

# LEGAL NOTICES

## REQUEST FOR BIDS

City of Beulah deadline April 9, 2026

**ADVERTISEMENT FOR BIDS  
CITY OF BEULAH  
BEULAH, NORTH DAKOTA  
STREET IMPROVEMENT DISTRICT  
NO. 27  
2026 NORTHSIDE STREET  
IMPROVEMENT PROJECT  
MOORE PROJECT NO. 30799**

### GENERAL NOTICE

Owner is requesting Bids for the construction of the project listed above.

Bids for the construction of the Project will be received and accepted via electronic bid (vBid) through Quest CDN until April 9, 2026 at 11:00 a.m. local time. Bids will be viewed and read via video/phone conference at 11:30 a.m. Mailed or hand delivered bids will not be opened or considered. Link for the video/phone conference is provided at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.Quest CDN.com .

The Project includes the following Work: Full depth street replacement, patching, microsurfacing, ADA ramps, and other miscellaneous work.

Obtaining the Bidding Documents  
Digital project bidding documents will be available at www.mooreengineeringinc.com by clicking the Bid Information tab, or at www.Quest CDN.com. You may download the complete set of digital documents for a nonrefundable fee of \$50.00 by locating eBidDoc™ Number 10110918 on the website. Contact Quest CDN Customer Support at 952-233-1632 or info@Quest CDN.com for assistance in membership registration, downloading digital project information, and vBid online bid submittal questions.

Bidding Documents may be downloaded from the designated website. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be

offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

The Issuing Office for the Bidding Documents is:  
Moore Engineering, Inc.  
4503 Coleman Street, Suite 105,  
Bismarck, ND 58503

Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Beulah, as required by law. A countersignature of a bid bond is not required. If the City of Beulah elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the City of Beulah, and the City of Beulah may award the project to the next lowest responsible bidder.

Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.

No bid may be read or considered if the bid does not fully comply with the requirements of this section and that any deficient bid submitted must be resealed and returned to the bidder immediately.

City of Beulah reserves the right to reject any and all bids and rebid the project until a satisfactory bid is received.

This Advertisement is issued by:  
Owner: City of Beulah  
By: Heather Ferebee  
Title: City Auditor  
Date: March 26, 2026  
(March 26 & April 2, 2026)

## CITY OF ZAP SPECIAL MEETING

March 11, 2026

**SPECIAL MEETING  
ZAP CITY COUNCIL 6:30 PM  
WEDNESDAY, MARCH 11, 2026**

Meeting called to order at 6:30 pm. Present: Mike Duttenhefner, Jamey Boutilier, Joe Grammond, Tammy Gillig, Rhonda Pfenning, Auditor. Absent: Steve Stefansky.

First reading of Ordinance #29 – Ordinance amending and re-enacting Floodplain Management Regulations within the Jurisdictional Limits of the

City of Zap, Mercer County, North Dakota. Motion by Grammond, seconded by Boutilier to accept the first reading of Ordinance #29. Roll Call Vote. All in favor.

Applicant for Maintenance position sent text he was ill and will not be attending.

Motion by Grammond, seconded by Boutilier to adjourn. Roll call vote. All in Favor.

(March 26, 2026)

## CITY OF HALLIDAY SPECIAL MEETING

March 12, 2026

**HALLIDAY CITY COMMISSION  
SPECIAL MEETING  
MARCH 12, 2026  
HALLDAY CITY HALL 6:00 PM**

Meeting was called to order by President Selle 6:02 PM

Commissioners Present: President Selle, Commissioners Gietzen, Cronje, Hausauer and Wanek.

Others Present: Mark Kaffar, and Michele Kuntz

Commissioners reviewed bid for \$11758.75 from Shanahan Home Repair for flooring and Labor at the wolverine den. Wanek moved to approve the bid from Shanahan Home Repair, seconded by Gietzen. Upon roll call vote Hausauer, Gietzen, Cronje, Wanek and Selle all voted aye

Gietzen moved to enter into Executive Session at 6:06 pm to discuss engineering firm, seconded by

Hausauer.

Executive Session was adjourned at 6:50 pm

Hausauer moved to appoint Moore Engineering as city engineering firm for city water, sewer and street project. Interstate engineering would continue to serve as the City's engineering firm for the school project and the Wolverine Park and any other open project if willing to do so, seconded by Wanek. Upon roll call vote Cronje nay, Wanek aye, Gietzen aye, Hausauer aye and Selle aye motion carried.

Selle moved to adjourn the meeting at 7:00 pm, seconded by Hausauer. All voted aye motion carried.

Minutes are subject to revisions and approval.

Michele Kuntz, Auditor  
Blair Selle-President

(March 26, 2026)

## CITY OF DODGE REGULAR MEETING

March 10, 2026

**CITY OF DODGE  
Board Meeting  
March 10, 2026**

The Dodge City Council met on March 10, 2026 at 6:00 PM. Present were Mayor Gervers, Presiding; Directors Acosta, Wolff, Frederick and Jones. Also present: Mark Kaffar and Jenn Beckman. Absent Mark Klein.

Mayor Gervers called meeting to order.

Visitors Brad Duttenhefer, Leonard Striefel, Kenny Weisz, Carol Moldenhauer and Clyde Moldenhauer.

Director Wolff made a motion to approve the agenda. Director Frederick seconded the motion- Motion Carried.

Director Acosta made a motion to approve the February 10, 2026 minutes. Director Jones seconded the motion- Motion Carried.

Director Wolff made a motion to approve the Special Meeting minutes held on February 23, 2026. Director Fredericks seconded the motion- Motion Carried.

Brad Duttenhefer discussed cracks in the streets in Dodge. His concern is that they need to be repaired before the chip seal project is started summer 2026. Mayor Gervers asked Philip to work on our street sealer and get it ready to go. Philip will address this issue next week. If the machine does not work Mayor Gervers will call the city shop in Beulah to ask about getting tar.

Director Wolff made a motion to approve the Special Meeting minutes held on February 23, 2026. Director Fredericks seconded the motion- Motion Carried.

Director Jones made a motion to approve the Financial Report. Director Wolff seconded the motion- Motion Carried.

Director Wolff made a motion to approve the bills. Director Jones seconded the motion- Motion Carried.

Bills presented for March 10, 2026: Mark Klein CPA- \$101.25, Ferguson- \$1,350.00, BRAUN INTERTEC-

\$1,690.93, Capital Trade Credit- \$36.94, Southwestern District Health Unit- \$30.00, Farmers Union Oil Co- \$3,762.64, Dakota Fire Extinguishers- \$710.08, Beulah Beacon- \$343.00.

Commissioner of Police- Nothing to Report.

Commissioner of Utilities- Nothing to Report.

Commissioner of Streets- Nothing to Report.

Commissioner of Buildings and Property- Nothing to Report.

Mayor Gervers discussed crushed concrete she has a quote in the amount of \$55,000.00 to come and crush the remaining concrete. The other option would be Class 5 for \$891.23 for 28 tons that price includes trucking and material. Director Frederick stated he could haul gravel. Mayor Gervers asked council if they would want to make a motion for Director Frederick to haul 4 loads of gravel.

Director Acosta made a motion to have Randy Frederick bring in 4 loads of gravel. Director Wolff seconded the motion- Roll call vote with all council members voting Aye- Motion Carried. Director Frederick was abstained from this vote.

Auditor Beckman discussed the 2026 election and stated that she would prefer the paperwork be in by April 1, 2026. The Petition/Certification of Nominee paperwork needs to be in to Dunn County by April 7, 2026. No later than 4:00 PM.

Auditor Beckman discussed a new meter reader that will be here with a Rep from Ferguson to see if the issue is with the reader, BMS problem or Neptune issue. We will read meters the March 23, 2026.

Mayor Gervers discussed Rolloffs be brought in for spring cleanup. This topic will be discussed at the next council meeting.

Director Wolff made a motion to approve the second reading of the Conditional use Amendment. Director Frederick second the motion- Roll call vote with all Council Members voting Aye- Motion Carried.

Director Jones made a motion to approve Conditional Vehicle Amendment with the removal of antique cars only and also missing windshields. Director Frederick seconded the motion- Roll call vote with 3 Council Members voting Aye and 1 Nay.

Director Jones made a motion to approve the first reading of the Chicken Ordinance Amendment with changes for no permit fee but will still have yearly checks to make sure everything is standard and kept as is in the ordinance. Also, the section that states 8 chickens per person per household. Roosters will be allowed to be kept also on owner's property with chickens. Director Frederick second the motion- Roll call vote with 2 council members voting Aye and 2 council members voting Nay. Mayor Gervers made the final decision and voted Aye- Motion Carried.

Zoning Board Resignation/Position open to replace Todd Brinkman. He now lives out of town and can no longer be on Zoning Board. Letter will be posted for anyone in town who wants run for this position.

Bids for concrete work on the sidewalk in front of the Auditorium will be tabled to next meeting April 14, 2026.

Director Jones made a motion to approve Gervers fence. Director Wolff seconded the motion- Motion Carried.

Director Jones made a motion to approve the Police contract for 2026. Director Wolff seconded the motion- Motion Carried.

Director Jones made a motion to have Benz Oil deliver gas and fuel for the city for maintenance equipment for city. Director Wolff second the motion- Roll call vote with all council members voting Aye Director Acosta abstained from this vote. Motion Carried.

Director Acosta made a motion to adjourn the meeting. Director Jones seconded the motion- Motion Carried.

Amy Gervers, Mayor  
Jenn Beckman, Auditor  
(March 26, 2026)

## MEETING NOTCE

City of Halliday

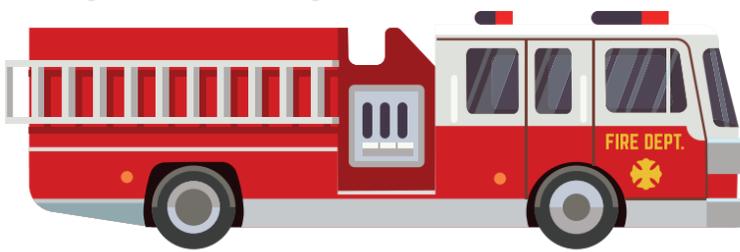
The Annual Tax Equalization meeting for The City of Halliday will be held on April 13, 2026 at 6:00 PM at the Halliday City Hall.

Michele Kuntz  
Halliday City Auditor  
(March 26 & April 2, 2026)

## Beulah Rural Fire Protection District

Annual Meeting

April 1st at 8:30 pm at the Beulah Fire Hall



## NOTICE OF SCHOOL BOARD ELECTION

Notice is hereby given that the Twin Buttes School District #37 will hold its Annual School Board Election on **Tuesday, June 9, 2026**. The polling location will be **Twin Buttes School**. Polls will be open from **7:00 a.m. to 7:00 p.m. Central Time**.

The following positions will be up for election:

**Two (2) School Board Members – Three-Year Terms**

Any qualified elector of the school district who is interested in serving as a member of the School Board may file a **Statement of Intent to Run for School Board** and a **Statement of Interests** with the School Business Manager.

These documents must be filed no later than **4:00 p.m. on Monday, April 6, 2026**, which is sixty-four (64) days prior to the annual election.

**Qualifications:** To be eligible for election to the School Board, a person must be a qualified school elector. This means the individual must be a registered voter residing within the school district and must be able to pass a background check.

Twin Buttes School District #37

Jade Martinez, Business Manager

(March 26 April 2, 9, and 16 2026)