

BEULAH SCHOOL BOARD REGULAR MEETING

April 9, 2026

BEULAH SCHOOL BOARD BEULAH SCHOOL BOARD REGULAR MEETING Thursday, April 9, 2026

The Regular Meeting of the Beulah School Board was called to order by Chairperson Moore at 6:00 p.m. in the District Conference Room. Present at the meeting were Directors: McGraw, Moore, Reich, Schmidt, and Seibel. Absent: Directors Hatzenbuehler and Ziman. Also, present were Superintendent Blackhurst; Business Manager Richau; Principals: Stacy Munson and Brandon Zahn; Activities Director Simpfenderfer.

Chairperson Moore opened the meeting with the Pledge of Allegiance.

Mr. Blackhurst requested to add the following to New Business on the agenda: D. Policy BAA and change C. Annual Audit discussion.

Director Seibel motioned to accept the amended agenda. Director Schmidt seconded. Roll call with unanimous "aye" vote. Motion carried.

1. Consent Agenda
a. March 11, 2026 Board Minutes

Director McGraw motioned to accept the consent agenda. Director Seibel seconded. Roll call with unanimous "aye" vote. Motion carried.

Director Seibel motioned to accept the propane bid from Farmers Union Oil for propane for 2026-2027. Director Reich seconded. Roll call with unanimous "aye". Motion carried.

Director Seibel motioned to accept the bid from Farmers Union Oil for gasoline and diesel for 2026-2027. Director McGraw seconded. Roll call with unanimous "aye". Motion carried.

Director Schmidt motioned to accept the bid from Neuberger Oil for oil for 2026-2027. Director Seibel seconded. Roll call with unanimous "aye". Motion carried.

Director Schmidt motioned to accept the bid from A & I Distributors for Anti-freeze for 2026-2027. Director Reich seconded. Roll call with unanimous "aye". Motion carried.

Director Reich motioned to accept the bid from RDO for DEF for 2026-2027. Director McGraw seconded. Roll call with unanimous "aye". Motion carried.

Director McGraw motioned to accept the bid from Northwest Tire for tires for 2026-2027. Director Seibel seconded. Roll call with unanimous "aye". Motion carried.

Director Seibel motioned to accept the bid from North Central International for fuel, oil, transmission and water filters for 2026-2027. Director Reich seconded. Roll call with unanimous "aye". Motion carried.

Superintendent Blackhurst reported on hosting SW Superintendents, Class A boys' basketball, BCI – human trafficking awareness curriculum, and grant with Vital Network. Enrollments: Elementary School-284, Middle School-240, High School-207, Total-731.

Principal Davison reported on infinite campus, parent/teacher conferences, Bingo for books, Growing Up program, reading/music month and professional development planning.

Principal Munson reported on parent/teacher conferences, ND A+ testing, SCRUBS camp, Changes program, water festival and building schedules for next year.

Principal Zahn reported on ND A+ testing, FFA banquet, prom, art show and band/choir concert.

Activities Director Simpfenderfer reported on golf, track, softball and baseball.

Business Manager Richau presented the March Financial Reports.

Director Moore reported on the Finance Committee meeting. Discussion on March financial report, draft audit report and paying April bills. Director McGraw moved to approve the Finance Committee report. Director Reich seconded. Roll call with unanimous "aye". Motion carried.

BILLS	
ADVANCED BUSINESS METHODS	3,671.42
APPLE	42,120.00
BARBOT, ELIJAH	20.00
BEACON, THE	27.70
BEACON, THE	317.84
BEACON, THE	34.82
BEULAH LUMBER	32.31
BEULAH ND HARDWARE. LLC	2.99
BEULAH ND HARDWARE. LLC	25.96
BEULAH ND HARDWARE. LLC	4.99
BEULAH ND HARDWARE. LLC	6.99
BEULAH ND HARDWARE. LLC	95.44
BEULAH ND HARDWARE. LLC	9.98
BEULAH ND HARDWARE. LLC	9.99
BEULAH ND HARDWARE. LLC	68.94
BEULAH ND HARDWARE. LLC	12.72
BEULAH PARK DISTRICT	618.00
BOBCAT OF MANDAN, INC	

IN THE DISTRICT COURT OF MERCER COUNTY, STATE OF NORTH DAKOTA
Court File No. 29-2026-PR-00013
In the Matter of the Estate of Ella Muller, Deceased.

ORDER FIXING TIME AND PLACE OF HEARING
The Petition of LuAnn Hanson for Adjudication of Intestacy, Determination of Heirs and Appointment of Personal Representative having come before the Court:

BRAUN DISTRIBUTING INC	51.00
BRONSON'S MARKETPLACE	49.50
BRONSON'S MARKETPLACE	22.55
BRONSON'S MARKETPLACE	7.35
BRONSON'S MARKETPLACE	2.99
BRONSON'S MARKETPLACE	23.62
BRONSON'S MARKETPLACE	22.89
BRONSON'S MARKETPLACE	4.90
BRONSON'S MARKETPLACE	51.79
BRONSON'S MARKETPLACE	54.31
BRONSON'S MARKETPLACE	26.51
BRONSON'S MARKETPLACE	46.98
BROWN, CAMERON	104.90
CENTRAL DAKOTA LIBRARY NETWORK	1,444.86
CITY OF BEULAH-WATER DEPT.	2,500.10
COAL COUNTRY CHC	230.00
COLONIAL RESEARCH CHEMICAL	192.64
D & E SUPPLY COMPANY INC	308.16
D & E SUPPLY COMPANY INC	38.25
D & E SUPPLY COMPANY INC	187.71
D & E SUPPLY COMPANY INC	78.50
D & E SUPPLY COMPANY INC	101.56
D & E SUPPLY COMPANY INC	1,281.77
DOWNTOWN GAS & AUTO	68.00
DOWNTOWN GAS & AUTO	240.75
DOWNTOWN GAS & AUTO	(6.12)
FARMERS UNION OIL CO	1,089.76
FARMERS UNION OIL CO	627.20
FARMERS UNION OIL CO	1,344.00
FARMERS UNION OIL CO	1,855.84
FARMERS UNION OIL CO	2,240.00
FARMERS UNION OIL CO	728.00
GEIGER, ALAN	127.00
HIGH PLAINS CONCEPTS	575.00
HUSS, REBECCA	50.00
JOKI, KENDALL	180.00
JOSTENS	224.58
LIGNITE TIRE	2,285.00
LIGNITE TIRE	85.00
MIDCONTINENT COMMUNICATIONS	92.49
MIDWEST DOORS OF DICKINSON, INC	247.45
MIDWEST DOORS OF DICKINSON, INC	

HEARING NOTICE

Court File No.29-2026-PR-00013

June, 2026, at 11:15 o'clock a .m., IT IS HEREBY ORDERED, that the 15th day of via zoom - Meeting ID: 848 4236 9833 (Passcode: 123) - zoom.com or call 669-900-9128, be, and the same hereby is, appointed the time and place for the hearing of said petition, and any person interested may appear and may object to the appointment of personal representative.

IT IS FURTHER ORDERED, that the petitioner give notice of said hearing in the manner prescribed by N.D.C.C. § 30.1-03-01 to all persons entitled to notice pursuant to N.D.C.C. § 30.1-15-

SON, INC	170.71
MONTANA DAKOTA UTILITIES	6,609.69
MONTANA DAKOTA UTILITIES	255.63
MONTANA DAKOTA UTILITIES	5,704.84
MONTANA DAKOTA UTILITIES	496.02
ND BUREAU OF CRIMINAL INVESTIGATION	40.00
ND BUREAU OF CRIMINAL INVESTIGATION	40.00
NDESC	125.00
NORTH CENTRAL INTERNATIONAL	690.39
NORTH CENTRAL INTERNATIONAL	154.57
NORTH CENTRAL INTERNATIONAL	12.00
NORTH CENTRAL INTERNATIONAL	(882.20)
NORTH CENTRAL INTERNATIONAL	1,044.11
NORTH CENTRAL INTERNATIONAL	1,203.39
OZTECH ELECTRIC	475.00
OZTECH ELECTRIC	233.00
PITNEY BOWES PURCHASE POWER	201.00
REICH, MARDEE	14.50
ROORDA, MATTHEW	60.99
ROUGH RIDER ELECTRIC COOP.	11,353.99
STEIN'S INC	76.29
TOWER COMMUNICATIONS	375.00
VESTIS	101.10
VESTIS	74.37
VESTIS	219.30
WERVEN, JENNIFER	289.80
WEST RIVER TELEPHONE	1,153.97
WEX BANK	9,052.34
BUILDING FUND	
CENTRAL MECHANICAL	314.00

Director Seibel reported on PEP meeting. Review of policies ACEB and ACEC. Director Reich moved to approve the PEP report. Director Schmidt seconded. Roll call with unanimous "aye". Motion carried.

Director McGraw reported on Facilities and Transportation meeting. Discussion on three-way valve installation, Timber Ridge replacing sewer hubs, and Middle School pa system. Director Schmidt moved to approve the Facilities and Transportation report. Director Seibel seconded. Roll call with unanimous "aye". Motion carried.

Director McGraw motioned to approve petition for Girls Hockey addition to Beulah

School Athletics. Director Reich seconded. Roll call with unanimous "aye" vote. Motion carried.

Discussion on 2024-2025 audit.

Director Schmidt moved to adopt policy BAA on the first reading to expedite the policy adoption process per board policy BDA. Director Seibel seconded. Roll call with unanimous "aye" vote. Motion carried.

The next Regular Meeting of the Beulah School Board will be on May 14, 2026, at 6:00 P.M. in the District Conference Room.

The Meeting Adjourned at 7:33 p.m.
Douglas Moore, Board Chair
Krista Richau, Business Manager
(May 21, 2026)

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the

American Guarantee & Liability Insurance Company In the state of North Dakota	
Total Assets	287387964
Total Liabilities	106272995
Aggregate write-ins for special surplus funds	0
Common Capital Stock	5000027
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and Contributed Surplus	172270401
Unassigned funds (surplus)	3844541
Total Capital and Surplus	181114969
Total Liabilities, Capital And Surplus	287387964

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025

Total Direct Premiums Earned	2967752
Total Direct Losses Incurred	1809134
Total Accident and Health Direct Premiums Earned	0
Total Accident and Health Direct Losses Incurred	0

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).

JON GODFREAD
Commissioner of Insurance
STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026

(SEAL)
JON GODFREAD
Commissioner of Insurance
(May 7, 14, 21, 2026)

03 and to all persons who have filed a demand for notice pursuant to N.D.C.C. § 30.1-13-04.

Dated: 5/5/2026
/s/ Judge Daniel J. Borgen
Judge of District Court
Susan E. Johnson-Drenth (05387)
JD Legal Planning PLLC 902 28th Street S, Suite 2
Fargo, ND 58103
Telephone: (701) 365-9595
Fax: (701) 364-9596
Email: sdrenth@jdlegalplanning.com
Attorney for Petitioner
(May 14, 21, & 28, 2026)