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PUBLIC NOTICES

HAZELTON-MOFFIT-BRADDOCK PUBLIC SCHOOL REGULAR SCHOOL BOARD MEETING THEATER ROOM AT HMB PUBLIC SCHOOL

MONDAY OCTOBER 6TH, 2025, 6:00PM

In Attendance: Board President Cindy Schmidt, Mike Small, Jeremy Will, Sandy Baumgartner, Teresa McCormick, John Barry and Tad Larson. Call to Order President Schmidt called the meeting to order at 6:00pm Additions to the Agenda

Approval of Minutes from the Previous Meeting The previous minutes were reviewed. A motion made by Will, seconded by Small to approve the Public Budget minutes. A motion to approve the minutes from our regular meeting was made by Will, seconded by McCormick.

Recognition of Audience The audience was recognized at this time.

Business Manager’s Report Monthly Financial Report/Bills The monthly financial reports and bills were presented and reviewed by the board. Mrs. Malard went through and explained some of the bills. The hot lunch program was discussed regarding some of the things that will be changing. Board member McCormick would like the school to send out a notice to the parents explaining the changes. Motion to approve the financial reports and bills was made by Baumgartner and seconded by McCormick.

Superintendent’s Report District Update Mr. Barry provided his Superintendent’s report to the board for them to review. He went over the recent activities held at school and the mandatory reports that have been completed. He talked about the Professional Development Day on September 19th that consisted of CPR training, First Aid and Mental Health Awareness. He shared information from his Superintendent’s meeting, a CREA meeting and a Cognia training that he

attended. We have currently opened our High School Math position for the 2026-2027 school year.

Enrollment Current enrollment is 129. Principal/AD Reports K-12 Principal Reports Mr. Larson presented his report on the following: The Regional Envirothon, the College & Career Fair, Cross Country, Teacher’s Convention and the UND Band trip. Our Fall High School concert is scheduled for October 27th starting at 7pm. Mr. Larson also shared the results of our first fast bridge testing with the board. The scores in both Reading and Math are excellent with very little high risk.

Co-op Update The NDHAA is in the process of possibly sponsoring E-Sports in the future.

Facility/Transportation Report The first half of the bleacher repairs have been completed. We may need to look at purchasing a newer minibus in near future.

New Business Business Manager Evaluation The Evaluation forms were given to the board and will be filled out and returned to the board president.

Snow Removal An ad for snow removal has been posted, however we have not yet received any bids. The current deadline is October 15th and if no bids are received, we will extend the deadline.

Donations Mr. Larson informed the board of the generous donations that we received from the American Legions and the Lions club to help with our bleacher project.

Old Business Budget Mr. Barry handed out the budget and several other sheets of information regarding the possible increase in mills. A lengthy discussion took place on how the school could cut some costs instead of raising the mills. Board member Will talked about last year’s budget and how we made great improvements from the projected to our actual ending balance, so he does not see the need to add additional mills. After careful consideration the board decided to pass a much lower miscellaneous mill levy than was suggested. A motion was made by Schmidt, seconded by Baumgartner to add 3 miscellaneous mills.

Other Business Public Comment At this time the board heard from David Moch and Stephanie Doolittle and their concerns on raising the mills.

Next Meeting Date November 12th, 2025 @ 6pm Adjourn President Schmidt adjourned the meeting at 8:01pm.

Cindy Schmidt, Board President Renae Malard, Business Manager

GENERAL FUND

AMERITAS LIFE INS CORP	205.44
BEASTROM OIL COMPANY... ..	1,813.40
BK COMMUNICATIONS COOP634.50	
BENZ, REBEKKA	50.00
BEULAH HIGH SCHOOL.....	50.00
BURLEIGH COUNTY SPECIAL ED UNIT, INSURANCE SHARE DAWN HENRICKSEN.....	332.49
CHRISTENSEN, DIANA.....	80.00
CITY OF HAZELTON, UTILITIES-WATER-SEWER GARBAGE.....	410.98
COMMERCIAL CARD SOLUTIONS.....	5,036.16
D & E SUPPLY CO, INC.....	1,209.28
DAKOTA DUST-TEX, INC.	199.35
DAKOTA FRONTIER COOPERATIVE, FUEL-HARDWARE-AUTOMOTIVE	1,148.64
DAKOTA SUPPLY GROUP.....	216.06
DRN READI TECH.....	701.50
EMMONS COUNTY SHERIFF'S OFFICE	10.00
FLEGEL, PATTY.....	16.44
GREAT WESTERN NETWORK.....	11,700.00
HEINEMANN.....	175.65
HELD, LANA.....	450.00
HMH	175.65
JAHNER, DEBBIE	415.00
LIMINEX, INC. DBA GOGUARDIAN	2,724.00
MALARD, JOSH.....	150.00
MARCO TECHNOLOGIES, LLC	1,549.36
MCGRAW-HILL LLC.....	124.54
MEIDINGER, SANDY.....	100.00
MENARDS.....	41.53
MONTANA DAKOTA UTILITIES COMPA	2,695.50
ND CENTER FOR DISTANCE EDUCATION.....	2,290.00
ND SCHOOL BOARDS ASSOCIATION	3,026.51
NDHSAA.....	50.00

NELSON ACADEMY OF

AGRICULTURAL	299.00
SCIENCES	
NIEUWSMA, HEATHER.....	180.00
NORTH DAKOTA ATTORNEY GENERAL	40.00
PLUNKETT'S PEST CONTROL..	343.76
RENNAISANCE LEARNING, INC.....	1,567.00
SAMS CLUB MASTERCARD/SYNCB ..	405.14
SANFORD HEALTH OCCUPATIONAL MEDICINE	100.00
SHEA'S REPAIR AND SERVICE	16,993.48
SHERWIN-WILLIAMS COMPANY	42.95
STACI JUST PHOTOGRAPHY ..	525.00
WEIGEL, BRENDA.....	415.00
WERLINGER, CASSANDRA.....	115.00
WILL, ALLEN	40.95
Fund Total:	58,849.26
Checking Account Total:	58,849.26

FOOD SERVICE

CASH-WA DISTRIBUTING CO OF FARGO, LLC	13,486.68
COMMERCIAL CARD SOLUTIONS	26.92
HAZELTON-MOFFIT-BRADDOCK PUBLIC SCHOOL	910.00
MAIN STREET MARKET	12.39
Fund Total:	14,435.99
Checking Account Total:	14,435.99

ACTIVITY FUND

BARRY, JOHN.....	60.00
BAUMAN, KATHY	50.00
CAFFEINE CENTRAL SUPPLY & SERVICE, INC.....	637.99
CHRISTENSEN, DIANA.....	50.00
COMMERCIAL CARD SOLUTIONS	310.88
DAVIS, ARLENE.....	50.00
DOOLEY, MEGAN.....	268.00
FRAY, JACOB.....	40.00
FUTURE BUSINESS LEADERS OF AMERICA-PHI BETA LAMBDA, INC.	165.00
HELD, LANA.....	30.00
HMB HOT LUNCH ACCOUNT... ..	363.58
JACOBSON, DANA.....	268.00
JACOBSON, WESLEY.....	205.00
KALBERER, HEIDI.....	190.67
KINDSCHI, KATHY.....	205.00
LARSON, TAD.....	400.00
MAIN STREET MARKET	242.35
ND FBLA.....	414.00
ND STUDENT ACTIVITIES ASSOCIATION	115.00
NDSU	50.00
OLE & LENA'S PIZZERIA	5,205.00
SAMS CLUB MASTERCARD/SYNCB ..	892.64
SCHERR, ALEX	120.00
VANDER WAL, DANLYN.....	170.00
VETTER, APRIL.....	230.00
WEIGEL, BRENDA.....	160.00
WEISER, EMMA.....	60.00
Fund Total:	10,953.11
Checking Account Total:	10,953.11
(01-08-2026)	

STRASBURG PUBLIC SCHOOL BOARD MINUTES

NOVEMBER 10TH, 2026, 7:30 P.M.

The regular meeting of the Strasburg Public School Board was called to order by President Andrea Hulm on November 10th, 2025 at 7:30am. Other members present were Trevor Mattern, Dustin Vander Vorst, Renee Ternes and Scott Roth. Also, in attendance were Dr. Gloria Odden, Dayna Bartlette, and Donna Van Beek and public present.

Trevor Mattern moved to approve the agenda. Scott Roth seconded. All voting yes, motion carried.

Dustin Vander Vorst made a motion to approve the minutes from the October 13th, 2025 regular meeting. Renee Ternes seconded. All voting yes, motion carried.

Trevor Mattern made a motion to approve the following bills for November and the October 2025 preliminary financial reports. (See last page of November 10th, 2025 minutes for list of bills) Dustin Vander Vorst seconded the motion. All voting yes, motion carried.

Principal Mrs. Bartlette reported on: (1) Completed the fall interim assessments for all grades, the winter interim opens December 8th, 2025. (2) Mrs. Vander Vorst took 3 senior band students to NSU where they practiced new music and they performed in the concert. (3) Veteran's Day program today with lunch to follow. (4) Christmas program, with pre K-12 Art showcase to follow, will be held on December 8th, PTO is providing snacks.

Superintendent /Counselor Dr. Odden reported on: (1) Furnace is on for the year, it is having some issues so working on them. (2) Cognia review is on January 7th, 2026.

Individual board members submitted their summative evaluation of the Superintendent. A composite was composed by the Board President. The composite was reviewed with Superintendent Dr. Gloria Odden showing satisfactory in all areas. It was moved by Trevor Mattern to approve the evaluation as presented. Dustin Vander Vorst seconded the motion. All voting yes, motion carried. The evaluation was signed by Board President Hulm and Superintendent Dr. Odden.

Staff appreciation supper was discussed. Dustin Vander Vorst and Andrea Hulm will be on the committee and figure out a date and place that will work.

Retirement letter from Mrs. Volk was discussed. She will be retiring after the 2025-2026 school year. Scott Roth made a motion to accept the retirement letter and thanked her for her dedication to Strasburg Public School. Renee Ternes seconded the motion. All voting yes. Motion carried.

Robotics Coach stipend was discussed. Dustin Vander Vorst made a motion to approve paying a Robotics Coach for 2025-2026. Trevor Mattern seconded the motion. All voting yes. Motion carried.

Next meeting will be held December 8th, 2025 at 7:30am.

Trevor Mattern made a motion to adjourn the meeting. Scott Roth seconded the motion. All voting yes, motion carried.

Andrea Hulm, President	
Donna Van Beek, Business Mgr.	
25278, Acme Tools	\$196.96
25279, BCBS.....	\$960.60
25280, Cole Paper	\$722.83
25281, Dakota Dust-Tex.....	\$81.50
25282, Emmons County Record	\$267.77
25283, Kellers Hardware	\$1,943.67
25284, MDU	\$1,825.69
25285, NDCEL	\$175.00
25286, Odin Online Dakota Information .	\$58.06
25287, Perma Bound Books.....	\$986.58
25288, Strasburg City.....	\$573.83
25289, Agtegra	\$3,013.51
25290, Ampride	\$1,586.05
25291, NDCEL	\$8.00
25292, Zoom Away.....	\$3,534.48
5653, November 20th, 2025	
5691, Payroll DD	\$184,223.65
25293, November 20th, 2025	
25303, tax,deductions, bills ..	\$73,082.09
5692, November 20th, 2025	
5693, Extra Payroll	\$7,388.05
25304, November 20th, 2025	
25307, tax,deductions, bills	\$4,982.12
25308, Acme Tools	\$119.00
25309, Advanced Business Methods	\$872.39
25310, Bek	\$321.95
25311, Cole Paper	\$892.36
25312, Etsystems	\$77.00
25313, Jostens	\$76.55
25314, Linde Gas & Equipment	\$614.99
25315, Mattern Machine.....	\$2,079.19
25316, Menards.....	\$43.98
25317, NDCEL	\$425.00
25318, Gloria Odden	\$90.87
25319, Perma Bound Books.....	\$526.08
25320, Postmaster	\$61.20
2532, Preble Medical.....	\$60.00
25322, South Central Prairie Special Ed Unit	\$6,976.65
25323, Steins Inc.....	\$263.77
(01-08-2026)	

MINUTES OF THE REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF HAGUE DECEMBER 8, 2025 AT 5:00 PM. REGULAR MEETING

Present: Mayor Christopher Baumgartner, James Volk, Victoria Volk, and Richard Wenninger

The meeting was called to order by Mayor Baumgartner

The minutes of the last meeting were read. A motion was made by Victoria Volk and seconded by Mayor Baumgartner to approved the minutes. Motion carried, all voting aye.

BILLS PRESENTED

Joyce Pfeifer, Salary	507.92
Chris Baumgartner, Salary	346.31
Victoria Volk, Salary.....	300.14
James Volk, Salary.....	300.14
MDU, Street lighting	677.11
South Central Regional Water, Oct. 30th meter reading	1,327.00
IRS, Federal Taxes	84.15
Heartland Waste, Nov. Garbage	1,680.00
Francis Krumm, Café Demolition 1st pmt.....	4,500.00
Duane Hulm, Café Demolition 1st pmt. ..	4,500.00
ND State Health Dept, Water Sampling .	183.52
Moore Engineering, Studies, and Grant	

2nd pmt.....19,400.00

A motion was made by James Volk, and seconded by Victoria Volk to approve the bills. Motion carried, all voting aye.

The Monthly financial reports for the city and cafe were reviewed. A motion was made by Victoria Volk and seconded by James Volk to approve the reports. Motion carried, all voting aye.

Discussion on the Café loan and how much they want to pay on the loan. A motion was made by Victoria Volk and seconded by Mayor Baumgartner to make an additional payment of \$5000.00. Motion carried, all voting aye.

The Board discussed doing some of the sewer line repairs this year. Mayor opened the manhole in the area that has the most problems. He stated that the repairs could wait until spring. He will have Magrum Excavating come with a smaller camera, to get a better look at how much of the line needs to be replaced.

Discussion was held on possible getting some new holiday decorations for the poles on main street. Will look into pricing.

PAR Grant funds of \$58,481.00 were received and deposited. This will cover the sewer televising, engineer studies, and grant application.

The Meeting was adjourned by Mayor Christopher Baumgartner.

Mayor: Meeting Adjourned, Joyce Pfeifer City Auditor (01-08-2026)

IN THE SOUTH-CENTRAL JUDICIAL DISTRICT COURT OF EMMONS COUNTY, NORTH DAKOTA IN THE MATTER OF THE ESTATE OF ROBERT J. JAHNER, DECEASED. Probate No. 15-2025-PR-00014 NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that a probate action has been initiated in the above-described estate. All persons having claims against the said deceased are required to present their claims within 90 days after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Jacqueline Jahner, personal representative of the estate, c/o Joseph M. Hanson, PC, 100 4th St. NW, P.O. Box 635, Linton, ND 58552, or be filed with the Court.

/s/ Joseph M. Hanson Joseph M. Hanson, Attorney for Personal Representative

Joseph M. Hanson ND BAR ID# 08025 100 4th St. NW Post Office Box 635 Linton, North Dakota 58552-0635 (701) 254-5774 joseph.hanson@bektel.com Attorney for PR

(12-25-2025)(01-01-2026)(01-08-2026)

STATE OF NORTH DAKOTA IN DISTRICT COURT COUNTY OF EMMONS SOUTH CENTRAL JUDICIAL DISTRICT IN THE MATTER OF THE ESTATE OF KENT R. GLEASON PROBATE NO. 15-2025-PR-00015 NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice, or said claims will be forever barred. Claims must either be presented to Tricia K. Gleason, personal representative of the estate, at 2311 Ridge Club Circle, Wichita, Kansas 67205; or filed with the Court. Dated this 23rd day of October, 2025.

David A. Tschider I.D. #04224

Tschider & Smith 2005 N. Kavaney Dr., Ste. 100 PO Box 754 Bismarck, ND 58502 Attorney For Estate

Tricia K. Gleason Personal Representative 2311 Ridge Club Circle Wichita KS 67205

(12-25-2025)(01-01-2026)(01-08-2026)