

LEGALS

PAGE A16 • THURSDAY, FEBRUARY 12, 2026 • EMMONS COUNTY RECORD

Magrum

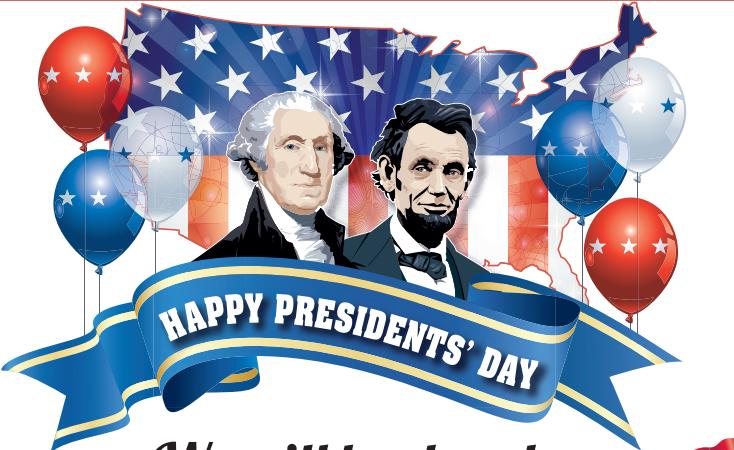
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FDIC

PUBLIC NOTICES

CONTINUED FROM PAGE A15

50804 NW Tire, Inc. Tire Repair ..600.00
50805 Pahlke Steel Wing Pins161.61
50806 Payment Remittance Center Gas/Fuel/Supplies.....312.74
50807 Payment Remittance Center Gas/Fuel/Supplies.....2,585.82
50808 Payment Remittance Center Gas/Fuel/Supplies.....122.52
50809 Payment Remittance Center Gas/Fuel/Supplies.....4,638.08
50810 Payment Remittance Center Gas/Fuel/Supplies.....1,883.14
50811 Payment Remittance Center Gas/Fuel/Supplies.....948.05
50812 Pomp's Tire Service, Inc. Tires2,958.54
50813 Power Plan Corp Parts/Labor6,061.95
50814 Prairie Heating & Air, Inc. Service467.00
50815 Proforms Supplies192.00
50816 Remboldt, Brothers, LLP
Easement3,130.00
50817 Renschler, Norman Maintenance to Rice Lake.....380.00
50818 Rigging & Tools, Inc. Tools1,994.34
50819 Sayler Implement, Inc. Parts1,974.29
50820 Schlosser, Marilyn Easement760.00
50821 Schneider, Jackie Food Pantry500.00
50822 Silvernagel, James and Janel Easement1,000.00
50823 South Central Regional Water Water Bill79.20
50824 Spiffy Biff's/Bruce's Manufactured Rentals157.00
50825 Stryker Sales, LLC Electrode348.00
50826 Taylor Print Impressions Election Envelopes.....3,088.02
50827 TC Specialties, Inc. Service 57.00
50828 TKE Corporation Elevator Contract 2,187.92
50829 Tower Communications Tower Rent600.00
50830 Tri-County Exhibitors Contribution2,000.00
50831 Tyler Business Forms 1099 Forms/Envelopes.....71.79
50832 Tyler Technologies, Inc. Software Support2,640.00
50833 Unicorn Removal of Graphics450.00
50834 Vanguard Appraisals, Inc. Program Service.....2,640.00
50835 Verizon Wireless Cell Service174.78
50836 Verizon Wireless Cell Service297.80
50837 Widmer Roel Auditing.....450.00
50838 Emmons County Treasurer Postal Machine Use.....2,760.74
50839 Information Technology Internet Access & Netmotion1,593.80
50840 KEM Electric Utilities276.98
50844 Herreid Concrete Concrete1,457.00
50854 BEK Communications Telephone Service.....3,041.42
DD Hazelton City Water Bill.....57.00
DD Linton City Water Bill168.11
DD Linton Fire Dept. Contribution2,500.00
DD Strasburg Fire District Contribution1,000.00
DD Strasburg City Water Bill91.84
DD Mary Senger Expense Reimbursement22.19

There being no further business before the board, Commissioner Magrum motioned to adjourn the meeting. Seconded by Commissioner Miller. The meeting adjourned at 7:00 P.M.

Approved: February 3, 2026

Daniel Materi, Chairman Marlys

Ohlhauser
Board of County Commissioners
Emmons County Auditor
(02-12-2026)

CITY OF LINTON CITY COUNCIL REGULAR MEETING UNAPPROVED MINUTES FEBRUARY 2, 2026

The meeting was called to order by President Wayne Ehley on Monday, February 2, 2026 at 5:00 pm. Upon roll call, the following council members were present: James Gartner, Brian Jacob, Randall Meidinger, Wayne Ehley, Eric Schmidt. Absent: Mayor Dan Imdieke, Council Member Travis Dockter. Also Present: Attorney Joseph Hanson, Public Works Director Tyler Gross City Administrator/Auditor Sharon Jangula. The Pledge of Allegiance was recited.

A motion to approve the January 5, 2026 Regular Meeting Minutes was made by Brian Jacob, seconded by Eric Schmidt. Unanimous aye vote; motion carried.

Visitors/Public Comments: None.

The council reviewed the Engineer's Report dated 2/2/2026. It was noted the NDDOT Flex Fund grant was not awarded for the 2027 ADA project.

A motion to approve Gaming Permit Applications was made by James Gartner, seconded by Randall Meidinger. Unanimous aye vote; motion carried. Gaming Permit Application: 26-2 American Legion Dan R. Richardson Post #54 - raffle 3/31/2026.

A motion to approve Floodplain Development Permit 26-1 NDDOT micro mill and chip seal on either side of the bridges located south of Linton on Highway 83 within the city's extra-territorial jurisdiction was made by Randall Meidinger, seconded by Brian Jacob. Unanimous aye vote; motion carried.

The 2025 Budget to Actual was reviewed. A motion to approve the 2025 Budget to Actual and the 2025 Budget Amendments was made by Randall Meidinger, seconded by Brian Jacob. Unanimous aye vote; motion carried. The budget amendments included an overall decrease in revenues of \$532,362.27 and an overall decrease in expenses of \$933,456.54. Funds with increased expenses and/or transfers out and amount over budget are as follows: Cemetery \$37.08; City Sales Tax \$56,469.20; Water \$24,940.54.

A motion to approve the Financial Statement of Accounts by Funds January 1, 2025 through December 31, 2025 was made by James Gartner, seconded by Eric Schmidt. Unanimous aye vote; motion carried.

A motion to approve the January 2026 Monthly Financial Report was made by Brian Jacob, seconded by Randall Meidinger. Unanimous aye vote; motion carried.

A motion to approve the payment of bills was made by Randall Meidinger, seconded by Eric Schmidt. Unanimous aye vote; motion carried. Ameritas-Feb dental & vision insurance \$712.64; Bank of North Dakota-8th St Add loan payment \$45,872.03; Bank of North Dakota-2011 water meter project payment \$1,215.00; Banyon Data Systems-payroll direct deposit support & utility billing direct payment support \$390.00; City of Bismarck-landfill fees \$3,589.88; ECOLAB-community center pest control \$208.86; Elan Financial Services-credit card payment \$17.36; Emmons County Record-publishing & Emmons Co Record subscription \$305.36; ESRI-ArcGIS subscription \$700.00; Ferguson Waterworks-parts \$100.58; Fireside

Office Solutions-office supplies & service contract \$817.00; IRS-payroll taxes \$4,789.37; IState Truck Center-parts \$40.57; Jack's Electric & Trenching-locate street light wire \$180.00; KEM Electric-power \$201.55; Linton Auto Parts-parts & supplies \$615.65; Linton Chamber of Commerce-membership \$75.00; Martin Oil-#2 clear diesel \$1,920.85; MDU-power bill \$4,533.04; MDU-power(Christmas lights) \$32.38; Montana-Dakota Utilities Co-street light repair \$474.24; Moore Engineering-engineering fees \$3,459.53; ND Dept of Chemistry-water testing \$183.55; ND Dept of Microbiology-water testing \$54.00; ND PERS-pension \$4,178.33; NDPHIT-employee insurance \$6,804.44; ND State Tax Commissioner-payroll taxes \$291.80; Payroll \$24,401.23; Pro Forms-tax forms & envelopes \$86.00; RDO Equipment Co-cutting edges \$1,877.15; Sanitation Products Inc-parts \$4,688.69; Sayler Implement Inc-parts & labor \$5,177.85; SCWD-water \$5,956.60; USPS-postage utility bills \$330.62; Verizon Wireless-cellphone & monthly iPad plan \$70.39.

Discussion was held on yard cleanups. The council was provided copies of the LIDC minutes of the 11/12/2025 LIDC Board of Directors Meeting.

A motion to adjourn was made by Brian Jacob. Meeting adjourned.

Daniel Imdieke, Mayor
Sharon Jangula, City Administrator/
Auditor
(02-12-2026)

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 75-09.1-11 SUBSTANCE USE DISORDER TREATMENT VOUCHER SYSTEM

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-09.1-11 relating to definitions, requests for reimbursement of medical expenses, voucher applications, and training at 12:30 p.m. on Wednesday, March 18, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, March 30, 2026.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 27th day of January, 2026.

Emmons County Record

Valentine's Day Giveaway!

ATTENTION READERS!

Remember to fill out and send in the entry form for our Valentine's Day Giveaway that ran in the February 5th edition of the Emmons County Record!

WINNERS WILL BE ANNOUNCED IN THE FEBRUARY 19TH EDITION!

Thank you for supporting your local newspaper and businesses!