when

such trees represent a threat to public safety or the spread of pest problems to adjacent trees or property.

- Develop a list of tree species, which may be planted in streets and parks, and provide in their plan for a reasonable spacing of boulevard trees.

If interested, please contact the City of Crosby Auditors office at 701-965-6029 or by email at auditor@crosbynd.us.

NOTICE OF HEARING

Jordan J. Evert #06969
Furuseh Olson & Evert, PC
PO Box 417 - 107 Main Street
Williston ND 58802-0417
(701) 774-0005
jordan@furusehlaw.com
Attorney for the Personal Representative
Probate No. 12-2026-PR-00040

IN THE DISTRICT COURT,
OF DIVIDE COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate of
Ruby La Ruenzia Newnham,
Deceased.

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that Jennifer Ojala has filed herein an Application for Formal Probate of Will and Appointment of Personal Representative, a copy of which is on file in the office of the Clerk of Divide County District Court, PO Box 68, Crosby, North Dakota 58730.

Hearing has been set upon said Application on 5th day, June, at 11:00 a.m., at the Courtroom of the above-named Court in the city of Crosby, in the County of Divide, State of North Dakota, with the Honorable Judge Daniel El-Dweek presiding.

Dated this 13th day of April, 2026.

/s/ Jordan J. Evert
Jordan J. Evert (#6969)
PO Box 417
107 Main Street
Williston ND 58802-0417
(701) 774-0005
jordan@furusehlaw.com

NOTICE OF HEARING

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Furuseh Olson & Evert, PC
PO Box 417 - 107 Main Street
Williston ND 58802-0417
(701) 774-0005
jordan@furusehlaw.com
Attorney for the Personal Representative
Probate No. 12-2026-PR-00039

IN THE DISTRICT COURT,
OF DIVIDE COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate of
Benjamin Mitchell Newnham,
Deceased.

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that Jennifer Ojala has filed herein an Application for Formal Probate of Will and Appointment of Personal Representative, a copy of which is on file in the office of the Clerk of Divide County District Court, PO Box 68, Crosby, North Dakota 58730.

Hearing has been set upon said Application on 5th day, June, at 11:00 a.m., at the Courtroom of the above-named Court in the city of Crosby, in the County of Divide, State of North Dakota, with the Honorable Judge Daniel El-Dweek presiding.

Dated this 13th day of April, 2026.

/s/ Jordan J. Evert
Jordan J. Evert (#6969)
PO Box 417
107 Main Street
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jordan@furusehlaw.com

NOTICE OF HEARING

Simon Tolbeli, Esq. #08908
Mountain States Energy
Attorneys & Advisors, PLLC
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Denver, CO 80202
Phone: 720-588-8645
Email: stolbert@msenergylaw.com

Simon Tolbeli attorney for:
Buffalo Bayou Resources V, LP
Probate No. 12-2026-PR-00038

IN THE DISTRICT COURT,
OF DIVIDE COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estates of

**Estates of Glenn D. Isaacson,
Marie L. Isaacson,
Phyllis Manion**

**a/k/a Phyllis Marie Isaacson Manion,
Raymond Thomas Manion,
(the "Estates")**
deceased

NOTICE OF HEARING BY PUBLICATION PURSUANT TO N.D.C.C. 30.1-03-0L(C)

To: All unknown Heirs of the Estates of Glenn D. Isaacson, deceased; Marie L. Isaacson, deceased; Phyllis Manion a/k/a Phyllis Marie Isaacson Manion, deceased; and Raymond Thomas Manion, deceased.

Last Known Address, if any: NIA

A Non-Appearance Hearing on Petition For Determination of Heirs for The Estates of Glenn D. Isaacson, deceased; Marie L. Isaacson, deceased; Phyllis Manion a/k/a Phyllis Marie Isaacson Manion, deceased; and Raymond Thomas Manion, deceased, concerning the distribution of mineral lands under the E/2, SW 4SE/4 of Section 26, and the N/2NE/4, NE/4NW 4 of Section 35, Township 160 North, Range 103 West, 5th P.M., Divide County will be held at the following time and location or at a later date to which the hearing may be continued: June 26, 2026, at 11 a.m., at The District Court of Divide County, 200 N Main St., Crosby, ND 58730

Dated this 10th day of April, 2026.

/s/ Simon Tolbert, Esq
Simon Tolbert, Esq. #08908
Attorney for Person Giving Notice

NOTICE OF HEARING

Taylor D. Olson #06963
Furuseh Olson & Evert, PC
PO Box 417
107 Main Street
Williston ND 58802-0417
(701) 774-0005
taylor@furusehlaw.com

Attorney for the Personal Representative
Probate No. 12-2026-PR-00040

IN THE DISTRICT COURT,
OF DIVIDE COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate of
Thelma Eleanor Faffler,
Deceased.

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that Shari Svihel has filed herein an Application for Formal Probate of Will and Appointment of Personal Representative, a copy of which is on file in the office of the Clerk of Divide County District Court, PO Box 68, Crosby, North Dakota 58730.

Hearing has been set upon said Application on 5 day of June, 2026, at 11:00 a.m., at the Courtroom of the above-named Court in the city of Crosby, in the County of Divide, State of North Dakota, with the Honorable Judge El-Dweek presiding

Dated this 29th day of April, 2026.

/s/ Taylor D. Olson
Taylor D. Olson #06963
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JOURNAL

ABBREVIATED NOTICE OF INTENT TO AMEND NORTH DAKOTA ADMINISTRATIVE CODE CHAPTERS 33.1-24-02, 33.1-24-03, 33.1-24-05, and 33.1-24-06 RELATING TO IDENTIFICATION OF HAZARDOUS WASTE, STANDARDS FOR GENERATORS, AND STANDARDS FOR PERMITTED FACILITIES

TAKE NOTICE that the North Dakota Department of Environmental Quality ("Department") will hold a public hearing to address proposed amendments to North Dakota Administrative Code (N.D. Admin. Code) chapters 33.1-24-02, 33.1-24-03, 33.1-24-05, and 33.1-24-06 at the following time and location:

**2nd Floor Conference Room
North Dakota Department of Environmental Quality
4201 Normandy St, Bismarck, ND 58503-1324
May 27, 2026
1:00 P.M. CT**

The purpose of the proposed amendments is to correct grammatical errors and to update the language in the administration code to reflect the Federal rules and regulations involving hazardous waste, Resource Conservation and Recovery Act (RCRA), and generators of hazardous waste.

The proposed amended rules may be reviewed at the Department's office located at 4201 Normandy St, Bismarck, ND 58503-1324 or on the Department's website at: <https://deq.nd.gov/PublicNotice.aspx>. A copy of the proposed rule amendments may be requested by writing to the North Dakota Department of Environmental Quality, Hazardous Waste Program at the above address or calling (701) 328-5166.

Dated this 17th day of April, 2026.
Chuck Hyatt,
Director, Division of Waste Management Department of Environmental Quality

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The JOURNAL

Burke Divide ELECTRIC COOPERATIVE
Your Touchstone Energy® Cooperative

Apprentice Electrician Seasonal (1,000 hours)

Burke-Divide Electric Cooperative has an immediate opening at our Crosby Outpost for an Apprentice Electrician for the 2026 construction season, working up to 1,000 hours.

This position will assist the Master/Journey Electricians in providing effective and efficient wiring, installation, and maintenance on electrical services and equipment for consumers with supervision in a safe, logical manner while complying with all electrical codes and safety regulations.

REQUIREMENTS:
Requirements for the job include a High School diploma or equivalent; training from a vocational/technical school in electrical wiring or a similar program and/or previous electrical experience; a current North Dakota Apprentice Electrician License; and a valid North Dakota Driver's License with an insurable driving record. A Class A CDL is preferred but not required.

To apply, submit an application, resume, and cover letter to hannah@bdec.coop or mail to Burke-Divide Electric Cooperative, PO Box 6, Columbus, ND 58727.

The BDEC employment application can be found at: www.bdec.coop/employment or by contacting Human Resources at 701-939-6671 or email hannah@bdec.coop.

The application deadline is **4:30 p.m. on May 8.**

Burke-Divide Electric Cooperative, Inc. is an Equal Opportunity Employer and prohibits discrimination based on race, color, religion, sex, national origin, age, disability, or genetic information.

ABBREVIATED NOTICE OF INTENT TO REPEAL ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 33-41-01 TATTOO AND BODY ART AND TO CREATE ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 33-41-01.1 BODY ART CODE

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed repeal of N.D. Admin. Code chapter 33-41-01 and proposed creation of N.D. Admin. Code chapter 33-41-01.1 relating to definitions, health and hygiene standards and reporting requirements, jewelry standards and recordkeeping, specific regulations for specific types of body art, public notification requirements, documentation requirements, informed consent and release form, disinfection and sterilization procedures, preparation and care of the procedure site, requirements for single-use items, regulated waste, requirements for premises, temporary body art establishments, mobile body art establishments, license requirements, prohibitions, inspection, denial, suspension, revocation, disciplinary action, waiver provision, and license fees for body artist and body art establishments at 12:00 p.m. on Tuesday, June 16, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at local public health units, human service zones offices, and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Friday, June 26, 2026.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 30th day of April, 2026.

ABBREVIATED NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES RELATING TO THE OFFICE OF GUARDIANSHIP AND CONSERVATORSHIP

TAKE NOTICE that the Office of Guardianship and Conservatorship will hold a public hearing to address proposed changes to the N.D. Admin. Code at 1:00 P.M. CST. on June 1, 2026. This hearing will take place in the Red River Room of the North Dakota State Capitol, 600 East Boulevard Ave., Bismarck, ND 58505.

A copy of the proposed rules may be obtained by writing the Office of Guardianship and Conservatorship, 600 E. Boulevard Ave Dept. 315, Bismarck, ND 58505, emailing the office at OGC@nd.gov, or calling (701) 328-3010. Also, written comments may be submitted to the address listed or above or via email at OGC@nd.gov until June 11, 2026. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Office of Guardianship and Conservatorship at the above telephone number or address at least 10 days prior to the public hearing.

Dated this 24th day of April, 2026.
/s/ Rachel Sinness
Rachel Sinness, Executive Director
Office of Guardianship and Conservatorship