

CLASSIFIEDS/LEGALS

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DOWNS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734.

ELECTRICAL SERVICES: Reliable & experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the zip code of the service location when you call! 1-877-403-0282.

Struggling with debt? If

you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872.

REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701.371.8538. Kevin Pifer 701.238.5810. Free evaluation.

MISCELLANEOUS FOR SALE

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Bre-

itling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634.

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Call 701-223-6397, ND Newspaper Association.

AUTOS WANTED

HELP FIND MISSING KIDS and keep kids safe by donating your Car, Truck, Van or SUV to Find the Children. Running or not, no emission test required. Fast free pick-up, 24 hr response, May Qualify for Tax Donation. Call 1-833-545-0694.

HEALTH/MEDICAL

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417.

MISCELLANEOUS

WE BUY VINTAGE GUITARS! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066.

We Buy Houses for Cash AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash

offer and get paid. Call today for your fair cash offer: 1-701-498-1853.

WATER & FIRE DAMAGE RESTORATION. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513 Mold Remediation services are also available!

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.

PUBLIC NOTICES

ADVERTISEMENT FOR BIDS CITY OF HAZELTON HAZELTON, NORTH DAKOTA STREET IMPROVEMENT DISTRICT 2026 PHASE II STREET REHABILITATION MOORE PROJECT NO. 30747 GENERAL NOTICE

Owner is requesting Bids for the construction of the project listed above.

Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through Quest CDN until May 28, 2026 at 2:00 p.m. local time. Bids will be viewed and read via video/phone conference at 2:30 p.m. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.Quest CDN.com.

The Project includes the following Work: Street Reconstruction, Edge Mill, Asphalt Overlay/Obtaining the Bidding Documents

Digital project bidding documents will be available at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.Quest CDN.com. You may download the complete set of digital documents for a nonrefundable fee of \$50.00 by locating eBidDoc™ Number 10162089 on the website. Contact Quest CDN Customer Support at 952-233-1632 or info@Quest CDN.com for assistance in membership registration, downloading digital project information, and vBid online bid submittal questions.

Bidding Documents may be downloaded from the designated website. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

The Issuing Office for the Bidding Documents is:

Moore Engineering, Inc.
4503 Coleman Street, Suite 105,
Bismarck, ND 58503

Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Hazelton, as required by

law. A countersignature of a bid bond is not required. If the City of Hazelton elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of Hazelton, and the City of Hazelton may award the project to the next lowest responsible bidder.

Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.

No bid may be read or considered if the bid does not fully comply with the requirements of this section and that any deficient bid submitted must be resealed and returned to the bidder immediately.

City of Hazelton reserves the right to reject any and all bids and rebid the project until a satisfactory bid is received.

Use the following ONLY for equivalency projects which use Clean Water Fund or Drinking Water Fund State Revolving Fund (SRF) funding.

[Bidders on this work will be required to comply with Title 40 CFR Part 33- Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications.

The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project. To demonstrate a good faith effort to comply, bidders must include the MBE/WBE subcontractor solicitation form in the bid package.

Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the specifications.

Bidders are required to comply with the Build America, Buy America Act Requirements.]

Include the following language for Bipartisan Infrastructure Law (BIL) equivalency projects and/or projects with loan forgiveness:

[Bidders are required to comply with BIL signage requirements.]

Use the following language for all DWSRF and CWSRF treatment works projects.

This Advertisement is issued by:

Owner: City of Hazelton
By: Terry Macdonald
Title: Auditor
Date: May 7, 2026
(05-07-2026)

STRASBURG PUBLIC SCHOOL REGULAR SCHOOL BOARD MEETING

MARCH 5TH, 2026, 7:30 P.M.

The regular meeting of the Strasburg Public School Board was called to order by President Andrea Hulm on March 5th, 2026 at 7:30am. Other members present were Trevor Mattern, Dustin Vander Vorst, Renee Ternes and Scott Roth. Also, in attendance were Dr. Gloria Odden, Dayna Bartlette, and Donna Van Beek and public present.

Trevor Mattern moved to approve the agenda. Scott Roth seconded. All voting yes, motion carried.

Dustin Vander Vorst made a motion to approve the minutes from the February 9th, 2026 regular meeting. Renee Ternes seconded. All voting yes, motion carried.

Renee Ternes made a motion to approve the following bills for March and the February 2026 preliminary financial reports. (See last page of March 5th, 2026 minutes for list of bills) Dustin Vander Vorst seconded the motion. All voting yes, motion carried.

Principal Mrs. Bartlette reported on: (1) Tomorrow is our visit from Supt. Bachmeier and Mrs. Mattern and the student council have made signs and got him a t-shirt and will also have cookies to share with him. (2) The high school staff and I met and we have chosen our senior and junior high acalympics team. They will compete in the class b small school division on March 17th in Linton. (3) ND A+ summative assessment opens on March 16th, but we will not begin testing until the 24th. (4) We will have Parent Teacher Conferences on March 26th, from 3:30 - 6:30pm and March 27th from 12:30-3:30pm. (5) Ms. Heidrich will be hosting a speech meet at Strasburg Public School on March 28th. (6) PTO is currently planning to hold the awards banquet on April 27th.

Superintendent/Counselor Dr. Odden reported on: (1) Student parking lot is very muddy, may need to bring in some rocks.

Staff Appreciation Dinner will be March 6th, 2026 at the Quencher in Hague starting at 5:30pm

The AD position is still open. Trevor Mattern made a motion to approve the Teacher Negotiated Agreement for 2026-2027 and 2027-2028. Scott Roth seconded the motion. All voting yes. Motion carried. The Teacher Negotiated Agreement for 2026-2027 and 2027-2028 was signed by School Board President Andrea Hulm and Brain Grove SEA-president.

Dustin Vander Vorst made a motion to rescind policies. AACA, AACA-AR, AACA-E2, BAA, FDE, HCAA, and HCBA, and to adopt the updated policies. Trevor Mattern seconded the motion. All voting yes. Motion carried.

Per Policy BDA, Procedure for adopting board policy the board is authorized to adopt policy on the first reading when the board deems this action necessary. Dustin Vander Vorst made a motion to approve the first

reading, waive the second reading and final adoption of AACA, AACA-AR, AACA-E2, BAA, FDE, HCAA, HCBA, BAB, CBAA, HCAA-E, and HCBA-E.

Support staff negotiations was discussed. Trevor Mattern made a motion to approve a \$1.00 an hour raise for support staff and to offer a single insurance policy to the 12-month employees. Dustin Vander Vorst seconded the motion. All voting yes, Motion carried.

Individual board members have submitted their summative evaluation of the Superintendent. A composite was composed by board president Andrea Hulm. The composite was reviewed with Supt. Dr. Odden, all areas were satisfactory. It was moved by Renee Ternes to approve the evaluation as presented. Trevor Mattern seconded the motion. All voting yes, motion carried.

Driver's Education was discussed. Trevor Mattern made a motion to hire Mr. Bryan Schumacher as the instructor for the 2025-2026 driver's education course. Renee Ternes seconded the motion. All voting yes, motion carried.

There are 22 athletes out for the 2025-2026 track season.

School Election will be held on June 9th, 2026 at the Blue Room

Next regular board meeting will be held on April 13th, 2026 at 7:30a.m.

Dustin Vander Vorst made a motion to adjourn the meeting. Trevor Mattern seconded the motion. All voting yes, motion carried.

Andrea Hulm, President
Donna Van Beek, Business Mgr.

General Fund

25461, Dakota Dust-Tex Inc.....	\$83.90
25462, Kimberly Droog.....	\$174.86
25463, Emmons County Record	\$327.82
25464, JB's plumbing and Heating	\$5,400.78
25465, Amber Laird	\$395.00
25466, Linton Public School District ...	\$1,278.00
25467, Northwest Tire Inc.....	\$1,890.96
25468, Perma-Bound Books ..	\$119.96
25469, Agtegra Coop/Strasburg	\$1,827.50
25470, Anne Carlsen Center	\$11,260.91
25471, Bek Communications ..	\$314.98
25472, CHS	\$470.25
25473, Cole Papers	\$656.66
25474, Keller Hardware	\$256.28
25475, Mattern Machine	\$1,404.28
25476, Montana Dakota Utilities	\$4,287.10
25477, Perma-Bound Books ..	\$101.11
25478, Preble Medical Serv. ...	\$270.00
25479, Stein's Inc	\$114.24
25480, Strasburg Ampride.....	\$1,010.61
25481, Strasburg City	\$638.95
25482, Twotrees	\$39.36
25483, Tony Zacher	\$85.00
25484, March 20th, 2026	\$115,783.55
25494, Tax deductions bills\$753,493.89	
5801, March 20th, 2026	\$35.37
5838, Payroll DD	\$35.37
25495, Acme tools- Bismarck ..	\$35.37
25496, Advanced Business Methods ..	

.....	\$872.39
25497, Far-From-Normal Enterprises..	\$353.28
25498, JB's Plumbing and Heating	\$1,800.26
25499, Perma-Bound Books ...	\$265.06
25500, Postmaster	\$61.20
25501, The Quencher.....	\$1,632.00
(05-07-2026)	

HAZELTON-MOFFIT-BRADDOCK PUBLIC SCHOOL REGULAR SCHOOL BOARD MEETING THEATER ROOM AT HMB PUBLIC SCHOOL MONDAY MARCH 16TH, 2026 6:00PM

In Attendance: Board President Cindy Schmidt, Mike Small, Jeremy Will, Sandy Baumgartner, Teresa McCormick, John Barry and Tad Larson. Call to Order President Schmidt called the meeting to order at 6:00pm

Additions to the Agenda

Approval of Minutes from the Previous Meeting The previous minutes were reviewed, and a spelling correction was made. A motion to approve the minutes with the correction was made by Baumgartner seconded by Will.

Recognition of Audience The audience was recognized at this time.

Business Manager's Report

Monthly Financial Report/Bills The monthly financial reports and bills were presented and reviewed by the board. Mrs. Malard went over the budget summary and reviewed some of the bills. She advised that our next Title payment has been approved and that our food fund is doing good. Motion to approve the financial reports and bills was made by Will and seconded by Small.

Mrs. Malard advised the board that she talked to the county about our school election and it may be a possibility in the future to have it combined, however they would need several months of advanced notice to build the information into their systems. The option to have it combined would only be available every other year. Mrs. Baumgartner questioned moving our school election to the city hall, however that space would be too small to hold both the city and school elections.

Superintendent's Report

District Update Mr. Barry provided his Superintendent's report to the board for them to review. He talked about attending the Wrestling and Basketball tournaments and the Career Day at the BSC campus for our 7th and 8th graders. He advised that the teachers' evaluations have been completed and contracts have been handed out. He also talked about the ND State assessments, the Student Engagement Survey, and the ND Safety Council conference he attended. On March 6th the teachers had a data dig to review the Fastbridge data, analyze the progress made from interventions and use that data to plan additional interventions.

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