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Services

KIMBLE'S GUNS AND REPAIR: New and used firearms, ammunition/scopes, gun repair. We sell Hunting Licenses. 201 W. Hickory Ave., Linton 701-254-5502.

WE INSTALL NEW SEPTIC SYSTEMS: new well pumps and dig in rural water lines. Magrum Excavating and Plumbing Co. Master plumber license #8819. Call Erin at 701-782-4111 or 701-321-5736.

BOOKING CUSTOM PLANTING ACRES for 2026 SEASON including corn, soybeans and small grains. Call SENGHER FARMS at 701-321-1119.

Wanted

BUYING JUNK CARS AND TRUCKS in and around Emmons County. Call 605-848-2924. Sorry NO farm machinery.

Statewides

HELP WANTED

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

SERVICES

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734.

ELECTRICAL SERVICES: Reliable & experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the zip code of the service location when you call! 1-877-403-0282.

Struggling with debt? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872.

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land

Management. Bob Pifer 701.371.8538. Kevin Pifer 701.238.5810. Free evaluation.

MISCELLANEOUS FOR SALE

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634.

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Call 701-223-6397, ND Newspaper Association.

AUTOS WANTED

Donate your vehicle to help find missing children and prevent abduction. Fast free pickup, running or not, 24 hr response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694.

HEALTH/MEDICAL

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417.

MISCELLANEOUS

WE BUY VINTAGE GUITARS! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066.

We Buy Houses for Cash AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853.

WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

PUBLIC NOTICES

NOTICE OF FILING DEADLINE

Notice is hereby given that the deadline for filing to have a candidate's name printed on the ballot for the City of Strasburg is April 6, 2026 by 4:00 P.M. The following city offices are up for election:

City Mayor 1 position-4 year term
City Council Member 2 positions-4 year term
City Council Member 1 position-2 year unexpired term
City Park Board Member 2 positions-4 year terms

Candidates for city offices are required to collect signatures of 10 percent of the electors who voted for that office in the last city election; however, no more than 300 signatures are required.

A candidate for a city office must turn in a completed SFN 2704 Petition/Certificate of Nomination and a completed SFN 10172 Statement of Interests to their City Auditor by the above deadline date and time. All forms are available from either from the City Auditor or can be obtained on-line at <http://www.nd.gov/sos/>. (02-26-2026)

Orrin J. Burch, ND #09730
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P.O. Box 400
Bismarck, ND 58502
(701) 223-2890
ojb@pearce-durick.com
Attorneys for the Petitioner

Probate No. 15-2026-PR-00004

IN THE DISTRICT COURT OF
EMMONS COUNTY, STATE OF NORTH
DAKOTA
IN THE MATTER OF THE ESTATE OF
WILLIAM ZACHER, DECEASED.

NOTICE OF HEARING

TO: ALL KNOWN AND UNKNOWN
HEIRS OF WILLIAM ZACHER

NOTICE IS HEREBY GIVEN that Petitioner, Carmen Marden, filed a Petition for Formal Probate and Appointment of a Personal Representative with the District Court of Emmons County, North Dakota.

A hearing upon said Petition will be held on the 27th day of April, 2026, at 9:00 a.m. (Central Time), before the Honorable Daniel Borgen, via Zoom/teleconference, NOT at the courthouse. Any objections to the Petition must be filed with the Court prior to or raised at the hearing. If proper and if no objections are filed or raised, the Petitioner will be appointed with full power to administer the Estate.

Dated February 16, 2026
/s/ Orrin J. Burch
(02-19-2026)(02-26-2026)(03-05-2026)

**CITY OF ZEELAND
CITY COUNCIL REGULAR MEETING
FEBRUARY 10, 2026**

Call to order by Mayor Lacher at 7:00 p.m. Roll was called – Alfred Schumacher (P); Ryan Pfeifer (P); Travis Stahl (P). Todd Dohn (A)>

Motion by Schumacher to approve the minutes from the last meeting, second Stahl. All aye.

Financials were presented by the auditor. Pfeifer made a motion to approve the financial as presented and payment of the following claims, second Schumacher. K. Anderson 46.18; J. Scherr 369.40; A. Schumacher 147.76; IRS 93.32; MDU 1,465.95; Trash LLC 2,300.00; Emmons Co Record 127.92; MCB VISA 81.77; M. Ketterling 399.00; Rocky's Fuel & Oil 329.29; WSI 220.63; ND Dept of Health 27.00 and WEB 2,857.44.

All aye.
Old Business – Request for purchasing lots. City has no lots for sale. County does with assessments.

Water Tower. Circle Controls is still helping maintain the pressure and water level. Concern on possibility of a leak somewhere due to higher water usage. Mayor Lacher will check with ND Rural Water to see if they have time to come with their equipment to find leaks issues.

New Business – Mayor presented a bid from Western Dakota Construction, LLC for the city hall window screens which includes repairing rotted wood, scraping and painting and replacement of tile on the kitchen ceiling for \$7,600. Joyce will call ND Historical Society and see what it takes to get grant money.
City needs to hold a public meeting to finalize the water project. Stahl made

a motion to hold the meeting March 10, 2026, at 6:30 p.m. with the regular meeting to follow second Pfeifer and carried unanimously to approve.

Invoice was presented from Moore Engineering for administrative fees. Stahl made a motion to approve payment of Invoice SIN007048 for \$1,400.00, second Pfeifer and carried unanimously to approve.

Election for this year was discussed. Stahl made a motion to hold the election on June 9, 2026, second Schumacher. All aye.

Next meeting will be March 10, 2026, at 6:30 p.m. at the school.

No further business, Pfeifer made a motion to adjourn, second Schumacher and carried unanimously to approve.

ATTEST:

Joyce Scherr, Auditor
Pius Lacher, Jr, Mayor
(02-26-2026)

CITY OF HAZELTON NOTICE OF FILING DEADLINE

Notice is hereby given that the deadline for filing to have a candidate's name printed on the ballot for the City of Hazelton is April 6, 2026 by 4:00 P.M. The following city offices are up for election:

President of Commission (4-year term)
City Commission Member (2 positions) (4-year term)
Park Board Member (2 positions) (4-year term)

Candidates for city offices are required to collect signatures of 10 percent of the electors who voted for that office in the last city election; however, no more than 300 signatures are required.

A candidate for a city office must turn in a completed SFN 2704 Petition/Certificate of Nomination and a completed SFN 10172 Statement of Interests to their City Auditor by the above deadline date and time. All forms are available at the City Hall or can be obtained on-line at <http://www.nd.gov/sos/>. (02-26-2026)

ELECTION NOTICE

The Hazelton-Moffit-Braddock School District will hold its Annual Election for the purpose of electing members of the school board. The election will be held on Tuesday, June 9, 2026 from 11 a.m until 7 p.m. at the H-M-B Elementary School Library. Positions open for election are Area 3, consisting of 135-79, Livona, 135-77, Hazelton and Lincoln Townships currently held by Cindy Schmidt and Area 4, former Gayton, Prairie View, Danbury, Highland Townships currently held by Jeremy Will. Those wishing to file for this position are to contact Renae Malard, H-M-B Business Manager, whose office is in the Elementary School building. Paperwork for those filing for this position must be in the hands of the Business Manager by Monday, April 6, 2026 at 4 p.m.

Renae Malard
Business Manager
HMB School District
Hazelton, ND 58544
(02-26-2026)(03-05-2026)

NOTICE OF ELECTION

Linton Public School District #36
School Board Election
Tuesday, June 9, 2026
8:00 AM - 7:00 PM at the Emmons County Courthouse

Purpose of the election is to elect:
• 1 Member to the school board - for a 3 year term

Anyone wishing to run for a position must file a Statement of Candidacy and Statement of Interest with the Business Manager before 4:00 PM on Monday, April 6, 2026. Forms are available at the Linton Public School Business Office.

(02-26-2026) (03-05-2026)

CITY OF ZEELAND

Notice is hereby given that the city council of the city of Zeeland, ND will hold a public hearing on March 10, 2026, beginning at 6:30 pm at the Zeeland Public School. The purpose of the hearing is to provide a project update and allow public input on the Community Development Block Grant Program funding for the City of Zeeland's Water Systems Improvement Project. All residents of the City and other interested persons in attendance shall be granted an opportunity to be heard on the subject.

Joyce Scherr, Auditor
City of Zeeland
cityzeeland@gmail.com
(02-26-2026)

ABBREVIATED NOTICE OF INTENT TO AMEND AND ADOPT ADMINISTRATIVE RULES RELATING TO THE MULTI-STATE LOTTERY

TAKE NOTICE that the North Dakota Lottery, Office of Attorney General will hold a public hearing to address proposed changes to N.D. Admin. Code article 10-16 related to the multistate lottery at 10:00 a.m. on Friday, March 27, 2026, at the North Dakota Lottery Office, 1720 Burlington Drive - Suite C, Bismarck, North Dakota 58504-7736.

A copy of the proposed rules may be obtained by writing the North Dakota Lottery at the above address or calling (701) 328-1574. Also, written comments may be submitted to the above address until April 7, 2026. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Lottery at the above telephone number or address at least five days prior to the public hearing.

Dated this 17th day of February, 2026.

Thomas Lawler
Director, Lottery Division
North Dakota Office of
Attorney General

Recycle this newspaper.

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO ORGANIZATION OF INSURANCE DEPARTMENT; LICENSING OF INSURANCE PRODUCERS, SURPLUS LINES INSURANCE PRODUCERS, AND CONSULTANTS; LICENSING OF ADMINISTRATORS; INSURANCE CONTINUING EDUCATION; INSURANCE HOLDING COMPANY SYSTEM MODEL REGULATION WITH REPORTING FORMS AND INSTRUCTIONS; ANNUAL FINANCIAL REPORTING MODEL REGULATION; SURPLUS LINES; LINES OF INSURANCE; LIFE SETTLEMENTS; FIRE MARSHAL; AND SECURITIES ACT OF 1951.

PLEASE TAKE NOTICE that the North Dakota Insurance Department will hold a public hearing to address proposed adoption of rules to the North Dakota Administrative Code at 10:00 am central time, on March 27, 2026, in the Sakakawea Room of the State Capitol, Bismarck, North Dakota.

A copy of the proposed rules may be obtained by viewing the website at www.insurance.nd.gov or calling (701) 328-2440. Also, written comments may be submitted to the North Dakota Insurance Department, 600 East Boulevard Avenue, Dept 401, Bismarck, ND 58505 until April 6, 2026. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Insurance Department at the above telephone number or address at least seven days prior to the public hearing.

DATED this 13th day of February, 2026.

/s/ Jamie L. Struthers

Jamie L. Struthers #06485

Legal Counsel

N.D. Insurance and Securities Department
600 East Boulevard Avenue, Dept. 401, Bismarck, ND 58505
(701) 328-2440