

CONTINUED FROM PAGE A10

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LADY LIONS VS EAGLES

Continued from A6

ran the clock down until Te-scher drove in for a lay-up to extend the lead to 36-31 with 40 seconds left, and LHMB would not hit another field goal and could not draw clos-er than four points the rest of the way.

LHMB shot just 20% (4 of 20) from the field and hit just nine of 20 free throws in the sec-ond half, and the Lady Lions finished 10 of 43 (23%) from the field, and 13 of 29 (45%) from the stripe. South Heart hit eight of 12 free throws, while shooting just 28% (11 of 39) from the floor, but the Eagles connected on seven of 15 (47%) three-pointers, while LHMB did not hit a single shot from behind the arc (0-11). LHMB held a 38-30 advan-tage in rebounding, including a 13-5 margin in offensive re-bounds, and the Lady Lions committed 16 turnovers, while South Heart turned the ball over 19 times in the game.

Stuber (6 rebounds, 2 as-sists) and Boltz (5 rebounds) each hit two three-poiners and paced South Heart with eight points a piece, while Rei-senauer tallied seven points, five rebounds, two steals and two assists, and Silbernagel netted six points on a pair of three-pointers to go along with three steals. Tescher (3 as-sists, 2 steals) and Hodell (7 rebounds, 2 assists) chipped in five and three points, re-spectively, for the Eagles.

Janczewski finished with

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a game-high 10 points, to go along with nine rebounds and two assists, while Vander Vorst tallied eight points and three steals, and Ryckman added seven points with two assists and a game-high 13 rebounds for LHMB. McCrory (4 rebounds, 2 assists) and Hase (3 rebounds, 3 steals) added six and two points, re-spectively, for the Lady Lions.

Scoring Summary					
SHHS	11	7	9	10	37
LHMB	2	14	7	10	33
Team Stats					
	SH		LHMB		
Field Goals	11-39		10-43		
	(28%)		(23%)		
Free Throws	8-12		13-29		
	(67%)		(45%)		
Rebounds	30		38		
Turnovers	19		16		
Team Fouls	20		12		

Individual Scoring
South Heart: Brogan Boltz 8, Holly Stuber 8, Jaci Rei-senauer 7, Annie Silbernagel 6, Kailee Tescher 5, Arica Hodell 3.

Linton/H-M-B: Bobbie Janczewski 10, Avery Vander Vorst 8, Makiah Ryckman 7, Megan McCrory 6, Macy Hase 2.

3-Pointers: South Heart (7): Boltz 2, Silbernagel 2, Stuber 1, Reisenauer 1, Tescher 1, LHMB (0-14): None. Fouled Out—SH: Hodell, Boltz.

CITY OF LINTON
CITY COUNCIL REGULAR MEETING
UNAPPROVED MINUTES
JANUARY 5, 2026

The meeting was called to order by Mayor Daniel Imdieke on Monday, January 5, 2026 at 5:00 pm. Upon roll call, the following council members were present: James Gartner, Brian Jacob, Randall Meidinger, Wayne Ehley, Travis Dockter, Eric Schmidt. Also Present: Public Works Director Tyler Gross City Administrator/Auditor Sharon Jangula.

The Pledge of Allegiance was recited. A motion to approve the December 1, 2025 Regular Meeting Minutes was made by James Gartner, seconded by Brian Jacob. Unanimous aye vote; motion carried.

Visitors/Public Comments:
Vickie Martin addressed the council regarding issues the city faces with ordinance compliance and enforcement.

Mayor Imdieke informed the council that he and Council Member Jacob met with Ms. Martin to discuss the position and reevaluate the contract agreement with Ms. Martin. He said they all mutually agreed not to renew the contract which expired on December 31, 2025.

During discussion, it was noted that per the contract agreement, Ms. Martin served as Compliance Advisor for the city beginning October 27, 2025 and was paid \$400.00 per month and \$30.00 per hour with a maximum of 20 hours per month.

Ms. Martin thanked the council for trying something new to try and bring properties into compliance. Mayor Imdieke thanked Ms. Martin for what she had accomplished.

Rory Humann addressed the council about vehicles and trailers left parked on streets and the snow plow having to work around them. Mr. Humann was informed by council members that owners of the vehicles or trailers have been contacted to move them.

The council reviewed the Engineer's Report dated 1/5/26. After discussion, a motion to approve Change Order 2 to Bituminous Paving in the amount of \$23,190.00 to chip seal the walking paths was made by James Gartner, seconded by Randall Meidinger. Unanimous aye vote; motion carried.

A motion to approve Gaming Permit Applications was made by Brian Jacob, seconded by Eric Schmidt. Unanimous aye vote; motion carried. Gaming Permit Application: 25-17 Linton Public School – bingo 12/5/25 to 2/13/26; 26-1 American Legion Dan R. Richardson Post #54 - raffle 2/28/26.

A moion to approve the December 2025 Monthly Financial Report was made by James Gartner, seconded by Travis Dockter. Unanimous aye vote; motion carried.

A motion to approve the payment of bills was made by James Gartner, seconded by Eric Schmidt. Unanimous aye vote; motion carried. Ameritas-Jan dental insurance \$650.88; Ameritas-Jan vision insurance \$137.72; Auto Value Parts Stores-supplies \$142.82; BEK Communications-telephone & internet \$324.69; BEK Communications-telephone & internet \$324.39; Levi Bernhardt-grass & leaves waste removal \$1,464.00; City of Bismarck-landfill fees \$3,837.38; Vickie Martin - Dec compliance advisor \$490.00; Emmons Co Auditor-city property 24-1 special assessments \$28,246.08; Emmons County Record-publishing \$201.91; Elan Financial Services-credit card payment \$40.25; Fireside Office Solutions-office supplies \$96.29; IRS-payroll taxes \$226.50; IRS-payroll taxes \$7,756.37; Jack's Electric & Trenching-street pole repair \$111.24; Jack's Electric & Trenching-garage light & street light repair \$274.11; J.P. Cooke Company-2026 pet tags \$119.95; Joseph Hanson-legal fees \$724.00; KEM Electric-power \$207.73; Linton Auto Parts-parts \$493.60; Linton Auto Parts-parts, supplies \$444.65; Luke Mosset Welding-labor \$650.00; Martin Oil-#1 diesel \$1,645.00; MDU-power bill \$4,791.08; Michael Todd Industrial Supplies-parts \$165.25; Municipal Finance Officers-2026 dues \$40.00; ND League of Cities-random drug & alcohol testing \$210.00; ND-Dept of Microbiology-water testing \$54.00; ND PERS-Dec pension \$4,083.79; NDPHIT-employee insurance \$9,537.41; Nodak True Value-supplies \$139.27; Payroll \$31,432.62; Patriot Fuels-unleaded \$173.15; Patriot Fuels-unleaded, premium unleaded \$178.09; Roll-On Tire center-change tires \$2,870.00; Rough Rider Industries-signs \$326.38; Sanitation Products Inc-parts

PUBLIC NOTICES

\$1,507.60; Saylor Implement Inc-parts \$645.48; Saylor Implement-1600 mower \$13,900.00; Sherry Morris Agency-credit on account \$90.74; SCWD-water \$7,246.20; USPS-postage utility bills \$320.86; Verizon Wireless-cellphone & monthly iPad plan \$70.39; Verizon Wireless-cellphone & monthly iPad plan \$70.39.

The council reviewed a notice received from South Central Regional Water District (SCWD) that the water rate will be increasing by \$0.15/1000 gallons; going from \$2.60/1000 gallons to \$2.75/1000 gallons. During discussion it was noted the city charges \$1.00/1000 more than SCWD to help cover water operating expenses. Therefore, the city will increase customer water rates from \$3.60/1000 gallons to \$3.75 per/1000 gallons.

It was noted the following terms are expiring in June 2026. Mayor Daniel Imdieke. Council Members: Ward I-James Gartner, Ward II-Wayne Ehley, Ward III-Brian Jacob. Park Board Members: Tyler Gross, Shannon Schirado, Heather Hase. City Election Date is June 9, 2026 and petitions to be on the ballot must be filed by 4:00 pm on Monday, April 6, 2026.

A motion to adjourn was made by Brian Jacob. Meeting adjourned.

Daniel Imdieke, Mayor
Sharon Jangula, City Administrator/
Auditor
(01-22-2026)

CITY OF STRASBURG MINUTES
JANUARY 12TH, 2026, 7:00 PM

Mayor Schumacher called the meeting to order and Alderpersons, Keller, Pearson, Wald and Schreiner answering roll call. Also present was Frank Bosch.

Motion to approve minutes by Pearson 2nd by Schreiner all in favor, motion carried 4-0.

BILLS	
12/01, ACH, BCBS	\$1,506.51
12/01, ACH, NDPERS	\$0.28
12/01, ACH, Heartland	\$5,625.00
12/02, 17421, Greg L	\$420.00
12/02, 17422, Mary V	\$63.00
12/02, 17423, C Poin	\$26.75
12/02, 17424, ECR	\$79.98
12/02, 17425, City of W	\$1,813.00
12/02, 17426, Agtegra	\$1,767.95
12/02, 17427, Auto V	\$209.13
12/02, 17428, SCRWD	\$6,547.40
12/02, 17429, Ampride	\$248.26
12/02, 17430, Keller's	\$208.75
12/02, 17431, W Tree	\$1,250.00
12/08, 17432, Titan	\$1,398.46
12/08, 17433, Mary V	\$126.00
12/08, 17434, MDU	\$1,730.16
12/08, 17435-3, Payroll	\$5,366.55
12/11, 17440, Mary V	\$63.00
12/11, 1018, Maguire	\$3,750.00
12/15, 17441, Mary V	\$126.00
12/22, 17442-5, Payroll	\$7,097.38
12/22, ACH, KEM	\$227.00
12/22, 17454, Circle H	\$48.00
12/22, 17455, Mary V	\$126.00
12/22, ACH, BEK	\$221.31

ABBREVIATED NOTICE OF
INTENT TO ADOPT AND AMEND
ADMINISTRATIVE RULES RELATING
TO NORTH DAKOTA GAMES OF
CHANCE, ARTICLE 99-01.3
OF THE NORTH DAKOTA
ADMINISTRATIVE CODE

TAKE NOTICE that the North Dakota State Gaming Commission will hold a public hearing to address proposed changes to the N.D. Admin. Code at 1:00 pm on Wednesday, February 18th, 2026 at The North Dakota State Capitol, Breenhild Haugland Room.

A copy of the proposed rules may be obtained by emailing agogaming@nd.gov, writing the North Dakota Attorney General's Office Gaming Division at North Dakota Attorney General's Office Gaming Division, 600 E. Blvd Ave Dept. 125, Bismarck, ND 58505-0040 or calling 701-328-4848. Also, written comments may be submitted to the above email or physical address until March 7, 2026. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Attorney General's Office Gaming Division at the above telephone number or address at least 7 days prior to the public hearing.

Dated this 14th day of January, 2026.
Aaron Hummel
Gaming Division Director,
Office of the Attorney General

12/31, 1019, SED \$1,840.60
Mayor Comments-June election was discussed.

Permits-Raffe permit for K of C, St Mary's, Fire Dept & School, motion by Wald to approve 2nd by Pearson 4-0.

Unfinished business-Tony Lafond lot will be purchased for \$500. Holiday lights, motion by Keller 2nd by Schreiner to purchase 7 Christmas lights as presented, 4-0. Motion by Pearson 2nd by Schreiner to approach the Lions Club to purchase 12 patriotic lights, 4-0.

New Business-parcel #53-0006-00296-001, motion by Schreiner 2nd by Pearson to sell lot for \$10, 12 feet to Mattern & 13 feet to Hulm's, 4-0. Utility rates were discussed, motion by Pearson 2nd by Wald to change the following rates, Meter fund from \$2.50 to \$3.00, Street Lights from \$1.00 to \$3.00, Water from \$30 to \$31, overage on water from \$4.25 to \$4.50, 4-0.

Motion to adjourn by Wald at 7:50 pm
Mary Vicker, Auditor
Sonya Schumacher, Mayor
(01-22-2026)

NOTICE OF SALE OF COUNTY
PROPERTY

NOTICE IS HEREBY GIVEN that the County Auditor of Emmons County, North Dakota, will sell the following property on the 3rd day of February, 2026 at 10:00 A.M.

DESCRIPTION OF PROPERTY
2013 Ford Explorer
VIN 1FM5K8AR1DGC25807
Odometer reading - 204,471 miles
LOCATION
Emmons County Courthouse
(Courtroom)
100 4th St. NW, Linton, ND.

- All bids must be in a sealed envelope plainly marked "Bids for 2013 Ford Explorer" and submitted to the Emmons County Auditor, PO Box 129, 100 4th St. NW, Linton, ND 58552, on or before the 2nd day of February, 2026 by 4:00 P.M.
- Property may be viewed and inspected at the above location until day of sale.
- Property will be sold "as is", seller makes no warranties as to condition of property.
- Property will be sold to the highest bidder for cash on day of sale.
- Board of County Commissioners reserves the right to reject any or all bids.
- Successful bidder will have (10) days from date of sale in which to remove the property from the premises.

Dated this 16th day of January, 2026.

BY ORDER OF THE BOARD OF
EMMONS COUNTY COMMISSIONERS:
Marlys Ohlhauser,
Emmons County Auditor
(01-22-2026)(01-29-2026)

ABBREVIATED NOTICE OF INTENT
TO ADOPT, AMEND AND REPEAL
ADMINISTRATIVE RULES RELATING
TO IMPLEMENTATION OF STATUTES
AND ADOPTION OF NFPA 70
2026 EDITION NATIONAL
ELECTRICAL CODE

TAKE NOTICE THAT THE NORTH DAKOTA STATE ELECTRICAL BOARD will hold a public hearing to address proposed changes to North Dakota Administrative Code Title 24.1 at:

1929 N Washington St #A-1
Bismarck, N.D.
Wed., February 25, 2026
8:30 a.m. CT

A copy of the proposed rules and amendments may be obtained by writing the North Dakota State Electrical Board, PO Box 7335, Bismarck, ND 58507 or by calling 701-328-9522. Written comments may be submitted to this address until March 9, 2026. If you plan to attend the public hearing and will need special assistance, please contact NDSEB at the above telephone number or address at least ten (10) days prior to the public hearing.

Dated this 5th day of January, 2026.
/s/ James Schmidt
Executive Dir. of NDSEB



Please recycle
this newspaper.

Thank You!

I would like to thank everyone for coming to my 80th birthday party and for all the wonderful cards I have received. You made me feel really special and I thank God for each and every one of you. Linda Pool