

PUBLIC Notice

STATE OF NORTH DAKOTA
INSURANCE & SECURITIES
DEPARTMENT

IN THE MATTER OF THE
MERGER OF SOUTHWEST
MUTUAL INSURANCE
COMPANY WITH AND INTO
FAMILY HOME MUTUAL
INSURANCE

PETITION

1. The undersigned, as coun-
sel for Family Home Mutual
Insurance Company, pursuant
to N.D.C.C. Chapts. 26.1-07
and 26.1-13, hereby petitions
the North Dakota Insurance
Commissioner for approval of
the merger of Southwest Mut-
ual Insurance Company with
and into Family Home Mutual
Insurance Company accord-
ing to the terms and condi-
tions of the Agreement and
Plan of Merger duly adopted
by the boards and the policy-
holders of both county mutual
companies. The Agreement
and Plan of Merger is on file
with the North Dakota Insur-
ance and Securities Depart-
ment. The surviving company
shall be Family Home Mutual
Insurance Company.

2. If approved, the merger
shall have an effective date
upon acceptance of filing of
Articles of Merger with the
North Dakota Secretary of
State.

3. Petitioner hereby requests
the North Dakota Insurance
Commissioner to set a time
and place for a public hearing
on this Petition and publish
the order of notice and the pe-
tition in five newspapers, one
of which must be a daily news-
paper published at the state
capital, at least two weeks
before the hearing upon the
Petition.

Dated this 5th day of January,
2026
CROWLEY FLECK PLLP
/s/ Blaine T. Johnson
Blaine T. Johnson
ND Bar #07080
100 W. Broadway Ave., Ste. 250
PO Box 2798
Bismarck, ND 58502-2798
701-223-6585
bjohnson@crowleyfleck.com
Attorneys for Family Home
Mutual Insurance Company
Published 2/12,19/2026

PUBLIC Notice

STATE OF NORTH DAKOTA
IN DISTRICT COURT

COUNTY OF HETTINGER

SOUTHWEST JUDICIAL
DISTRICT

AFFIDAVIT FOR
SERVICE OF SUMMONS
BY PUBLICATION
Case No. 21-2025-CV-00126

Marcelle Dauksavage, et. al.,
Plaintiffs,
vs.

Ray Camara;
Joseph Warren Killen;
Certain real property located
in New England, Hettinger
County, ND;
All other unknown persons
claiming any estate or interest
in, or lien or encumbrance
upon, the property described
in this complaint;
Defendants.

STATE OF NORTH DAKOTA)
) Ss
COUNTY OF HETTINGER)

Pat J. Merriman, being
duly sworn, deposes and
states as follows:
I.
That he is an attorney for

the Plaintiffs in the above-
entitled action and makes this
Affidavit on her behalf. Affiant
further states:

II.
The Summons, Notice,
and Complaint in the above-
entitled action were duly
filed in the office of the Clerk
of the District Court in and
for Hettinger County, North
Dakota where said action
was commenced and is now
pending. Said complaint sets
forth the cause of action for
declaratory relief, partition
of real estate situated in
Hettinger County and, the
same relief regarding certain
monetary accounts; the
contents of said complaint
being incorporated herein by
reference as if set forth en
haec verba.

III.
The above-entitled action
affects title to property, namely
the following real property
situated in Hettinger County,
North Dakota:

Lot 10 Block 27 in
Milwaukee 2nd Addition
to New England, in the
City of New England, in
Hettinger County, North
Dakota, Parcel Number
35-0004-06793-000; and,

South ½ Lot 11 Block 27 in
Milwaukee 2nd Addition to
New England, in the City of
New England, in Hettinger
County, North Dakota,

86, 203 Main St., Regent,
ND 58650-0086
Telephone Number: (218)
329-2124
Proposed Permit Expiration
Date: March 31, 2031

Facility Description

The permit reissue is for a
publicly owned treatment works
(POTW) located in the SW
Quarter of Section 18, Town-
ship 134N, Range 94W. There
is one discharge point associ-
ated with the facility. Sanitary
wastewater is pumped to waste
stabilization ponds that dis-
charge to the Cannonball River,
a Class II stream.

Tentative Determinations

Proposed effluent limita-
tions and other permit condi-
tions have been made by the
Department. They assure that
State Water Quality Standards
and applicable provisions of
the FWPCA will be protected.

Information Requests and
Public Comments

Copies of the applica-
tion, draft permit, and relat-
ed documents are available
for review. Comments or re-

Parcel Number 35-0004-
06794-000 (hereafter, the
“subject property”).

And each of the
Defendants claims (or may
claim) a lien thereon or other
interest therein, either vested
or contingent. The relief
demanded against such
Defendants consists wholly
or partially in excluding them
from such lien or interest
and, declaring that fee simple
ownership and possession is
vested in Plaintiffs.

IV.
After diligent inquiry,
personal service of the
Summons, Notice, and
Complaint in this action
cannot be made upon the
Defendants, or any of them,
in this State, to the best of the
knowledge, information and
belief of this affiant.

V.
All persons having or
claiming an estate or interest
in, or lien or encumbrance
on, the above-described
real property, whether as
heirs, devisees, legatees, or
personal representatives of
a deceased person, or under
any other title or interest,
and not in possession, nor
appearing in the Office of the
County Recorder, the Clerk
of the District Court or the
County Auditor of Hettinger
County, the County in which
the real property is located, to
have a claim, title or interest
in the property, are proceeded

quests should be directed to
the ND Dept of Env Quality,
Div of Water Quality, 4201
Normandy Street, Bismarck
ND 58503-1324 or by calling
701.328.5210.

All comments received by
March 21, 2026 will be con-
sidered prior to finalizing the
permit. If there is significant
interest, a public hearing will
be scheduled. Otherwise, the
Department will issue the final
permit within sixty (60) days
of this notice.

The NDDEQ will consider
every request for reasonable
accommodation to provide
an accessible meeting facil-
ity or other accommodation
for people with disabilities,
language interpretation for
people with limited English
proficiency (LEP), and trans-
lations of written material nec-
essary to access programs
and information. To request
accommodations, contact the
NDDEQ Non-discrimination
Coordinator at 701-328-5210
or deqEJ@nd.gov. TTY users
may use Relay North Dakota
at 711 or 1-800-366-6888.
Published 2/19/26

against as unknown persons
pursuant to Chapter 32-17
NDCC.

VI.
The interests of such
unknown persons defendant
in the land described in the
Complaint are not shown
of record in the office of the
County Recorder, the Clerk
of the District Court, or the
County Auditor of the county
in which the land lies, and
this affiant does not know
and is unable to ascertain the
names, residences, or post-
office addresses of any of the
persons who are proceeded
against as unknown persons
defendant.

VII.
That the relief sought in
this action consists wholly

Lot 10 Block 27 in Milwaukee 2nd Addi- tion to New England, in the City of New England, in Hettinger County, North Dako- ta, Parcel Number 35-0004-06793-000; and,	All other unknown persons claiming any estate or interest in, or lien or encumbrance upon, the property described in this complaint, no address.	Joseph Warren Killen and/or Any Other Inter- ested Party, no address.
South ½ Lot 11 Block 27 in Milwaukee 2nd Addition to New England, in the City of New England, in Hettinger County, North Dakota, Parcel Number 35-0004- 06794-000; all commonly known as <u>929 1st Ave. E. New</u> <u>England, ND 58647.</u>		

IX.
That in the event any
of the above and foregoing
post office addresses shown
for the Defendants named in
the immediately preceding
paragraph are not in fact
the post office addresses of
such Defendants, that then
the Plaintiff and your Affiant
do not know and are not
able to ascertain the post
office addresses of such
Defendants.

Dated this 9th day of
February, 2026.

/s/ Pat J. Merriman, #07456
Pat J. Merriman
219 Brown Ave/PO Box 99
Mott, ND 58646
(701) 824-2591
pat@cranemerriman.com
Attorneys for Plaintiffs

Subscribed and
sworn to before me, a notary
public, this 9th day of February,
2026.

/s/ Amy Miller
Amy Miller
Notary Public
Seal
Published 2-19,26,3-5/2026

CLASSIFIED ADS

HELP WANTED

DIRECTOR OF STUDENT LIFE: ND School for the Deaf/Resource
Center – Devils Lake. Performing and/or directing duties associat-
ed with the Residential Programming for deaf, hard of hearing, and
deafblind students. Must have experience performing more complex
case management, program development, crisis intervention, and
counseling. This position requires managing the work of others.
Full-time 11-month position with paid health insurance full-time state
benefits. \$5,299-\$6,182 per month. For more information, visit www.
omb.nd.gov or call (701) 665-4400. Closes 3/2/26.

SERVICES

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged
frames? Need outside noise reduction? New, energy-efficient win-
dows may be the answer! Call for a consultation and FREE quote
today. 1-877-200-2734.

ELECTRICAL SERVICES: Reliable and experienced. Competitive
rates. From simple household problems to installing a brand new
electrical system, we can take care of it all! Call now and have the
zip code of the service location when you call! 1-877-403-0282.

STRUGGLING WITH DEBT? If you have over \$15,000 in debt we
help you be debt free in as little as 24-48 months. Pay noting to
enroll. Call Now: 1-877-688-0872.

REAL ESTATE FOR SALE

ND FARMLAND values surge upward. Are you selling or renting?
Pifer's Auction and Farm Land Management. Bob Pifer 701-371-
8538. Kevin Pifer 701-238-5810. Free evaluation.

AUTOS WANTED

DONATE YOUR VEHICLES to help find missing children and pre-
vent abduction. Fast free pickup, running or not, 24 hr response. No
emission test required, maximum tax deduction. Support Find the
Children, call 1-833-545-0694.

MISCELLANEOUS

CA\$H PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex,
Breitling, Omega, Patek Phillippe, Heuer, Daytona, GMT, Subma-
riner and Speedmaster. These brands only! Call 1-833-641-6634.

LOOKING FOR THE most complete listing of ND Media? ND Media
Guide. Call 701-223-6397, ND Newspaper Association.

WE BUY VINTAGE GUITAR'S! Looking for 1920-1980 Gibson, Mar-
tin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prai-
rie State, D'Angelico, Stromberg. And Gibson Mandolins/Banjos.
1-833-641-7066.

NOTICE

School Board Positions Open-Deadline
for Application is April 6, 2026

The Mott-Regent School Board announces that (two) 2
school board positions are up for election. Both positions
are for a three-year term. Both posistions are at-large.

Each applicant must submit in writing a document stating
the individual’s name and the position for which that
individual is a candidate. In addition to this document
each applicant is required to file a Statement of Interest as
required by section 16.1-09-02 of the ND Century Code.
These documents need to be filed with the Mott-Regent
Public School Business Manager, or mailed to and in the
possession of the Business Manager by 4:00 p.m. April 6,
2026. Please contact Melissa Friedt, Business Manager,
Mott-Regent Public School District at (701)-824-2795 ext.
1001 or mail the required documentation to Mott-Regent
Public School District, Attn: Melissa Friedt, 205 Dakota
Ave., Mott, ND 58646

NOTICE OF FILING DEADLINE

Notice is hereby given that the filing deadline to have a candidate’s
name printed on the ballot for the City of Mott is Monday, April 6th
by 4:00 p.m. The following city offices are up for election:

- City Council Member – Ward 1 (4 year term)
- City Council Member – Ward 2 (4 year term)
- City Council Member – Ward 3 (4 year term)
- City Park Board Member – (3 positions) (4 year terms)

Anyone interested and is qualified in filing for any of these positions
may pick up a Petition/Certificate of Nomination and Statement of
Interest at the office of the City Auditor, Monday through Thursday
from 8:00-12:00 and 1:00-4:00 pm.

City Council positions whose terms will have expired are: Ward
1: Jody Messmer; Ward 2: Kellen Messmer; Ward 3: Mick
Wangsvick;

Pam Steinke
Mott City Auditor