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HAPPY PRESIDENTS' DAY

We will be closed Monday, February 16.

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HAPPY PRESIDENTS' DAY

WE WILL BE CLOSED MONDAY, FEBRUARY 16

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PUBLIC NOTICES

CONTINUED FROM PAGE A15

50804 NW Tire, Inc. Tire Repair ..	600.00
50805 Pahlke Steel Wing Pins	161.61
50806 Payment Remittance Center Gas/ Fuel/Supplies.....	312.74
50807 Payment Remittance Center Gas/ Fuel/Supplies.....	2,585.82
50808 Payment Remittance Center Gas/ Fuel/Supplies.....	122.52
50809 Payment Remittance Center Gas/ Fuel/Supplies.....	4,638.08
50810 Payment Remittance Center Gas/ Fuel/Supplies.....	1,883.14
50811 Payment Remittance Center Gas/ Fuel/Supplies.....	948.05
50812 Pomp's Tire Service, Inc. Tires ...	2,958.54
50813 Power Plan Corp Parts/Labor	6,061.95
50814 Prairie Heating & Air, Inc. Service	467.00
50815 Proforms Supplies	192.00
50816 Remboldt, Brothers, LLP Easement	3,130.00
50817 Renschler, Norman Maintenance to Rice Lake.....	380.00
50818 Riggling & Tools, Inc. Tools	1,994.34
50819 Saylor Implement, Inc. Parts	1,974.29
50820 Schlosser, Marilyn Easement	760.00
50821 Schneider, Jackie Food Pantry	500.00
50822 Silvernagel, James and Janel Easement	1,000.00
50823 South Central Regional Water Bill	79.20
50824 Spiffy Biff's/Bruce's Manufactured Rentals	157.00
50825 Stryker Sales, LLC Electrode	348.00
50826 Taylor Print Impressions Election Envelopes.....	3,088.02
50827 TC Specialties, Inc. Service	57.00
50828 TKE Corporation Elevator Contract	2,187.92
50829 Tower Communications Tower Rent.....	600.00
50830 Tri-County Exhibitors Contribution	2,000.00
50831 Tyler Business Forms 1099 Forms/ Envelopes.....	71.79
50832 Tyler Technologies, Inc. Software Support	2,640.00
50833 Unicom Removal of Graphics	450.00
50834 Vanguard Appraisals, Inc. Program Service.....	2,640.00
50835 Verizon Wireless Cell Service	174.78
50836 Verizon Wireless Cell Service	297.80
50837 Widmer Roel Auditing.....	450.00
50838 Emmons County Treasurer Postal Machine Use.....	2,760.74
50839 Information Technology Internet Access & Netmotion	1,593.80
50840 KEM Electric Utilities	276.98
50844 Herreid Concrete Concrete	1,457.00
50854 BEK Communications Telephone Service.....	3,041.42
DD Hazelton City Water Bill.....	57.00
DD Linton City Water Bill.....	168.11
DD Linton Fire Dept. Contribution	2,500.00
DD Strasburg Fire District Contribution ..	1,000.00
DD Strasburg City Water Bill	91.84
DD Mary Senger Expense Reimbursement.....	22.19

There being no further business before the board, Commissioner Magrum motioned to adjourn the meeting. Seconded by Commissioner Miller. The meeting adjourned at 7:00 P.M.
 Approved: February 3, 2026
 Daniel Materi, Chairman Marlys

Ohlhauser
 Board of County Commissioners
 Emmons County Auditor
 (02-12-2026)

CITY OF LINTON
CITY COUNCIL REGULAR MEETING
UNAPPROVED MINUTES
FEBRUARY 2, 2026

The meeting was called to order by President Wayne Ehley on Monday, February 2, 2026 at 5:00 pm. Upon roll call, the following council members were present: James Gartner, Brian Jacob, Randall Meidinger, Wayne Ehley, Eric Schmidt. Absent: Mayor Dan Imdieke, Council Member Travis Dockter. Also Present: Attorney Joseph Hanson, Public Works Director Tyler Gross City Administrator/Auditor Sharon Jangula. The Pledge of Allegiance was recited. A motion to approve the January 5, 2026 Regular Meeting Minutes was made by Brian Jacob, seconded by Eric Schmidt. Unanimous aye vote; motion carried. Visitors/Public Comments: None. The council reviewed the Engineer's Report dated 2/2/2026. It was noted the NDDOT Flex Fund grant was not awarded for the 2027 ADA project. A motion to approve Gaming Permit Applications was made by James Gartner, seconded by Randall Meidinger. Unanimous aye vote; motion carried. Gaming Permit Application: 26-2 American Legion Dan R. Richardson Post #54 - raffle 3/31/2026. A motion to approve Floodplain Development Permit 26-1 NDDOT micro mill and chip seal on either side of the bridges located south of Linton on Highway 83 within the city's extra-territorial jurisdiction was made by Randall Meidinger, seconded by Brian Jacob. Unanimous aye vote; motion carried. The 2025 Budget to Actual was reviewed. A motion to approve the 2025 Budget to Actual and the 2025 Budget Amendments was made by Randall Meidinger, seconded by Brian Jacob. Unanimous aye vote; motion carried. The budget amendments included an overall decrease in revenues of \$532,362.27 and an overall decrease in expenses of \$933,456.54. Funds with increased expenses and/or transfers out and amount over budget are as follows: Cemetery \$37.08; City Sales Tax \$56,469.20; Water \$24,940.54. A motion to approve the Financial Statement of Accounts by Funds January 1, 2025 through December 31, 2025 was made by James Gartner, seconded by Eric Schmidt. Unanimous aye vote; motion carried. A motion to approve the January 2026 Monthly Financial Report was made by Brian Jacob, seconded by Randall Meidinger. Unanimous aye vote; motion carried. A motion to approve the payment of bills was made by Randall Meidinger, seconded by Eric Schmidt. Unanimous aye vote; motion carried. Ameritas-Feb dental & vision insurance \$712.64; Bank of North Dakota-8th St Add loan payment \$45,872.03; Bank of North Dakota-2011 water meter project payment \$1,215.00; Banyon Data Systems-payroll direct deposit support & utility billing direct payment support \$390.00; City of Bismarck-landfill fees \$3,589.88; ECOLAB-community center pest control \$208.86; Elan Financial Services-credit card payment \$17.36; Emmons County Record-publishing & Emmons Co Record subscription \$305.36; ESRI-ArcGIS subscription \$700.00; Ferguson Waterworks-parts \$100.58; Fireside

Office Solutions-office supplies & service contract \$817.00; IRS-payroll taxes \$4,789.37; IState Truck Center-parts \$40.57; Jack's Electric & Trenching-locate street light wire \$180.00; KEM Electric-power \$201.55; Linton Auto Parts-parts &supplies \$615.65; Linton Chamber of Commerce-membership \$75.00; Martin Oil-#2 clear diesel \$1,920.85; MDU-power bill \$4,533.04; MDU-power(Christmas lights) \$32.38; Montana-Dakota Utilities Co-street light repair \$474.24; Moore Engineering-engineering fees \$3,459.53; ND Dept of Chemistry-water testing \$183.55; ND Dept of Microbiology-water testing \$54.00; ND PERS-pension \$4,178.33; NDPHIT-employee insurance \$6,804.44; ND State Tax Commissioner-payroll taxes \$291.80; Payroll \$24,401.23; Pro Forms-tax forms & envelopes \$86.00; RDO Equipment Co-cutting edges \$1,877.15; Sanitation Products Inc-parts \$4,688.69; Saylor Implement Inc-parts & labor \$5,177.85; SCWD-water \$5,956.60; USPS-postage utility bills \$330.62; Verizon Wireless-cellphone & monthly iPad plan \$70.39. Discussion was held on yard cleanups. The council was provided copies of the LIDC minutes of the 11/12/2025 LIDC Board of Directors Meeting. A motion to adjourn was made by Brian Jacob. Meeting adjourned. Daniel Imdieke, Mayor Sharon Jangula, City Administrator/ Auditor (02-12-2026)

ABBREVIATED NOTICE OF INTENT
 TO AMEND ADMINISTRATIVE RULES
 RELATING TO N.D. ADMINISTRATIVE
 CODE CHAPTER 75-09.1-11
 SUBSTANCE USE DISORDER
 TREATMENT VOUCHER SYSTEM

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-09.1-11 relating to definitions, requests for reimbursement of medical expenses, voucher applications, and training at 12:30 p.m. on Wednesday, March 18, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol. Copies of the proposed rules are available for review at human service zones offices and at state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, March 30, 2026. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 27th day of January, 2026.

Emmons County Record

Valentine's Day Giveaway!

ATTENTION READERS!

Remember to fill out and send in the entry form for our Valentine's Day Giveaway that ran in the February 5th edition of the Emmons County Record!

WINNERS WILL BE ANNOUNCED IN THE FEBRUARY 19TH EDITION!

Thank you for supporting your local newspaper and businesses!