

PUBLIC NOTICES

Underwood School Filling Deadline

Underwood School District has 2 seats up for reflection this year. Potential Candidates need to submit their Statement of Intent with the Underwood Superintendent by 4:00 on April 6, 2026 in order to be on the ballot. There are two spots open, with 3 year terms. One of the candidates needs to be from Underwood the other is a rural candidate.
(Mar. 5 & 12, 2026)

Turtle Lake Township Meeting

Turtle Lake Township
Annual Meeting
Turtle Lake American Legion
12 Noon on
March 17th, 2026
(Mar. 5 & 12, 2026)

Horseshoe Valley Township Meeting

Horseshoe Valley Twp
annual meeting to be held March 17, 2026 from 2 to 4 pm at the Brent Ravnaas home. Orvin R Ravnaas clerk
(Mar. 5 & 12, 2026)

Mercer City Meeting Notice

City of Mercer meeting
March 12th, 2026
at 7p.m.
At the Mercer City Hall.
(Feb. 26 & Mar. 5, 2026)

Notice Of Leasing State School Lands

The Board of University and School Lands will Conduct Surface Lease Auctions in the following Counties:

Benson	Logan	Mountrail
Divide	McHenry	Oliver
Dunn	McIntosh	Pierce
Eddy	McKenzie	Rolette
Griggs	McLean	Slope
		Williams

Auctions will be held in person at location in the County Seat. Refer to the advertisement in the official county newspaper or the public lease auctions schedule posted on the Department of Trust Lands' website for auction dates, times, locations, & list of tracts offered. Auctioneer will read specific requirements at the auction. The information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800.

Joseph A. Heringer COMMISSIONER
1707 N 9th St | Bismarck ND 58506
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: <https://land.nd.gov>
(Mar. 5, 12, 19 & 26, 2026)



Notice of Public Hearing

Notice is hereby given that the McLean County Planning and Zoning Commission will hold a public hearing on March 16th, 2026, at 1:30 P.M. in the Conference Room of the McLean County Courthouse (Ground Floor) at Washburn, North Dakota, for the purpose of hearing and considering all testimony regarding an application submitted by Patrick Bair, Manda, North

Dakota, requesting approval of a subdivision plat involving land located in all of Outlot B in the NW¼ of Section 19, Victoria Township, of McLean County.

The above-named applicant seeks approval of a subdivision plat to develop a 3-lot rural residential subdivision to be known as Lots 1 through 3 of Block 1 of Wolf Creek Woods Subdivision.

(Mar. 5 & 12, 2026)

Notice of Turtle Lake City Sale Parcel

Notice is hereby given the City of Turtle Lake will offer for sale parcel 79000100016000, legal description N 3/5'S LOT 17, ALL LOTS 18-19 BLOCK 5 located in the City of Turtle Lake, North Dakota. The sale will occur through sealed bids submitted to the Turtle Lake City Commission through the City Auditors office located at PO Box 338, 107 Eggert Street, Turtle Lake, ND 58575.

Minimum bid amount is \$8500.00 with bid submission due by 5:00p.m. on March 9th, 2026. Bids will be presented to the Turtle Lake City Commission at the regular commission meeting on March 9th, 2026

(Feb. 26 & Mar. 5, 2026)

Notice of Public Hearing

Notice is hereby given that the McLean County Planning and Zoning Commission will hold a public hearing on March 16, 2026, at 1:30 P.M. in the Conference Room of the McLean County Courthouse (Ground Floor) at Washburn, North Dakota, for the purpose of hearing and considering all testimony regarding an application submitted by Annie & Tyler Bennett, Bismarck, North Dakota, requesting a variance of the setback requirements of the McLean County Zoning Ordinance involving land located in Lot 11, Blk 1, Bonnie Subdivision, Township 147 North, Range 79 West (Wise). The above-named applicants seek a variance to allow the construction of a structure closer than 15 feet from the side lot lines, as proclaimed in subsection 6 of section 5.2.4 of the revised McLean County Zoning Ordinance as adopted on September 1, 1982 and as amended on May 24, 2022.

(Mar. 5 & 12, 2026)

BASKETBALL

from page 6

Athlete of the Year reflects not only her statistical production but also her influence in shaping the culture of the program.

Chase also emphasized the contributions of his other honorees, including McCall Chase and Abba Heinzen, who earned All-District recognition.

"I'm very proud of our All District and All Region players," he said. "Cara, Abba, and McCall were all deserving. Abba did so many good things for this team and program, and most of them did not show up in a box score. However, they were huge in helping us win as many games as we did."

McCall Chase, one of the younger standouts in the region, continues to impress with her work ethic and potential.

"McCall, at such a young age, may have the highest ceiling of any player I have coached," Coach Chase said. "The season ended last week and she's already been in the gym getting ready for next year. She loves the game, but loves to be prepared and win even more. I'm really glad she's on my team."

Beyond District 8, the All-Region Team also included Zoe Robinson of New Salem-Almont, Jordyn Honeyman of Bowman County, Chaskee Schmidt and Adison Vetter of Flasher, Paige Christensen

of Richardton-Taylor, Hadley Talkington of Belfield, Aubrie Dykins of Beach, and Summer Meyer and Jada Ottmar of Grant County Mott-Regent.

Together, the 2025 Girls Region 4 All-Region Team reflects a competitive and talent-rich season across western North Dakota.

For Central McLean, Washburn, Wilton-Wing, and Garrison, the honors serve as recognition of the dedication, leadership, and high level of play their athletes brought to the court all winter long.

Girls Region 4 All-Region Team:

Morgan Snyder - CM
Sophia Krush - W-W
Kesia Boeshans - Washburn
Zoe Robinson - New Salem-Almont
Jordyn Honeyman - Bowman County
Chaskee Schmidt - Flasher
Adison Vetter - Flasher
Cara Schlehr - Garrison
Chev Obering - Washburn
Paige Christensen - Richardton-Taylor
Hadley Talkington - Belfield
Aubrie Dykins - Beach
Summer Meyer - Grant County/Mott-Regent
Jada Ottmar - Grant County/Mott-Regent
McCall Chase - Garrison
Senior Athlete of the Year: Cara Schlehr - Garrison

ONLINE REAL ESTATE AUCTION

ESTATE OF MILDRED LUCILLE JORDAHL
230 MINNIE AVENUE, WILTON, ND 58579

BIDDING STARTS
MONDAY, MARCH 16 2026,
AT 12:00AM CENTRAL TIME
BIDDING BEGINS
TO CLOSE WITH A
SOFT CLOSE ON
MONDAY, MARCH 23, 2026
AT 1:00PM CENTRAL TIME

www.bitzauction.com

MONDAY, MARCH 23, 2026 1:00 PM
CENTRAL TIME

LEGAL DESCRIPTION
The West 150 Feet of Lots 10 and 11, Block 6, Macomber's First Addition to the City of Wilton, and a strip of land located in Lot 3, Section 2, Township 142 North, Range 80 West, Burleigh County, North Dakota

OPEN HOUSE
Thurs., Feb. 19 - 5:30 to 6:30PM CT
Thurs., Feb. 26 - 5:30 to 6:30PM CT
Sat., March 7 - 12:00 to 1:00PM CT

HOME FEATURES:

- Ranch Style
- 3 Bathrooms
- Covered Porch
- .045 Acre Lot, +/-
- 2 Bedrooms, including a primary suite
- Office/Den
- Unfinished Basement
- Attached Two Stall Garage

AUCTION TERMS:

- Sellers will provide Buyer an updated abstract of title or an owner's policy of title insurance at closing.
- Sale is subject to all easements, rights-of-way & restrictions of record.
- 10% earnest money is required on the date of the Sale - Balance paid at closing.
- Property is being sold As-Is, without Warranties.

For Additional Information Call/Text Steven Bitz at 701-400-6895

BITZ AUCTION
STEVEN BITZ

OWNERS RETAIN THE RIGHT TO REJECT ANY & ALL BIDS

ALL STATEMENTS MADE ON SALE DAY TAKE PRECEDENCE OVER ANY PRINTED MATERIAL. www.bitzauction.com

Underwood City Financial Statement

Financial Statement for the Year Ending 2025

	Revenues	Expenditures	Ending Balance
General Fund	\$ 315,857.66	\$ 392,530.57	\$ 67,964.65
Coal Severance Fund	\$ 80,403.37	\$ 80,000.00	\$ 376,254.95
Flex Fund	\$ 24,544.14	\$ -	\$ 24,544.14
Highway Distribution Fund	\$ 190,272.59	\$ 207,664.96	\$ 335,696.58
City Sales Tax	\$ 322,898.39	\$ 196,395.44	\$ 875,315.36
Cemetery	\$ 7,458.39	\$ 8,702.37	\$ (4,115.97)
Library	\$ 18,127.54	\$ 13,628.90	\$ 32,370.82
Recreation	\$ 6,952.72	\$ 3,324.67	\$ 11,003.48
Wastewater Replacement	\$ 3,504.28	\$ -	\$ 134,295.38
Public Building Fund	\$ 50,185.00	\$ 6,267.79	\$ 90,325.60
Public Health	\$ 99.00	\$ 18,333.99	\$ 3,017.06
Industrial Park	\$ -	\$ -	\$ 30,307.77
Emergency Fund	\$ 72.50	\$ -	\$ 29,535.80
Generator	\$ 175.00	\$ 5,175.00	\$ 19,911.54
Equipment Replacement	\$ 80,000.00	\$ 62,696.42	\$ 122,127.00
Water Pipeline Maint/Repair	\$ -	\$ -	\$ 15,113.44
Westridge Estates	\$ 23,801.06	\$ 23,801.06	\$ -
Swimming Pool	\$ 22,370.00	\$ 22,370.00	\$ 10,966.35
2016 - Street Spec Assmnt	\$ 178,549.66	\$ 205,554.52	\$ 379,774.21
Flood Water Spec Assmnt	\$ 440,038.23	\$ 412,012.50	\$ 0.01
Water Fund	\$ 2,155,147.57	\$ 2,072,562.16	\$ 509,482.31
Sewer Fund	\$ 94,132.03	\$ 54,749.32	\$ 120,898.45
Garbage Fund	\$ 72,788.58	\$ 77,394.00	\$ 34,572.47
Water Main Replaement	\$ 10,960.94	\$ -	\$ 99,816.35
Water Meter Replacement	\$ 71,057.12	\$ 309,043.90	\$ 10,000.00
Water Tower Project Fund	\$ 439,679.92	\$ 26,483.75	\$ 343,382.70

(Mar. 5, 2026)