

PUBLIC NOTICES

LEGAL

from page 13

August 2026

Motion to raise the Garbage rate to \$18.00

Made by: Schwalk
Seconded: Adams

Outcome: Motion Approved

Increased Complaints: Loose Dogs, Parked Vehicles, RV's and Boats for extended amount of timeframes:

The council noted an increase in complaints regarding long term parking of both trailered and un-trailered vehicles, along with concerns involving loose dogs, disabled vehicles, and excessive speed within city limits. The city will be monitoring these issues and will refer ordinance violations to the McLean County Sheriff for enforcement.

Ordinances can be found on the city website. www.turtlelakend.org

Old Business:

Lagoon Maintenance:

The TeamLab boat will be arriving June 19-22

Contract with Mclean Sheridan for water samples:

A contract with McLean Sheridan Rural Water was reviewed. MSRW will provide water testing on a monthly basis.

The contract term is 3 years.

Motion to contract with Mclean Sheridan to do water samples:

Made by: Adams

Seconded: Schwalk

Roll Call Vote- Unanimous

Outcome- Motion Carried
City wide Rummage Sale will be June 26th-27th

Sign up forms for the city-wide rummage sale can be picked up in the City Auditor office, The bank, and the grocery store.

Website update-

It is encouraged that everyone should sign up for alerts on the Turtle Lake Website. www.turtlelakend.org

In doing this, The public will be able to receive alerts through your email or text message.

This is one the quickest ways for you to receive updates involving the city.

Adjournment

Motion to adjourn:

Made by: Schwalk

Seconded by: Adams

Roll Call Vote: Unanimous

Outcome: Motion passed

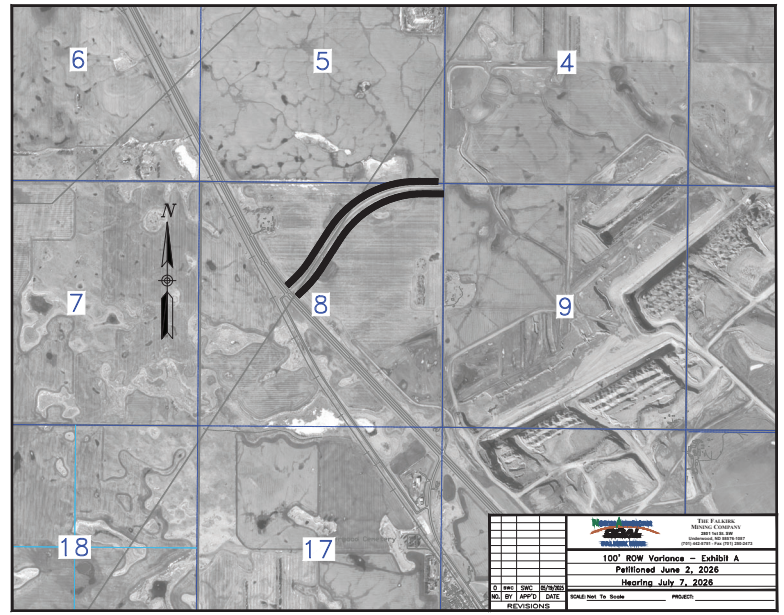
Next Regular Meeting Date: July, 13th, 2026

Minutes By: Alexis Nienow

Financials by: Michelle Pickett

WEST RIVER TELEPHONE 532.64,

AMAZON 246.97, VERIZON BUSINESS 91.14, MONTANA-DAKOTA UTILITIES 195.25, MCLEAN ELECTRIC 322.71, BLUE CROSS BLUE SHIELD ND 1601.82, OTTER TAIL POWER CO 1425.71, AMAZON 438.90, AMAZON 114.00, USA Payment 1580.96, TRUCOMMUNITY BANK 5.00, TRUCOMMUNITY BANK 2.00, ND Tax 734.23, NorDak North Publications 385.64, WILD PRAIRIE SOLUTIONS 5801.74, CENTRAL DAKOTA FRONTIER COOPERATIVE 296.28; MCLEAN SHERIDAN RURAL WATER 6619.03; ONE CALL CONCEPTS 12.90; NORTH DAKOTA DEPARTMENT OF HEALTH 27.00; DOUBLE M SANITATION 7900.00; RUSTS HARDWARE HANK 119.22; MCLEAN COUNTY 3358.01; KAT & COMPANY 750.00; MOORE ENGINEERING INC 20400.00; Wilson Law 1327.50; Charles Davidson 803.50; Joe Herslip 138.52; Alexis Nienow 274.28; Debra Nienow 92.35; Ian Olsen 1682.76; Michelle Pickett 1573.36; Joe Herslip 369.40; Alexis Nienow 132.98; Debra Nienow 92.35; Ian Olsen 1731.17; Michelle Pickett 1663.94; Dianne Zenker 2994.25; Joe Herslip 230.87; Alexis Nienow 249.34; Debra Nienow 64.64; Ian Olsen 1481.89; Michelle Pickett 1682.27 (June 25, 2026)



Notice Of Hearing On Petition For Permitting Surface Coal Mining Operations Within 100 Feet

OF THE OUTSIDE RIGHT-OF WAY OF CERTAIN PUBLIC ROADS

PLEASE TAKE NOTICE that a Petition has been filed by The Falkirk Mining Company, P.O. Box 1087, Underwood, North Dakota 58576, with the Board of McLean County Commissioners requesting that the Commissioners permit and approve the conducting of surface coal mining operations within 100 feet of the outside right-of-way line of the following public roads:

a. Both sides of the relocated 28th Ave NW located in the N2 of Section 8, Township 146 North, Range 82 West

b. The north and south sides of the section line trail located between the S2 of Section 30 and the N2 of Section 31, Township 146 North, Range 82 West

c. The north and south sides of the section line trail located between the SW4 of Section 29 and the NW4 of Section 32, Township 146 North, Range 82 West

d. The east side of the section line trail located between the W2 of Section 32 and the E2 of Section 31, Township 145 North, Range 83 West

e. The north side of the section line trail located between the SW4 of Section 32, Township 145 North, Range 83 West and Lots 2 & 3 in Section 2, Township

144 North, Range 84 West
f. The south side of the section line trail located between the SW4 of Section 32, Township 145 North, Range 83 West and Lot 2 in Section 2, Township 144 North, Range 84 West
g. Both sides of the relocated portion of County Road 17 running diagonally through the SW4 of Section 12, Township 144 North, Range 84 West

Falkirk asserts that the interests of the public and the interests of affected landowners will be protected from the proposed surface coal mining operations.

A hearing on the Petition will be held by the Board of McLean County Commissioners in the McLean County Courthouse at Washburn, North Dakota, on the 7th day of July, 2026, at 9:05 am. CDT for the purpose of receiving testimony and evidence bearing upon the above request by Falkirk. Statements may be made orally or in writing at the time of the public hearing. The Petition is on file in the office of the McLean County Auditor and may be viewed by interested persons during regular office hours.

By order of the Board of McLean County Commissioners.
Beth Knutson, County Auditor

2025 Insurance Abstracts

20990

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the

COUNTRY Mutual Insurance Company
In the state of Illinois

Total Assets	8,327,606,702
Total Liabilities	3,819,341,507
Aggregate write-ins for special surplus funds	2,750,000
Common Capital	0
Stock Preferred Capital	0
Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and Contributed Surplus	0
Unassigned funds (surplus)	4,505,515,195
Total Capital and Surplus	4,508,265,195
Total Liabilities, Capital	8,327,606,702
And Surplus	

94218

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the

COUNTRY Investors Life Assurance Company
In the state of Illinois

Total Assets	335,585,619
Total Liabilities	92,000,901
Aggregate write-ins for special surplus funds	7,180,468
Common Capital	3,000,000
Stock Preferred Capital	0
Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and Contributed Surplus	27,000,000
Unassigned Funds	206,404,250
Total Capital and Surplus	243,584,718
Total Liabilities, Capital	335,585,619
And Surplus	

21008

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the

COUNTRY Preferred Insurance Company
In the state of Illinois

Total Assets	670,640,286
Total Liabilities	546,757,624
Aggregate write-ins for special surplus funds	0
Common Capital	3,000,000
Stock Preferred Capital	0
Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and Contributed Surplus	30,721,578
Unassigned funds (surplus)	90,161,084
Total Capital and Surplus	123,882,662
Total Liabilities, Capital	670,640,286
And Surplus	

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025

Total Direct Premiums Earned	8,185,648
Total Direct Losses Incurred	4,817,376
Total Accident and Health Direct Premiums Earned	0
Total Accident and Health Direct Losses Incurred	0

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025

Total Life and Annuity Premiums Written	160,431
Total Life and Annuity Direct Losses Paid	427,473
Total Accident and Health Direct Premiums Written	0
Total Accident and Health Direct Losses Paid	0

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025

Total Direct Premiums Earned	21,705,792
Total Direct Losses Incurred	11,439,469
Total Accident and Health Direct Premiums Earned	0
Total Accident and Health Direct Losses Incurred	0

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).

JON GODFREAD
Commissioner of Insurance

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL)

JON GODFREAD
Commissioner of Insurance
(June 11, 18 & 25),

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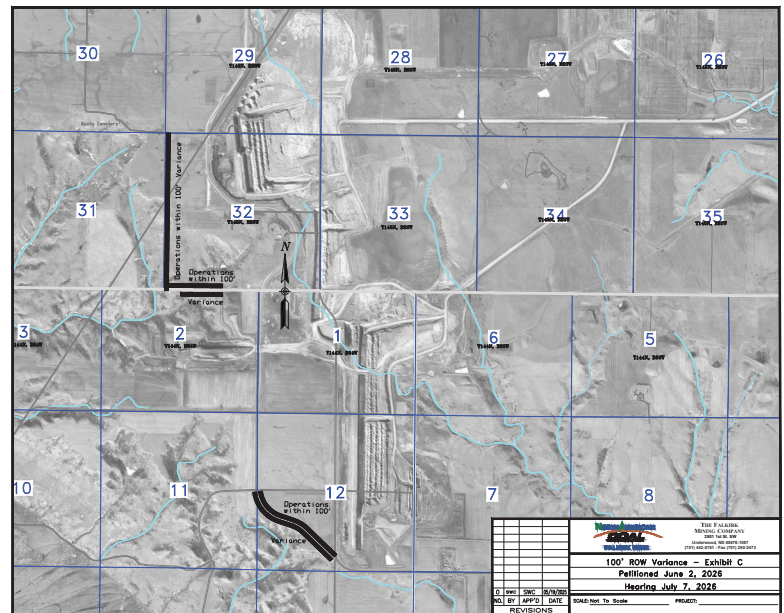
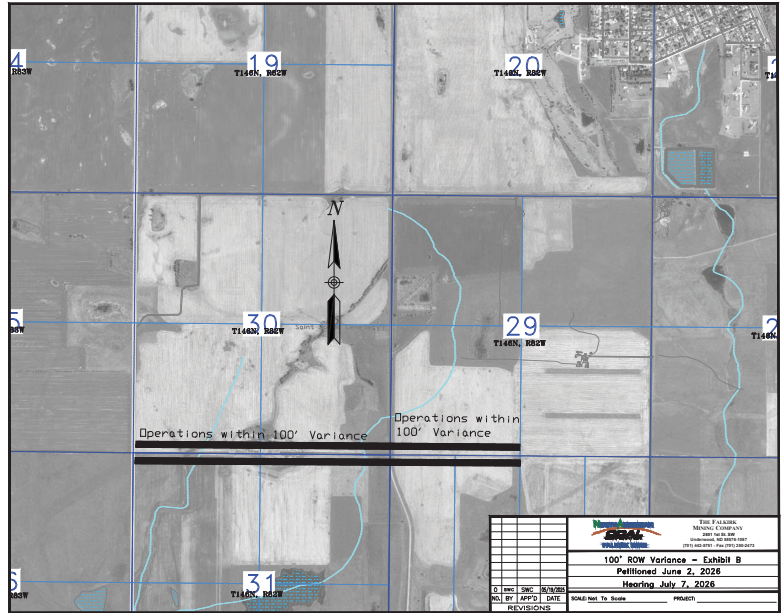
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Commissioner of Insurance
(June 11, 18 & 25),



(June 18 & 25, 2026)