

## PUBLIC NOTICES

### CONTINUED FROM PAGE A14

Enrollment Current enrollment is 128.

Principal/AD Reports  
K-12 Principal Reports Mr. Larson presented his report to the board to review. He shared that the Bureau of Criminal Investigation had a presentation about trafficking, the dangers of AI and cell phone safety. He talked about our quality time Fridays and some upcoming music, speech and FBLA events. He shared that the school received a donation from Braddock Lions to help with our bleacher project.

Co-op Update Mrs. Richter has officially been hired as the Linton-HMB volleyball head coach.

Facility/Transportation Report No current updates  
New Business

Superintendent Evaluation The Superintendent's Evaluation Summary was presented, and the board went through each category. An overall total satisfactory rating was received in each category with a roll call vote recorded for each. All comments were presented and reviewed. A motion was made by Small and seconded by Will to accept the Superintendents evaluation.

Staffing/Administration Contracts Mr. Barry advised the board that he will be hiring a part-time custodian for the high school since our current custodian can no longer perform the duties. Mr. Larson's 2026-2027 negotiated contract was presented to the board for approval. After reviewing the negotiated contract, a motion was made by McCormick, seconded by Baumgartner to approve the contract amount of \$102,654.00. Mr. Barry asked the board to negotiate even though his contract is not up until 2027. President Schmidt presented two options to the board. Option #1 is adding 5 additional personal days to his 2026-2027 contract for his work with Special Education. Option #2 is ending his current contract in June and adding a new 3-year contract. A discussion took place and a roll call vote resulted in the following: Small #1, McCormick #1, Will #2, Baumgartner #1 and Schmidt #1. Motion to accept the amended contract adding the 5 personal days with the contract amount remaining at \$111,394.50 was made by Baumgartner, seconded by Small.

Teacher Contracts The contracts were handed out on March 3rd and are due back on March 17th. The board received a letter of resignation from Mrs. Lien our music teacher. Motion to accept the resignation was made by Will and seconded by Small. We would like to thank Mrs. Lien for her dedication to our students and wish her the best in the future.

DPI Renewal of Four Day School Week Waiver (Every 5 Years) Mr. Barry

presented the waiver extension that is required for the school to comply with NDCC. Motion to accept the waiver extension made by Small, seconded by Will.

Music Microphone System Mr. Barry presented the board with a quote of \$4500 to upgrade the microphone system. A discussion took place and it was decided they would wait and check into some additional options.

Pre School Program Approval Motion to approve the 2026-2027 Pre School program was made by Will and seconded by Small.

Other Business  
Public Comment At this time we heard from Danlyn Vander Wal and her concerns with the microphone system.

Lana Held clarified some information regarding the Special Education case manager.

Joe Gunia introduced his business and let the board know he would be able to work on the buses if needed.

Next Meeting Date April 13th, 2026 @ 6pm

Adjourn Motion to adjourn made by McCormick, seconded by Will. Meeting adjourned at 7:43pm.

Cindy Schmidt, Board President  
Renee Malard, Business Manager  
ADVANCED FLEET SERVICES 580.55  
AMERITAS LIFE INS CORP ..... 195.28  
BARRY, JOHN ..... 132.25  
BEASTROM OIL COMPANY 12,723.05  
BEK COMMUNICATIONS COOP ..... 491.74  
BETTENHAUSEN, ANN ..... 908.60  
BURLEIGH COUNTY SPECIAL ED UNIT, INSURANCE SHARE DAWN HENRICKSEN ..... 401.30  
CITY OF HAZELTON, UTILITIES-WATER-SEWER-GARBAGE ..... 461.20  
COLE PAPERS, INC ..... 327.87  
COMMERCIAL CARD SOLUTIONS ..... 2,552.98  
COMPANION CORPORATION .676.00  
D & E SUPPLY CO, INC ..... 714.16  
DAKOTA DUST-TEX, INC. .... 259.82  
DAKOTA FRONTIER COOPERATIVE . 1,138.34  
FUEL-HARDWARE-AUTOMOTIVE ..... 701.50  
DRN READI TECH ..... 2,350.00  
EDMENTUM ..... 430.52  
EMMONS COUNTY RECORD, PRINT ADS & MINUTES ..... 117.00  
GARRISON HIGH SCHOOL ..... 213.90  
HELD, LANA ..... 9,468.43  
LARSON, TAD ..... 12.52  
LINTON EDUCATION ASSOCIATION . 125.00  
LINTON PUBLIC SCHOOL ..... 1,278.00  
MARCO TECHNOLOGIES, LLC ..... 1,549.36  
MONTANA DAKOTA UTILITIES COMPA ..... 2,525.13  
NAYLOR, DANIELLE ..... 10.00  
NDR TRANSPORT LLC ..... 1,900.00  
NORTH CENTRAL INTERNATIONAL .. 1,393.13  
PLUNKETT'S PEST CONTROL 171.88

PRAIRIE HEATING & AIR, INC. 755.54  
QUADIENT INC. .... 119.97  
SAMS CLUB MASTERCARD/SYNCRB ..... 47.94  
SHEA'S REPAIR AND SERVICE ..... 2,921.58  
SPECIALTY LOCK & SAFE SERVICE. .... 449.00  
TWO TREES TECHNOLOGIES ..... 1,589.70  
WILL, ALLEN ..... 0.00  
Fund Total: 49,693.24  
Checking Account Total: 49,693.24

FOOD SERVICE  
CASH-WA DISTRIBUTING CO OF FARGO, LLC ..... 7,787.06  
DAKOTA DUST-TEX, INC. .... 76.50  
SAMS CLUB MASTERCARD/SYNCRB . 31.46  
Fund Total: 7,895.02  
Checking Account Total: 7,895.02

ACTIVITY FUND  
BAUMAN, KATHY ..... 50.00  
COLE PAPERS, INC ..... 35.21  
COMMERCIAL CARD SOLUTIONS ..... 552.57  
DAVIS, ARLENE ..... 40.00  
ERIC VOLLER ..... 100.00  
FENWORKS INC ..... 400.00  
FLAAGAN, REID ..... 164.50  
FRAY, JACOB ..... 30.00  
HAUSSLER, JIM ..... 164.50  
KALBERER, HEIDI ..... 126.84  
KAPPES, CHRIS ..... 225.25  
LONG, CECILE ..... 20.00  
ND FBLA ..... 900.00  
SAEZ, NANCY ..... 20.00  
SAMS CLUB MASTERCARD/SYNCRB . 319.04  
SILVERNAGEL, JAMES ..... 100.00  
TROPHY HAUS ..... 50.00  
WEBER, BRADY ..... 360.00  
WEBER, BRENT ..... 225.25  
Fund Total: 3,883.16  
Checking Account Total: 3,883.16  
(05-07-2026)

### IN THE SOUTH-CENTRAL JUDICIAL DISTRICT COURT OF EMMONS COUNTY, NORTH DAKOTA IN THE MATTER OF THE ESTATE OF MARK J. SCHREINER, DECEASED.

#### PROBATE NO. 15-2026-PR-00010 NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that probate proceedings have been commenced in the above-described estate. All persons having claims against the said deceased are required to present their claims within 90 days after the date of the first publication of this notice or said claims will be forever barred. Claims must be presented to Wanda L. Schreiner, Personal Representative of the estate, c/o Joseph M. Hanson, PC, 100 4th St. NW, P.O. Box 635, Linton, ND 58552, or be filed with the Court

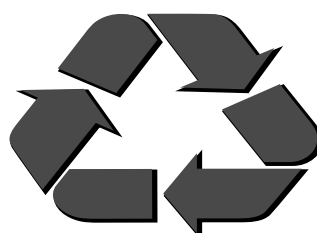
/s/ Joseph M. Hanson  
Joseph M. Hanson,  
Attorney for Personal Representative

Joseph M. Hanson  
ND BAR ID# 08025  
100 4th St. NW  
Post Office Box 635  
Linton, North Dakota 58552-0635  
(701) 254-5774  
joseph.hanson@bektel.com  
(05-07-2026)(05-14-2026)(05-21-2026)

#### NOTICE OF MEETING OF COUNTY BOARD OF EQUALIZATION

The Emmons County Board of Equalization will meet on Tuesday, June 2, 2026 in the courtroom at the Emmons County Courthouse, Linton, North Dakota to consider matters of Equalization of Assessments as follows:  
Cities: 9:15 AM  
Township: 9:30 AM  
Unorganized: 9:45 AM

Marlys Ohlhauser  
Emmons County Auditor  
(05-07-2026) (05-14-2026)



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## LINTON FIELD FEST

Continued from A12

Isaac Silvernagel (LHMB) 18' 7" 3. Kaden Dockter (LHMB) 16' 8" 4. Jayden Jochim (LHMB) 16' 6.5" 5. Ace Goldade (LHMB) 16' 0.5" 6. Keegan Roehrich (LHMB) 15' 10.5" 7. Henry Serr (LHMB) 14' 9".

Triple Jump: 1. Jude Barnhart (LHMB) 38' 2.5" 2. Isaac Silvernagel (LHMB) 37' 1" 3. Brady Pool (STRAS) 36' 6" 4. Joseph Keller (ZEEL) 35' 2" 5. Carter Ketterling (SB) 33' 9" 6. Ace Goldade

(LHMB) 33' 5" 7. Keegan Roehrich (LHMB) 32' 4" 8. Carson Kalberer (LHMB) 31' 3.5" 9. Henry Serr (LHMB) 31' 3".

High Jump: 1. Brady Pool (STRAS) 5' 8" 2. Isaac Silvernagel (LHMB) 5' 4" 3. Keegan Roehrich (LHMB) 5' 2" 4. Mason Haseleu (LHMB) 5' 0" 5. Lelyn Gunia (LHMB) 5' 0" 6. Carson Kalberer (LHMB) 4' 10".

Javelin: 1. Luke Piatz (SB) 155' 0" (SQ) 2. Cain Kemmet (SB) 137' 10" 3. Michael Bosch (LHMB) 109' 11" 4. Nathan Macdonald (LHMB) 107' 5" 5. Triston Just (SB) 107' 1" 6. Liam Plasterer (STRAS) 92' 2" 7. Tyler Huck (STRAS) 77' 11".

Discus: 1. Joseph Keller (ZEEL) 119' 0" 2. Luke Piatz (SB) 118' 4" 3. Cain Kemmet (SB) 111' 6" 4. Michael Bosch (LHMB) 110' 5" 5. Triston Just (SB) 97' 2" 6. Nathan Macdonald (LHMB) 77' 5" 7. Tyler Huck (STRAS) 76' 5" 8. Emiliano Castillo-Hernandez (LHMB) 73' 5" 9. Trypp Schumacher (STRAS) 66' 0" 10. William Small (LHMB) 64' 1".

Shot Put: 1. Michael Bosch (LHMB) 35' 3" 2. Nathan Macdonald (LHMB) 29' 7" 3. Liam Plasterer (STRAS) 28' 8" 4. Paxton Mosset (LHMB) 28' 4.5" 5. Tyler Huck (STRAS) 27' 5.5" 6. Trypp Schumacher (STRAS) 26' 5".

### ABBREVIATED NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES RELATING TO THE OFFICE OF GUARDIANSHIP AND CONSERVATORSHIP

TAKE NOTICE that the Office of Guardianship and Conservatorship will hold a public hearing to address proposed changes to the N.D. Admin. Code at 1:00 P.M. CST. on June 1, 2026. This hearing will take place in the Red River Room of the North Dakota State Capitol, 600 East Boulevard Ave., Bismarck, ND 58505.

A copy of the proposed rules may be obtained by writing the Office of Guardianship and Conservatorship, 600 E. Boulevard Ave Dept. 315, Bismarck, ND 58505, emailing the office at OGC@nd.gov, or calling (701) 328-3010. Also, written comments may be submitted to the address listed or above or via email at OGC@nd.gov until June 11, 2026. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Office of Guardianship and Conservatorship at the above telephone number or address at least 10 days prior to the public hearing.

Dated this 24th day of April, 2026.

/s/ Rachel Sinness  
Rachel Sinness, Executive Director  
Office of Guardianship and Conservatorship

WE ACTUALLY HAVE MORE BOOKS BY LOCAL AUTHORS

## LINTON: TALES OF MY HOMETOWN

BY: MARK WEBER

## DEGREE OF GUILT

BY: VAUN MARIE

STOP BY THE EMMONS COUNTY RECORD OFFICE TO PICK UP YOUR COPY.

OFFICE HOURS  
Monday 11 a.m. - 5 p.m.

701-254-4537 - Press 1 for Linton Newsroom  
info@lintonnd.com | www.eccrecord.com

### ABBREVIATED NOTICE OF INTENT TO REPEAL ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 33-41-01 TATTOO AND BODY ART AND TO CREATE ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 33-41-01.1 BODY ART CODE

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed repeal of N.D. Admin. Code chapter 33-41-01 and proposed creation of N.D. Admin. Code chapter 33-41-01.1 relating to definitions, health and hygiene standards and reporting requirements, jewelry standards and recordkeeping, specific regulations for specific types of body art, public notification requirements, documentation requirements, informed consent and release form, disinfection and sterilization procedures, preparation and care of the procedure site, requirements for single-use items, regulated waste, requirements for premises, temporary body art establishments, mobile body art establishments, license requirements, prohibitions, inspection, denial, suspension, revocation, disciplinary action, waiver provision, and license fees for body artist and body art establishments at 12:00 p.m. on Tuesday, June 16, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at local public health units, human service zones offices, and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Friday, June 26, 2026.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.

Dated this 30th day of April, 2026.