

## PUBLIC NOTICES

### NOTICE OF FILING DEADLINE:

Notice is hereby given that the deadline for filing to have a candidate's name printed on the ballot for the City of Linton is Monday, April 6, 2026 at 4:00 p.m. The following city and park board offices are up for election:

- Mayor (four-year term)
- One (1) Ward I City Council Member - four-year term
- One (1) Ward II City Council Member - four-year term
- One (1) Ward III City Council Member

- four-year term  
 Three (3) Park Board Members – four-year terms  
 A candidate for a city office must turn in a completed SFN 02704 Petition/Certificate of Nomination and a completed SFN 10172 Statement of Interests to the City Auditor by the above deadline. All forms are available from the City Auditor at 101 1st St. NE, or can be obtained online at <http://www.nd.gov/sos/electvote/elections/forms.html>.  
 (02-26-2026)

### CITY OF LINTON, NORTH DAKOTA FINANCIAL STATEMENT OF ACCOUNTS BY FUNDS JANUARY 1, 2025 THROUGH DECEMBER 31, 2025

FUND	BALANCE 1/1/25	RECEIPTS	DISBURSEMENTS	BALANCE 12/31/25
GENERAL	\$262,192.44	\$343,518.77	\$305,864.01	\$299,847.20
CIVIC CENTER	\$-	\$49,510.19	\$46,415.63	\$3,094.56
HIGHWAY	\$228,990.46	\$172,697.31	\$92,606.21	\$309,081.56
EMERGENCY	\$15,656.29	\$6,798.24	\$4,025.66	\$18,428.87
CEMETERY	\$17,804.40	\$12,528.50	\$11,637.08	\$18,695.82
CITY SALES TAX	\$90,695.73	\$317,199.37	\$295,469.20	\$112,425.90
JDA	\$-	\$6,464.52	\$6,464.52	\$-
CITY LODGING TAX	\$44,125.44	\$21,739.21	\$-	\$65,864.65
MUNICIPAL INFRASTRUCTURE	\$179,579.45	\$151,896.67	\$2,530.85	\$328,945.27
11 WATER METER SP ASSESSMENT	\$15,050.00	\$14,790.00	\$14,790.00	\$15,050.00
DEBT - CITY	\$10,529.10	\$0.71	\$10,529.81	\$-
13-1 WATER SYSTEM IMPROVEMENT	\$-	\$137,575.53	\$137,575.53	\$-
13-1 WATER SYSTEM IMP. DEBT RESERVE	\$138,480.00	\$-	\$-	\$138,480.00
14-1 STREET IMPROVEMENT	\$69,238.92	\$134,531.26	\$-	\$203,770.18
2018 SEWER PROJECT	\$-	\$75,753.00	\$75,753.00	\$-
2018 SEWER PROJECT DEBT RESERVE	\$35,818.16	\$7,675.32	\$-	\$43,493.48
20-1 IMP DISTRICT (8TH ST. ADDITION)	\$64,835.61	\$66,134.87	\$45,872.03	\$85,098.45
24-1 STREET IMPROVEMENT	\$-	\$2,768,245.87	\$2,163,178.05	\$605,067.82
WATER	\$321,572.37	\$414,667.07	\$412,375.54	\$323,863.90
SEWER	\$186,439.95	\$125,765.74	\$108,068.54	\$204,137.15
GARBAGE	\$174,285.44	\$226,048.32	\$209,243.08	\$191,090.68
STREET LIGHT MAINTENANCE	\$33,652.18	\$34,740.44	\$13,479.47	\$54,913.15
ASSET REPLACEMENT RESERVE - WATER	\$114,953.65	\$16,167.00	\$-	\$131,120.65
ASSET REPLACEMENT RESERVE - SEWER	\$3,000.00	\$500.00	\$-	\$3,500.00
WATER - CITY SALES TAX	\$92,377.40	\$71,197.57	\$70,705.53	\$92,869.44
SEWER - CITY SALES TAX	\$52,189.47	\$71,197.57	\$83,600.00	\$39,787.04
TOTAL FUND BALANCES	\$2,151,466.46	\$5,247,343.05	\$4,110,183.74	\$3,288,625.77

I, SHARON JANGULA, CITY ADMINISTRATOR/AUDITOR OF THE CITY OF LINTON, ND, HEREBY CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT COPY OF THE FINANCIAL STATEMENT FOR THE CITY OF LINTON FOR THE CALENDAR YEAR BEGINNING JANUARY 1, 2025 AND ENDING DECEMBER 31, 2025 AS THE SAME APPEARS IN THE RECORD OF THE CITY OF LINTON ON FILE IN THE CITY HALL OFFICE AS OF DECEMBER 31, 2025.  
 (02-26-2026)

# Magrum

## EXCAVATING and PLUMBING

701.782.4111 • HAZELTON, ND • MPL#8819

Water Heaters	Plumbing for Remodels	Septic Systems	Basements
Toilets	Plumbing for New Construction	Sewer and Waterlines	Hydrants
Faucets		Boring	Cattle Waterers
Drain Cleaning			Well Service
Sewer Camera			

**LICENSED AND INSURED**

**SERVING EMMONS, LOGAN, MCINTOSH, KIDDER, BURLEIGH AND CAMPBELL COUNTIES**

# EMMONS COUNTY RECORD

INFO@LINTONND.COM

# HAVE A GREAT STORY IDEA? SEND US YOUR IDEAS!

## Cookin' With Ann

Recipes By Ann Moch

Enjoy!

### Wassail Punch

**Ingredients:**

- 2 qt. apple cider
- 2 C. orange juice
- 2 C. pineapple juice

- ½ C. sugar
- 12 whole cloves
- ½ C. lemon juice
- 4 cinnamon sticks

1. In large kettle, bring all ingredients to a boil.
2. Reduce heat and simmer 10-15 minutes.
3. Remove cinnamon sticks and cloves.
4. Serve warm.
5. If desired, stuff orange slices with cloves and float in punch bowl.

Makes 3 ½ quarts.

If you would like to share a favorite recipe contact Ann M. Moch at 180 Market St. W, Kintyre, ND 58549 or phone 701-332-6320.

## 2026-2027 PRESCHOOL REGISTRATION

IS NOW OPEN FOR STRASBURG STUDENTS ENTERING PRESCHOOL IN THE FALL OF 2026.

Students must be 4 years old by August 1st.

Registration forms available in the Strasburg Public School Office, Strasburg, ND.

2026-27 Preschool Schedule will be Monday-Thursday 8:30 a.m. to 11:30 a.m. Students may ride the morning bus.

Contact SPS with questions 701-336-2667

## 1000+ LIFETIME TOY COLLECTION AUCTION

Franklin & Rudy Pazourek

# LIVE ONLY!

MARCH 7, 2026 10:00 AM

UA ULMER AUCTION  
 9610 51st Ave SE Ashley ND

1000+ Toys!  
 Rare & Super Collectibles!  
 630+ Belt Buckle Collection!

FULL DETAILS | GALLERY | REGISTER TO BID:  
**ULMERAUCTION.COM**

School is in Session

# STOP

for Children in Crosswalks

## Happy 93rd Birthday EDWIN TERNES

March 12

Surprise him with a card during the month of March  
 Send Birthday wishes to him at:  
 Touchmark, 1000 W. Century Ave., Bismarck, ND 58503