# Police dog from Ray, ND shines nationally

***Ray Police Department and Berthold-Carpio Police Department K9 Bodhi Makes History at USPCA National Police Canine Competition***

***Atlantic City, New Jersey — May 3-6, 2026 —*** The Ray Police Department and Berthold-Carpio Police Department is proud to announce that Police Chief Greg Pinski and his K9 partner, Bodhi, achieved a historic victory at the prestigious United States Police Canine Association National Detector Trials held May 3–6 in Atlantic City.

Competing against elite police K9 teams from across the United States, K9 Bodhi earned Top Dog – 1st Place in Narcotics Detection, achieving a perfect score during the intense national competition. Bodhi proudly represented both his primary USPCA Region 12 and secondary Region 21, demonstrating exceptional precision, unwavering focus, operational excellence, and the elite level of training required to compete among the nation's top police K9 teams.

The national detector trials tested canine teams through a series of challenging, timed narcotics detection scenarios involving hidden narcotics in vehicles and interior rooms. The competition draws some of the most highly trained police dogs and handlers from around the country, making Bodhi's flawless performance an extraordinary accomplishment.

Founded in 1971, the United States Police Canine Association is recognized as the nation's oldest and largest police K9 organization. To even qualify for the national trials, each K9 team must first successfully pass regional certification standards, ensuring only the top-performing teams advance to the national stage.

With this victory, K9 Bodhi has made history as the first police K9 from North Dakota to win a first-place title at the USPCA National Trials — a milestone achievement not only for the Ray Police Department and Berthold-Carpio Police Department, but for law enforcement agencies throughout the state.

Chief Greg Pinski serves as Police Chief for the Ray Police Department and also as a part-time officer with the Berthold-Carpio Police Department. His partnership with Bodhi reflects countless hours of training, dedication, and commitment to excellence in law enforcement and public safety.

"This accomplishment is something we are incredibly proud of," said Chief Pinski. "To compete against some of the best K9 teams in the nation and come away with a perfect score and national championship is truly humbling. Bodhi performed flawlessly and represented our departments, our regions, and the state of North Dakota with excellence."

Chief Pinski also expressed sincere appreciation to the communities and agencies that support the K9 program, along with special thanks to Tom Conroy and his family, as well as Chief Tracy Stuart, for hosting and organizing an outstanding national event.

"We appreciate all the hard work and dedication that goes into putting on an event of this magnitude," Pinski said. "The professionalism and hospitality shown throughout the week were exceptional."

K9 Bodhi's national title highlights the growing strength and professionalism of police K9 programs in rural communities and demonstrates that small-town agencies can compete — and win — on the biggest national stage.

This landmark victory stands as a proud moment for North Dakota law enforcement and a testament to the unwavering bond between handler and K9 partner.

*Leader* mascot Willie B.C. (a.k.a. B.C. Dawg) was thrilled at the news about Bodhi's national award.

NDCF NORTH DAKOTA COMMUNITY FOUNDATION

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# Abstracts of Insurance Legals

33006

**ABSTRACT OF STATEMENT**
**FOR THE YEAR ENDING**
**DECEMBER 31, 2025**
**of the**

Openly Insurance Company
In the state of South Carolina

| | |
|---|---|
| Total Assets | 21,617,254 |
| Total Liabilities | 6,811,579 |
| Aggregate write-ins for special surplus funds | 0 |
| Common Capital Stock | 2,500,000 |
| Preferred Capital Stock | 0 |
| Aggregate Write-ins for Other Than Special Surplus Funds | 0 |
| Surplus Notes | 0 |
| Gross Paid in and Contributed Surplus | 23,995,351 |
| Unassigned funds (surplus) | (11,689,676) |
| Total Capital and Surplus | 14,805,675 |
| Total Liabilities, Capital And Surplus | 21,617,254 |

**NORTH DAKOTA BUSINESS ONLY**
**FOR THE YEAR 2025**

| | |
|---|---|
| Total Direct Premiums Earned | 13,043,764 |
| Total Direct Losses Incurred | 11,206,924 |
| Total Accident and Health Direct Premiums Earned | 0 |
| Total Accident and Health Direct Losses Incurred | 0 |

**STATE OF NORTH DAKOTA**
**OFFICE OF THE COMMISSIONER**
**OF INSURANCE**

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).
**JON GODFREAD**
Commissioner of Insurance

**STATE OF NORTH DAKOTA**
**OFFICE OF THE COMMISSIONER**
**OF INSURANCE**
**COMPANY'S CERTIFICATE OF**
**AUTHORITY**

**WHEREAS,** the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and
**WHEREAS,** the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,
**NOW THEREFORE, I, JON GODFREAD,** Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.
**IN TESTIMONY WHEREOF,** I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026
(SEAL)
**JON GODFREAD**
Commissioner of Insurance
(May 7, 14 & 21, 2026)

14494

**ABSTRACT OF STATEMENT**
**FOR THE YEAR ENDING**
**DECEMBER 31, 2025**
**of the**

Merchants Bonding Company (Mutual)
In the state of Iowa

| | |
|---|---|
| Total Assets | 610,077,798 |
| Total Liabilities | 225,938,891 |
| Aggregate write-ins for special surplus funds | 0 |
| Common Capital Stock | 0 |
| Preferred Capital Stock | 0 |
| Aggregate Write-ins for Other Than Special Surplus Funds | 0 |
| Surplus Notes | 0 |
| Gross Paid in and Contributed Surplus | 0 |
| Unassigned funds (surplus) | 384,138,907 |
| Total Capital and Surplus | 384,138,907 |
| Total Liabilities, Capital And Surplus | 610,077,798 |

**NORTH DAKOTA BUSINESS ONLY**
**FOR THE YEAR 2025**

| | |
|---|---|
| Total Direct Premiums Earned | 546,929 |
| Total Direct Losses Incurred | (12,149) |
| Total Accident and Health Direct Premiums Earned | 0 |
| Total Accident and Health Direct Losses Incurred | 0 |

**STATE OF NORTH DAKOTA**
**OFFICE OF THE COMMISSIONER**
**OF INSURANCE**

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**JON GODFREAD**
Commissioner of Insurance

**STATE OF NORTH DAKOTA**
**OFFICE OF THE COMMISSIONER**
**OF INSURANCE**
**COMPANY'S CERTIFICATE OF**
**AUTHORITY**

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**IN TESTIMONY WHEREOF,** I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026
(SEAL)
**JON GODFREAD**
Commissioner of Insurance
(May 7, 14 & 21, 2026)

22543

**ABSTRACT OF STATEMENT**
**FOR THE YEAR ENDING**
**DECEMBER 31, 2025**
**of the**

SECURA Insurance Company
In the state of Wisconsin

| | |
|---|---|
| Total Assets | 2,072,213,384 |
| Total Liabilities | 1,296,279,671 |
| Aggregate write-ins for special surplus funds | 0 |
| Common Capital Stock | 3,000,000 |
| Preferred Capital Stock | 0 |
| Aggregate Write-ins for Other Than Special Surplus Funds | 0 |
| Surplus Notes | 125,000,000 |
| Gross Paid in and Contributed Surplus | 1,175,000 |
| Unassigned funds (surplus) | 646,758,713 |
| Total Capital and Surplus | 775,933,713 |
| Total Liabilities, Capital And Surplus | 2,072,213,384 |

**NORTH DAKOTA BUSINESS ONLY**
**FOR THE YEAR 2025**

| | |
|---|---|
| Total Direct Premiums Earned | 33,488,572 |
| Total Direct Losses Incurred | 18,294,489 |
| Total Accident and Health Direct Premiums Earned | 0 |
| Total Accident and Health Direct Losses Incurred | 0 |

**STATE OF NORTH DAKOTA**
**OFFICE OF THE COMMISSIONER**
**OF INSURANCE**

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**JON GODFREAD**
Commissioner of Insurance

**STATE OF NORTH DAKOTA**
**OFFICE OF THE COMMISSIONER**
**OF INSURANCE**
**COMPANY'S CERTIFICATE OF**
**AUTHORITY**

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(SEAL)
**JON GODFREAD**
Commissioner of Insurance
(May 7, 14 & 21, 2026)

17530

**ABSTRACT OF STATEMENT**
**FOR THE YEAR ENDING**
**DECEMBER 31, 2025**
**of the**

SECURA Select
In the state of Wisconsin

| | |
|---|---|
| Total Assets | 8,265,370 |
| Total Liabilities | 223,050 |
| Aggregate write-ins for special surplus funds | 0 |
| Common Capital Stock | 3,000,000 |
| Preferred Capital Stock | 0 |
| Aggregate Write-ins for Other Than Special Surplus Funds | 0 |
| Surplus Notes | 0 |
| Gross Paid in and Contributed Surplus | 4,500,000 |
| Unassigned funds (surplus) | 542,320 |
| Total Capital and Surplus | 8,042,320 |
| Total Liabilities, Capital And Surplus | 8,265,370 |

**NORTH DAKOTA BUSINESS ONLY**
**FOR THE YEAR 2025**

| | |
|---|---|
| Total Direct Premiums Earned | 0 |
| Total Direct Losses Incurred | 0 |
| Total Accident and Health Direct Premiums Earned | 0 |
| Total Accident and Health Direct Losses Incurred | 0 |

**STATE OF NORTH DAKOTA**
**OFFICE OF THE COMMISSIONER**
**OF INSURANCE**

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**JON GODFREAD**
Commissioner of Insurance

**STATE OF NORTH DAKOTA**
**OFFICE OF THE COMMISSIONER**
**OF INSURANCE**
**COMPANY'S CERTIFICATE OF**
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(SEAL)
**JON GODFREAD**
Commissioner of Insurance
(May 7, 14 & 21, 2026)

**STATE OF NORTH DAKOTA**
**OFFICE OF THE COMMISSIONER**
**OF INSURANCE**
**COMPANY'S CERTIFICATE OF**
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(SEAL)
**JON GODFREAD**
Commissioner of Insurance
(May 7, 14 & 21, 2026)

10239

**ABSTRACT OF STATEMENT**
**FOR THE YEAR ENDING**
**DECEMBER 31, 2025**
**of the**

SECURA Supreme Insurance Company
In the state of Wisconsin

| | |
|---|---|
| Total Assets | 226,748,386 |
| Total Liabilities | 136,373,797 |
| Aggregate write-ins for special surplus funds | 0 |
| Common Capital Stock | 6,000,000 |
| Preferred Capital Stock | 0 |
| Aggregate Write-ins for Other Than Special Surplus Funds | 0 |
| Surplus Notes | 0 |
| Gross Paid in and Contributed Surplus | 11,960,000 |
| Unassigned funds (surplus) | 72,414,589 |
| Total Capital and Surplus | 90,374,589 |
| Total Liabilities, Capital And Surplus | 226,748,386 |

**NORTH DAKOTA BUSINESS ONLY**
**FOR THE YEAR 2025**

| | |
|---|---|
| Total Direct Premiums Earned | 3,767,731 |
| Total Direct Losses Incurred | 1,927,762 |
| Total Accident and Health Direct Premiums Earned | 0 |
| Total Accident and Health Direct Losses Incurred | 0 |

**STATE OF NORTH DAKOTA**
**OFFICE OF THE COMMISSIONER**
**OF INSURANCE**

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**JON GODFREAD**
Commissioner of Insurance

**STATE OF NORTH DAKOTA**
**OFFICE OF THE COMMISSIONER**
**OF INSURANCE**
**COMPANY'S CERTIFICATE OF**
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(SEAL)
**JON GODFREAD**
Commissioner of Insurance
(May 7, 14 & 21, 2026)

24147

**ABSTRACT OF STATEMENT**
**FOR THE YEAR ENDING**
**DECEMBER 31, 2025**
**of the**

Old Republic Insurance Company
In the state of PA

| | |
|---|---|
| Total Assets | 4449045607.00 |
| Total Liabilities | 3046164127.00 |
| Aggregate write-ins for special surplus funds | 0.00 |
| Common Capital Stock | 3800004.00 |
| Preferred Capital Stock | 0.00 |
| Aggregate Write-ins for Other Than Special Surplus Funds | 0.00 |
| Surplus Notes | 155000000.00 |
| Gross Paid in and Contributed Surplus | 103869422 |
| Unassigned funds (surplus) | 1140212054.00 |
| Total Capital and Surplus | 1402881480 |
| Total Liabilities, Capital And Surplus | 4449045607 |

**NORTH DAKOTA BUSINESS ONLY**
**FOR THE YEAR 2025**

| | |
|---|---|
| Total Direct Premiums Earned | 5265134.00 |
| Total Direct Losses Incurred | 2605309.00 |
| Total Accident and Health Direct Premiums Earned | 0.00 |
| Total Accident and Health Direct Losses Incurred | 0.00 |

**STATE OF NORTH DAKOTA**
**OFFICE OF THE COMMISSIONER**
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Commissioner of Insurance

**STATE OF NORTH DAKOTA**
**OFFICE OF THE COMMISSIONER**
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**COMPANY'S CERTIFICATE OF**
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(SEAL)
**JON GODFREAD**
Commissioner of Insurance
(May 7, 14 & 21, 2026)

**NORTH DAKOTA BUSINESS ONLY**
**FOR THE YEAR 2025**

| | |
|---|---|
| Total Direct Premiums Earned | 0.00 |
| Total Direct Losses Incurred | -1946.00 |
| Total Accident and Health Direct Premiums Earned | 0.00 |
| Total Accident and Health Direct Losses Incurred | 0.00 |

**STATE OF NORTH DAKOTA**
**OFFICE OF THE COMMISSIONER**
**OF INSURANCE**

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**JON GODFREAD**
Commissioner of Insurance

**STATE OF NORTH DAKOTA**
**OFFICE OF THE COMMISSIONER**
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**COMPANY'S CERTIFICATE OF**
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(SEAL)
**JON GODFREAD**
Commissioner of Insurance
(May 7, 14 & 21, 2026)

63088

**ABSTRACT OF STATEMENT**
**FOR THE YEAR ENDING**
**DECEMBER 31, 2025**
**of the**

Farm Bureau Life Insurance Company
In the state of Iowa

| | |
|---|---|
| Total Assets | 10,126,756,671 |
| Total Liabilities | 9,299,410,943 |
| Aggregate write-ins for special surplus funds | 0 |
| Common Capital Stock | 2,500,000 |
| Preferred Capital Stock | 0 |
| Aggregate Write-ins for Other Than Special Surplus Funds | 0 |
| Surplus Notes | 0 |
| Gross Paid in and Contributed Surplus | 130,982,867 |
| Unassigned Funds | 693,862,861 |
| Total Capital and Surplus | 827,345,728 |
| Total Liabilities, Capital And Surplus | 10,126,756,671 |

**NORTH DAKOTA BUSINESS ONLY**
**FOR THE YEAR 2025**

| | |
|---|---|
| Total Life and Annuity Premiums Written | 9,273,372 |
| Total Life and Annuity Direct Losses Paid | 8,997,392 |
| Total Accident and Health Direct Premiums Written | 10,808 |
| Total Accident and Health Direct Losses Paid | 6,734 |

**STATE OF NORTH DAKOTA**
**OFFICE OF THE COMMISSIONER**
**OF INSURANCE**

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).
**JON GODFREAD**
Commissioner of Insurance

**STATE OF NORTH DAKOTA**
**OFFICE OF THE COMMISSIONER**
**OF INSURANCE**
**COMPANY'S CERTIFICATE OF**
**AUTHORITY**

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**NOW THEREFORE, I, JON GODFREAD,** Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.
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(SEAL)
**JON GODFREAD**
Commissioner of Insurance
(May 7, 14 & 21, 2026)

92711

**ABSTRACT OF STATEMENT**
**FOR THE YEAR ENDING**
**DECEMBER 31, 2025**
**of the**

HCC Life Insurance Company
In the state of Indiana

| | |
|---|---|
| Total Assets | 1803183627 |
| Total Liabilities | 1013596059 |
| Aggregate write-ins for special surplus funds | 0 |
| Common Capital Stock | 2500000 |
| Preferred Capital Stock | 0 |
| Aggregate Write-ins for Other Than Special Surplus Funds | 0 |
| Surplus Notes | 0 |
| Gross Paid in and Contributed Surplus | 337040367 |
| Unassigned Funds | 450047201 |
| Total Capital and Surplus | 789587568 |
| Total Liabilities, Capital And Surplus | 1803183627 |

**NORTH DAKOTA BUSINESS ONLY**
**FOR THE YEAR 2025**

| | |
|---|---|
| Total Life and Annuity Premiums Written | 170 |
| Total Life and Annuity Direct Losses Paid | 0 |
| Total Accident and Health Direct Premiums Written | 5880658 |
| Total Accident and Health Direct Losses Paid | 8653829 |

**STATE OF NORTH DAKOTA**
**OFFICE OF THE COMMISSIONER**
**OF INSURANCE**

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**JON GODFREAD**
Commissioner of Insurance

**STATE OF NORTH DAKOTA**
**OFFICE OF THE COMMISSIONER**
**OF INSURANCE**
**COMPANY'S CERTIFICATE OF**
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(SEAL)
**JON GODFREAD**
Commissioner of Insurance
(May 7, 14 & 21, 2026)

13331

**ABSTRACT OF STATEMENT**
**FOR THE YEAR ENDING**
**DECEMBER 31, 2025**
**of the**

Motorists Commercial Mutual Insurance Company
In the state of North Dakota

| | |
|---|---|
| Total Assets | 946,469,063 |
| Total Liabilities | 638,154,653 |
| Total Liabilities, Capital | 10,126,756,671 |
| And Surplus | |

**NORTH DAKOTA BUSINESS ONLY**
**FOR THE YEAR 2025**

| | |
|---|---|
| Total Life and Annuity Premiums Written | 9,273,372 |
| Total Life and Annuity Direct Losses Paid | 8,997,392 |
| Total Accident and Health Direct Premiums Written | 10,808 |
| Total Accident and Health Direct Losses Paid | 6,734 |

**STATE OF NORTH DAKOTA**
**OFFICE OF THE COMMISSIONER**
**OF INSURANCE**

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).
**JON GODFREAD**
Commissioner of Insurance

**STATE OF NORTH DAKOTA**
**OFFICE OF THE COMMISSIONER**
**OF INSURANCE**
**COMPANY'S CERTIFICATE OF**
**AUTHORITY**

**WHEREAS,** the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and
**WHEREAS,** the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,
**NOW THEREFORE, I, JON GODFREAD,** Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.
**IN TESTIMONY WHEREOF,** I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026
(SEAL)
**JON GODFREAD**
Commissioner of Insurance
(May 7, 14 & 21, 2026)

**STATE OF NORTH DAKOTA**
**OFFICE OF THE COMMISSIONER**
**OF INSURANCE**

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*INSURANCE LEGALS CONTINUED IN SECTION 2*