

New England Public School proceedings

New England Public School District #9 Regular Meeting

The regular meeting of the New England Public School Board was called to order by President Chris Reindel at 6:03 p.m., on April 8, 2026. Board members present: Chris Reindel, Scott Bieber, Amanda Seymour, Brooke Waltner and Shawn Wolf. Board Members absent: none. Also present: Superintendent Scott Jung, Principal Sydney Ratliff and Business Manager Tamara Volk.

Scott moved to approve the agenda as amended. Brooke seconded the motion. Scott aye, Brooke aye, Shawn aye, Amanda aye, Chris aye. Motion carried 5-0.

Brooke moved to approve the minutes of March 11, 2026, board meeting. Shawn seconded the motion. Brooke aye, Shawn aye, Amanda aye, Chris aye, Scott aye. Motion carried 5-0.

Brooke moved to approve board bills as presented. Amanda seconded the motion. Shawn aye, Amanda aye, Chris aye, Scott aye, Brooke aye. Motion carried 5-0.

Activity Fund #9853 - 9885 11,381.16, Payroll #12022 - 12030 DD 15782 - 15813 131,863.55, #12031 - 12042 VOIDED, #12043 - 12053 DD15814 - 15862 120,665.04, GF 46142 Acme Tool 50.99, 46143 Amplify 1,787.52, 46144 BSN Sports 4,284.00, 46145 Michaela Fischer 37.26, 46146 GS Publishing 174.66, 46147 Instrumentalist Awards 131.00, 46148Hanson Plumbing 2,130.00, 46149 Marco 2,351.95, 46150 New England Community Store 110.15, 46151 Pearce & Durick 2,351.25, 46152 Ramada 297.00, 46153 Runnings 54.99, 46154 Swanke's 300.00, 46155 Topline 503.83, 45156 VISA 18.80, 45157 VISA 66.14, 45158 West River Health Services 110.00, HL 7194 DPI 3,525.80, 7195 Pepsi 899.32, 7196 SNA 55.25, 7197 US Foodservice 15,739.42, 7198 US Foodservice 163.82, 7199 VISA 137.82.

Public Participation: None
REPORTS:
 1. Business Manager Report
 a Revenue report, expenditure report and balance sheets were presented.
 b. DPI April payment
 c No applications for school board elections in June.
 d. Slope County was contacted regarding the Special Reserve Levy breakdown, and it was discovered that the levy of 3 mills was missed by Slope County. We are gathering information on how to move forward.
 2. Superintendent Report
 a. Enrollment Report
 i. Enrollment is holding steady.
 b. Personnel report
 i. James Johnson was hired

as the custodian.
 ii. Katie Parks is filling in for a few hours a day to help the custodians.

c Discussions
 i. SW Superintendent Report
 ii. NDHSAA Report
 iii. District 7 Scheduling Report
 iv. Discussion on adding the Pledge of Allegiance to start the board meetings.

3. Principal Report
 a. Engagement Survey Results
 b. Infinite Campus Trainings - Completed the User Security Training.

c. Puberty Talk for 5th and 6th Grades
 d. STEM Night April 22
 e North Dakota Study Day Grade 4 April 24

f. NDA+ Testing grades 3-8 and 10 on April 14, 16, 21 and 22.
 g. Prom April 25
 h. Grades 5-12 Spring Concert April 29

i. Professional Development May 1 - Infinite Campus
 j. Academic Awards on May 13

4. Dean of Students/Athletic/Activities Director Report - Report submitted by Mr. Quintane
 a. Coaching Certificates submitted to NDHSAA
 b. Picture Day April 8 for Elementary Volleyball and Softball
 c. Picture Day April 15 for Track

d. Nikki Erickson has been hired to help with 4/5/6 Volleyball.
 e. Attended NDIAA Conference
 f. Tardies continue to be a concern.

g. Students are making up time in grades 9-12 for over 15 absences.
 5. Transportation - No Report
 6. Budget and Finance

a. Chris moved to change the Budget and Finance committee members to Chris Reindel and Amanda Seymour. Shawn seconded the motion. Scott aye, Brooke aye, Shawn aye, Amanda aye, Chris aye. Motion carried 5-0.

7. Negotiations - No Report
 8. Curriculum and Policy - No Report
 9. Building and Grounds - No Report
 10. Co-op Committee - No Report
 11. Technology Committee - No Report
 12. WERC - No Report
 13. RACTC

a. Amanda Reported on meeting attended. Adrien Kathrein was appointed as Skills Advisor.
 b. A meeting will be held with Stephen Kessel, regarding the Health Careers classes.

14. SWCTC
 a. Class schedule for potential classes for the 2026/27 school year. Students have completed the interest survey. Our schedule is completed for next year,

so when they have the blocks decided we can move forward with the scheduling.
 OLD BUSINESS:
 NONE
 NEW BUSINESS:

1. Open Enrollment Applications for 2026-2027 School Year
 a. No applications were received.

2. Approval of 2026/2027 Contracts
 a. Scott moved to approve the 2026/2027 contracts as presented: Sydney Ratliff \$82,000.00, Kyra Frank \$57,915.10, Jaden Schoch \$64,740.59, Kristi Voth \$60,070.68, Scott Jung \$119,075.00. Amanda seconded the motion. Amanda aye, Chris aye, Scott aye, Brooke aye, Shawn aye. Motion carried 5-0.

3. Summer School Calendar
 a. Scott moved to approve the 2026 summer school calendar. Shawn seconded the motion. Scott aye, Brooke aye, Shawn aye, Amanda aye, Chris aye. Motion carried 5-0.

4. Preschool Calendar
 a. Chris moved to approve the preschool calendar for the 2026/2027 school year with amendments. Scott seconded the motion. Chris aye, Scott aye, Brooke aye, Shawn aye, Amanda aye. Motion carried 5-0.

5. May Board Meeting Date and Time
 a. May 13, 2026 at 6:00 p.m. Meeting adjourned at 7:11 p.m.

Tamara L. Volk, Business manager
 Chris Reindel, President

New England Public School District #9 Special Meeting

The special meeting of the New England Public School Board was called to order by President Chris Reindel at 7:43 a.m. Board members present: Chris Reindel, Brooke Waltner, Shawn Wolf and attending by conference call Scott Bieber and Amanda Seymour. Board members absent: none. Also present: Superintendent Scott Jung and Business Manager Tamara Volk.

Brooke moved to approve the agenda as presented. Shawn seconded the motion. Amanda aye, Shawn aye, Chris aye, Scott aye, Brooke aye. Motion carried 5-0.

1. Letter of Resignation
 a. Amanda moved to approve the letter of resignation from Alexander Quintane effective the end of the 2025/2026 school year. Brooke seconded the motion. Shawn aye, Chris aye, Scott aye, Brooke aye, Amanda aye. Motion carried 5-0.

The board thanked Mr. Quintane for his time in the district. Meeting adjourned at 7:45 a.m.
 Tamara L. Volk, Business manager
 Chris Reindel, President

PUBLIC Notice

STATE OF NORTH DAKOTA COUNTY OF HETTINGER IN DISTRICT COURT SOUTHWEST JUDICIAL DISTRICT

Probate No. 21-2026-PR-00008
 In the Matter of the Estate of William C. Powell, deceased.

NOTICE TO CREDITORS
 NOTICE IS HEREBY GIVEN that the undersigned have been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Melanie Miller, Personal Representative, whose address is listed below or filed with the above-entitled Court at Mott, ND 58646.

Dated this 5th day of May, 2026.
 /s/ Melanie Miller, PR
 1062 Wahl St.
 Dickinson, ND 58601

David M. Crane
 Crane & Merriman, PC
 PO Box 99
 Mott, ND 58646
 Attorney for Personal Representative

First publication on the 14th day of May, 2026.

Published May 14, 21, 28, 2026

CAN THEY DO THAT?
 NDNA
 NORTH DAKOTA NEWSPAPER ASSOCIATION
 www.ndpublicnotices.com

North Dakota NICE
 Old MacDonald liked to play scrabble. But for some reason, he always got a bad hand with the letters E-I-E-I-O.
 Dean B. Kaner

REPAIR SERVICE
 Repair gravestones/headstones that are damaged.
 Preserve your loved one's memory by protecting their gravestone.
Call or text for an estimate 701-426-7962

NDCF NORTH DAKOTA COMMUNITY FOUNDATION
 Celebrating 50 years of service to the citizens North Dakota!
 1976 - 2026
 Contact us about giving back the way YOU want.
 www.NDCF.net | 701-222-8349

WESTERN GRANT AMBULANCE DISTRICT PUBLIC MEETINGS

A CHANCE TO LEARN MORE ABOUT THE UPCOMING SPECIAL ELECTION FOR ANNEXATION OF THE NEW LEIPZIG EMS SERVICE AREA AND INCREASING THE AMBULANCE SERVICE MILL LEVY TO 15 MILLS FOR THE WESTERN GRANT AMBULANCE DISTRICT TO BE HELD ON JUNE 16TH 2026 FROM 10AM - 7PM AT THE NEW LEIPZIG EMS BUILDING.

NEW LEIPZIG COMMUNITY CENTER WEDNESDAY MAY 27TH TIME: 7:00PM

CARSON COMMUNITY CENTER WEDNESDAY JUNE 3RD TIME: 7:00PM

ELGIN COMMUNITY CENTER WEDNESDAY JUNE 10TH TIME: 7:00PM

FOR ALL CONCERNED CITIZENS OF THE WESTERN GRANT AMBULANCE SERVICE DISTRICT

Official Notice of Annual Meeting for the Members of Consolidated Telcom

The Annual Meeting is for Cooperative members. To be a member you must currently have active service in the Cooperative service area. Dickinson, Belfield and Gladstone customers are not in the Cooperative service area and are not Cooperative members.

June 17, 2026 at Trinity High School, Dickinson

B	I	N	G	O
7	28	32	51	71
3	21	34	58	68
14	20	FREE	50	70
9	21	35	49	64
8	27	44	60	62

Registration 4:30 pm
 Meal Served 4:30 - 5:45
 Entertainment 5:15 - 5:45
 - Bingo with Prizes
 Call to Order 6:00 pm
 - Business Meeting & Election of Directors

Door Prizes!

Consolidated
 consolidatednd.com