



**Edgar Hoesel**

Funeral Services for Edgar Hoesel, 90, of New Salem, ND, will be

11:00 a.m. CDT. Thursday, March 5, 2026 at Peace Church, New Salem with Pastor Mark Hassler officiating. Burial will follow at Peace Cemetery.

Visitation will be from 5:00 p.m. to 6:00 p.m. CDT. Wednesday, March 4, 2026 at Peace Church, New Salem, with a Prayer Service taking place at 6:00 p.m. CDT.

Edgar passed away Friday, February 27, 2026 at his home in New Salem.

## ND Game and Fish 2025 CWD Test Results

The North Dakota Game and Fish Department tested 1,224 animals for chronic wasting disease during the 2025 sampling season. Game and Fish confirmed 16 deer tested positive for CWD, all of which were taken by hunters.

Deer that tested positive for CWD came from the following units:

•3A1, includes parts of Divide, Burke, Williams and Mountrail Counties- five mule deer, one whitetail

•3D2, includes parts of Morton, Oliver, Mercer, Stark and Dunn Counties- two mule deer

•3E1, includes parts of Hettinger, Stark, Grant and Morton Counties- one mule deer and one whitetail

•3E2, includes parts of Morton and Grant Counties- one mule deer

•3F1, includes parts of Hettinger, Slope, Adams and Bowman Counties- one whitetail

•3F2, includes parts of Hettinger, Adams, Grant, Sioux and Morton Counties- two mule deer and one whitetail

•2B, includes parts of Nelson, Grand Forks, Steele, Traill, Barnes and Cass Counties- one whitetail

CWD was not previously detected in units 2B and 3D2.

Game and Fish will use its 2025 surveillance data to guide CWD management moving forward. Regulations related to CWD are set annually by proclamation.

CWD is a fatal disease of deer, moose and elk that remains on the landscape and can cause long-term population impacts as infection rates climb.

More information about CWD can be found by visiting the department's website, [gf.nd.gov/cwd](http://gf.nd.gov/cwd).

## Ministerial Moments

**Rev. Carl Black**

Crosswinds Community Church

Are you wondering what this article is all about? Before moving to this end of the state, I was part of a ministerial fellowship in LaMoure, ND. We had a similar weekly article. What's a "ministerial fellowship"? It's a group of pastors who decide to put aside differences, focus on what is important, and spend time getting to know each other. In the New Salem area we are just getting started. Why this weekly article? First, we are grateful to the Journal for publishing it. Secondly, something unique happens when folks see pastors from different denominations GETTING ALONG! We shared a joint Thanksgiving service and are preparing for a service this Spring. Lastly, this article may be read by those currently not a part of a church family; either unable or unwilling to attend, and it

might bring encouragement to them, to everyone.

The Olympics have ended. Their theme of competing, and not being in conflict, is something refreshing to be a part of every four years. The Bible's Old Testament reveals the God of Israel, yet the promise was one day all peoples would be able to share Him. That promise was fulfilled when Jesus came. Today we can know a Savior whether we are of different races, countries, or denominational persuasion. He came to love and bring a new kind of "life" to all. His message is for everyone! Some will not accept it, but all can, if they choose to. My prayer and hope is that through this article, hope will be given that will lift someone to a new place in life. Jesus said this of himself: "I am the way, the truth, and the life." Be a reader of Ministerial Moments. Gobble it up each week. See what happens.

## PUBLIC NOTICE

### NOTICE OF ELECTION-FILING DEADLINE

Notice is hereby given that on Tuesday, June 9th, 2026 a regular election will be held in the City of New Salem for the purpose of electing the following offices:

- City Council (3positions) (four year term)
- Mayor (four year term)
- Park Board (3 positions) (four year term)

A candidate for a City Office must complete and return the following forms to the City Auditor's Office on or before the filing deadline on April 6th, 2026 at 4pm: SFN 02704 Petition/Certificate of Nomination and SFN 10172 Statement of Interest. If you are interested in running for election forms are available at the City Auditor's office or online through the Secretary of State.

Published March 4, 2026

## PUBLIC NOTICE

### NOTICE OF LOAD RESTRICTIONS MORTON COUNTY, ND

Load Restrictions have been placed on all county paved roadways in Morton County. Gravel roads will be restricted as needed. Load Restriction map can be viewed at [www.mortonnd.org/maps](http://www.mortonnd.org/maps). Restrictions are in effect as of 7:00 AM, February 25th, 2026 and enforced by the North Dakota State Patrol. The maximum weights are as follows:

All paved Morton County Roads will have a 6 ton/axle, 80,000 lb. max restriction except:  
County Rte. 139: from State Hwy 49, west to I-94, and from ADM Elevator west to the County Line, 7 ton/axle, 105,500 lb. max.  
County Rte. 139: from East Entrance South-west Grain, New Salem, west to County Rte. 85, From West City Limits of Glen Ullin south to State Hwy 49, County Rte. 85: New Salem from I-94 south to County Rte. 139, from County Rte. 139 south to Feland Redimix Plant, County Rte. 139: from intersection of County Rte. 88, west to S 5th Street, from S 5th Street, west to City Limits, from intersection of County Rte. 88 and South Avenue (Glen Ullin) east to State Hwy 49, 41st Street (Glen Ullin Stockman's Weight Association from intersection of County Rte. 139 west to end of pavement. County Rte. 84 (Flasher Main Street) from State Hwy 21, south to end of pavement, 25 mph Speed Limit, 105,500 lb. max.

County Rte. 90 (Hebron) from intersection of Elm St. & Washington Ave, north on Elm Street to intersection of Summit Avenue, east on Summit Avenue to the end of pavement, 80,000 lbs.  
County Rte. 139 from I-94 north to the ADM Elevator, County Rte. 140 from State Highway 1806 to State Hwy 25, County Rte. 90: (Brickmaker Expressway, Hebron) from I-94, north to west city limits, Main St. (Hebron) from west city limits east to intersection of Elm St., north on Elm St. to intersection of Washington Ave., 105,500 lbs. year round.

Fort Rice St. (Main Street) from State Highway 1806 east to end of pavement, Fort Rice Boat Dock from State Hwy 1806, east to Missouri River, Weinberger Drive S. from State Hwy 6 east, south and west back to State Hwy 6, 65,000 lbs. Weights in Subdivisions: 65,000 lbs.

By Order of the Morton County Commission  
Dawn R. Rhone, Morton County Auditor

Published March 4, 2026

## Event Calendar

### March Western Plains Public Health Clinics

9 Immunizations at Western Plains Public Health in Mandan. Call 667-3370 for an appointment.

10 Footcare and Blood Pressure for Seniors 60 and older, Elm Crest Manor in New Salem, 9:00 a.m.-10:30 a.m. Call 667-3370 for appointment.

11 Footcare and Blood Pressure at Mandan Senior Center, 8:00 a.m.-11:00 a.m. Call 667-3370 for appointment.

12 Footcare at Hebron Senior Center, 8:30 a.m.-11:30 a.m. Call 701-622-3591 for appointment.

12 Footcare at Glen Ullin Senior Center, 12:30 p.m.- 1:30 p.m. Call 701-622-3591 for appointment.

16 Immunizations at Western Plains Public Health in Mandan. Call 667-3370 for an appointment.

### PVE Parent-Teacher Conferences

New Salem-Almont public school Parent/Teacher Conferences will be held on March 9 beginning at 3:30 p.m. A presentation by Skylar Helfrich from Dakota Children's Advocacy Center on the dangers of social media will also begin at 6:00 p.m. at the NSA High School gym. Parents and students in grade five and up are invited to attend this important conversation about social media safety.

**Have a meeting notice? Email Us at [mcnjournal@gspublishing.net](mailto:mcnjournal@gspublishing.net) to have it featured in the community calendar!**

17 Footcare and Blood Pressure for Seniors 60 and older, Elm Crest Manor in New Salem, 9:00 a.m.-10:30 a.m. Call 667-3370 for appointment.

18 Footcare and Blood Pressure at Mandan Senior Center, 8:00 a.m.-11:00 a.m. Call 667-3370 for appointment.

18 Footcare and Blood Pressure at Library Square in Mandan, 1:00 p.m.-2:30 p.m. Call 667-3370 for appointment.

23 Immunizations at Western Plains Public Health in Mandan. Call 667-3370 for an appointment.

25 Footcare and Blood Pressure at Mandan Senior Center, 8:00 a.m.-11:00 a.m. Call 667-3370 for appointment.

30 Immunizations at Western Plains Public Health in Mandan. Call 667-3370 for an appointment.

### New Salem Post 91 Meeting

Our next Post 91 meeting will be 8 March in the Auditorium basement.

Members are welcome to join us for flag retirement ceremony at 5:30 pm. Social will be at 6:30 and meeting will start at 7 pm. Members and guests are welcome to bring a snack to share.

### NSA School District Special Board Meeting

The New Salem-Almont School District will hold a special board meeting on Thursday, March 5 in the high school gym at 7:00PM regarding a possible co-op with Glen Ullin. The potential co-op would involve extracurricular activities such as football, boys' and girls' basketball, and fine arts (speech and one-act). A presentation will be shown followed by a Q & A session. Students and parents are encouraged to attend the public meeting.

### MORTON COUNTY

## Golden Age Menu

THURSDAY MARCH 5

Country Fried Steak, Mashed Potatoes, Country Gravy, Country Vegetables, Mandarin Oranges

FRIDAY MARCH 6

Popcorn Shrimp, French Fries, Buttered Peas, Diced Peaches

MONDAY MARCH 9

Porcupine Meatballs, Mashed Potatoes/Gravy, Carrots, Diced Pears

TUESDAY MARCH 10

Chicken Kiev, Broccoli, Potato Salad, Fruit Cocktail

WEDNESDAY MARCH 11

BBQ Pork Ribs, Baked Potato, Squash Medley, Mandarin Orange Fluff

Call 701.663.6528 to have meals delivered to you if you are 60 or older

## PUBLIC NOTICE

### NOTICE OF BIDS

NOTICE IS HEREBY GIVEN that the Morton County Board of Commissioners, Morton County, North Dakota will accept bids until Tuesday March 24th, 2026 at 10:15 A.M. (CT). Bids will be opened and read at that time at the Morton County Shop Building, located at: 2916 37th Street NW, Mandan, ND 58554. Bid results and final disposition will be presented to the County Commission on Tuesday March 24th, 2026 at 5:30pm (CT) in the Commissioners Room located in the basement of the Morton County Courthouse, for the following item.

CONTRACT GRAVEL HAULING FOR COUNTY ROADS  
Equipment used must meet the approval of the Road Superintendent. Bids shall be submitted in a sealed envelope to the Morton County Highway Department.

Specifications are available at the office of the Morton County Highway Department, 2916 37th Street NW, Mandan, North Dakota 58554. Phone (701)667-3346.

Bidders are required to submit a copy of a current Contractor's License. Said license to be submitted in an envelope separate from the Bid information. Each successful bidder must submit evidence of general liability insurance coverage prior to award of bid. The mailing address is: Morton County Highway Department, 2916 37th Street NW, Mandan North Dakota 58554.

A Bidder's Bond will not be required of Bidders. Instead the successful Bidder will be required to post a Performance Bond in the amount of \$10,000 immediately after award of the Bid. The purpose of the Bond is to assure that the Bidder will honor their unit price commitment for the specified time period. Should a Bidder default on their Contract, the Morton County Board of Commissioners will retain the amount of Bond as liquidated damages.

Awarded Bids will be considered valid for one year beyond the date of award.

The Board reserves the right to reject any and all bids; to waive technicalities or to accept such as may be determined to be in the best interest of the County.

By Order of the Morton County Commission  
Dawn R. Rhone, Morton County Auditor

Published March 4, 2026