

## LIONS CLUB MEET Continued from A11

long) 1:07.20.

4x200-Meter Relay: 1. South Border (Audrey Bader, Sarah Schauer, Olivia Rath, Addyson Doane) 2:01.84 2. LHMB (Keeney, Aubrey Roehrich, Brelie Dockter, Hailey Bosch) 2:06.50.

4x400-Meter Relay: 1. South Border (Litsey, Bader, Schauer, Ebony Ulmer) 4:23.48.

4x800-Meter Relay: 1.

South Border (Ulmer, Kaitlyn Rath, Tamera Goldade, Alena Bernhardt) 11:24.00.

Long Jump: 1. Hope Gross (NGS) 14' 7.25" 2. Amelia Moch (NGS) 14' 5.25" 3. Isabella Johnson (SRC) 13' 8.5" 4. Brelie Dockter (LHMB) 13' 6.75" 5. Megan Monson (SB) 13' 6.5" 6. Bailee Renfro (NGS) 13' 5" 7. Aubrey Roehrich (LHMB) 12' 8" 8. Harley

Claymore (SRC) 11' 7".

Triple Jump: 1. Bryleigh Martin (SRC) 30' 8" 2. Megan Monson (SB) 29' 1" 3. Addyson Doane (SB) 28' 5.5" 4. Brelie Dockter (LHMB) 27' 8" 5. Bayleigh Ann Redman (SRC) 27' 2.5" 6. Aubrey Roehrich (LHMB) 26' 5" 7. Harley Claymore (SRC) 24' 7.5" 8. Julia Barnhart (LHMB) 2' 9.5".

High Jump: 1. Carlene An-


dre (SB) 5' 0" (SQ) 2. Riley Saylor (KC) 4' 8" 3. Bryleigh Martin (SRC) 4' 6" 4. Isabella Johnson (SRC) 4' 4".

Javelin: 1. Riley Saylor (KC) 117' 0" (SQ) 2. Macy Hase (LHMB) 108' 1" 3. Sawyer Hendrickson (LHMB) 93' 1" 4. Katherina Ketterling (LHMB) 93' 0" 5. Macie Tunheim (SB) 92' 8" 6. Olivia Rath (SB) 89' 1" 7. Bailey Huber (LHMB) 85' 3" 8. Camden Wiest (SB) 77' 6".

Discus: 1. Sawyer Hendrickson (LHMB) 103' 1" 2. Bailey Huber (LHMB) 101' 3" 3. Camden Wiest (SB) 100'

3" 4. Kayani Gates (SRC) 92' 6" 5. Katherina Ketterling (LHMB) 91' 1" 6. Charlee Nenow (NGS) 89' 11" 7. Hope Mittleider (LHMB) 85' 8" 8. Elise Kristiansen (NGS) 83' 1".

Shot Put: 1. Sawyer Hendrickson (LHMB) 30' 11" 2. Katherina Ketterling (LHMB) 30' 9" 3. Riley Saylor (KC) 30' 6" 4. Hope Mittleider (LHMB) 28' 6" 5t. Charlee Nenow (NGS) 27' 4" 5t. Lily Moos (NGS) 27' 4" 7. Camden Wiest (SB) 27' 1" 8. Shelby Hasper (LHMB) 26' 9".




## VOICES FOR LAKE OAHE ANNUAL MEMBERSHIP FUN NIGHT!

**SATURDAY, MAY 2, 2026**  
**Linton Civic Center, Linton, ND**


**\$25 DONATION, Includes 2026 Membership and Supper for two**  
**5:30 p.m. Social Hour • 6:30 p.m. Supper • 7:30 p.m. Meeting and Prizes**

**CASH BAR • RAFFLES • DOOR PRIZES**

**PUBLIC INVITED**




# NOT A NEW TAX.



**Voters are being asked to continue the existing hospital mill levy, not raise taxes.**

**The current mill levy is set to expire unless renewed.**



**Linton Regional Medical Center**

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## JUNE PRIMARY ELECTION

### Linton Regional Medical Center

The June primary ballot asks voters whether to continue the existing hospital distinct mill levy of up to five (5) mills supporting Linton Regional Medical Center.

**Paid for by Linton Regional Medical Center**

**ABBREVIATED NOTICE OF INTENT TO REVISE ADMINISTRATIVE RULES RELATING TO MODIFIED PUBLIC SCHOOL CALENDAR**

TAKE NOTICE that the North Dakota Department of Public Instruction (NDDPI) will hold a public hearing to address proposed changes of N.D. Admin. Code 67-15, Modified Public School Calendar; at 9:30 AM on Thursday, June 4, 2026, in the Peace Garden Room at the State Capitol, 600 E. Boulevard Ave., Bismarck, ND 58505.

The purpose of the proposed changes is to amend 67-15-02, Reconfiguration of Instructional Days, to rename the chapter "Four-Day School Week" and to update the criteria for which a school district can be approved to operate under a four-day school week. The proposed rules are not expected to have an impact on the regulated community in excess of \$50,000.

The proposed rules may be reviewed at the NDDPI Office of School Approval and Opportunity, ND State Capitol, 600 E. Boulevard Avenue, Bismarck, ND 58505-0440. A copy of the proposed rules may be requested by writing to the above address, to the attention of Jim Upgren, emailing jimupgren@nd.gov, or calling 701-328-2244. Written and oral comments may be sent to the above address or telephone number until 5:00 p.m. on Monday, June 15, 2026. For individuals seeking to attend who will need special facilities or assistance relating to a disability, please contact the NDDPI at the above telephone number or address at least five days prior to the public hearing.

Dated this 20th day of April, 2026.  
Jim Upgren, Assistant Director  
Office of School Approval and Opportunity  
North Dakota Department of Public Instruction

## BOOKING CUSTOM PLANTING ACRES

*for the 2026 Season*

*Including corn, soybeans and small grains.*

**CALL SENGER FARMS**  
**701-321-1119**

**PUBLIC NOTICES**

**CONTINUED FROM PAGE A15**

New Business – Reviewed tuition paperwork for our students in our district. Bender made a motion to approve the tuition/cost sharing forms we have received, second J. Meier and carried unanimously to approve.

Consensus of the board to hold the annual parent student picnic the last day of school, May 14th.

Board would like Supt Dick to stay on in 2026-27 dissolution year. An Admin Contract will be looked at during the May regular meeting.

Graduation will be May 16th at 7:00 p.m.. Seniors have requested who they would like to speak. Board Approved the speaker.

Next meeting will be May 11, 2026 at 7:00 p.m.

No further business J. Meier made a motion to adjourn, second Bender and carried unanimously to approve.

ATTEST:  
Joyce Scherr, Francis Meier  
Business Manager, President  
(04-30-2026)

**ABBREVIATED NOTICE OF INTENT TO AMEND NORTH DAKOTA ADMINISTRATIVE CODE CHAPTERS 33.1-24-02, 33.1-24-03, 33.1-24-05, and 33.1-24-06 RELATING TO IDENTIFICATION OF HAZARDOUS WASTE, STANDARDS FOR GENERATORS, AND STANDARDS FOR PERMITTED FACILITIES**

TAKE NOTICE that the North Dakota Department of Environmental Quality ("Department") will hold a public hearing to address proposed amendments to North Dakota Administrative Code (N.D. Admin. Code) chapters 33.1-24-02, 33.1-24-03, 33.1-24-05, and 33.1-24-06 at the following time and location:

**2nd Floor Conference Room  
North Dakota Department of  
Environmental Quality  
4201 Normandy St, Bismarck, ND  
58503-1324  
May 27, 2026  
1:00 P.M. CT**

The purpose of the proposed amendments is to correct grammatical errors and to update the language in the administration code to reflect the Federal rules and regulations involving hazardous waste, Resource Conservation and Recovery Act (RCRA), and generators of hazardous waste.

The proposed amended rules may be reviewed at the Department's office located at 4201 Normandy St, Bismarck, ND 58503-1324 or on the Department's website at: <https://deq.nd.gov/PublicNotice.aspx>. A copy of the proposed rule amendments may be requested by writing to the North Dakota Department of Environmental Quality, Hazardous Waste Program at the above address or calling (701) 328-5166.

Dated this 17th day of April, 2026.  
Chuck Hyatt,  
Director, Division of Waste Management Department of Environmental Quality